



COLUMBIA CITY COUNCIL MEETING AGENDA TUESDAY, APRIL 15, 2025

The Columbia City Council will conduct a Regular Meeting on Tuesday, April 15, 2025 at 4:00 p.m. at City Hall (Council Chambers), 1737 Main Street, Third Floor, Columbia, SC 29201. Members of the public may view the meeting online at www.columbiasc.gov. Please contact the City Clerk's Office at (803)545-3045 or cityclerk@columbiasc.gov if you have questions regarding this meeting.

The Honorable Daniel J. Rickenmann, Mayor
The Honorable Edward H. McDowell, Jr., District II ▪ The Honorable William Brennan, District III ▪ The Honorable Aditi Bussells, At-Large ▪ The Honorable Tina N. Herbert, District I
The Honorable Peter M. Brown, District IV ▪ The Honorable Tyler D. Bailey, At-Large

Prior to entering the meeting please silence all electronic communication devices. All presenters are asked to speak directly into the microphone for recording purposes.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

INVOCATION

ADOPTION OF AGENDA

PUBLIC INPUT

Individuals are allotted up to three minutes to address City Council about items on the agenda. Items requiring a public hearing cannot be addressed at this time.

APPROVAL OF MINUTES

1. Council is asked to approve the April 1, 2025 Regular Meeting Minutes.

PRESENTATIONS

2. National Small Business Week Proclamation - The Honorable Daniel J. Rickenmann, Mayor



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CONSENT AGENDA ITEMS 3 THROUGH 13

3. Council is asked to approve additional funding to Modernize and Replace Equipment for Two (2) Elevators at the Lady Street Parking Garage, as requested by the Support Services Division on March 27, 2025. Award to Otis Elevator using the OMNIA Partners Cooperative Agreement in the amount of \$127,501.25. This vendor is located in West Columbia, SC.

Funding Source: Parking Improvement Project Control - Elevator Modernization - Capital Project Costs (5329999-PG210002-658650). The current budget amount is \$847,551.60. The additional funding request is \$127,501.25. The revised budget amount is \$975,052.85.

4. Council is asked to approve the Purchase of Capital Replacement Vehicles for the Columbia Police Department, as requested by the Fleet Services Division. Award to the following vendors using SC State Contracts in the total amount of \$2,075,931.64.

Funding Source: Capital Replacement - Auto, Trucks, Heavy Equipment-Capital (6308972-658500). The original budget amount is \$2,075,931.64.

Item	Vendor	Vehicles	Procurement Method	Amount
a.	Alan Jay Automotive Management dba Alan Jay Fleet Sales Sebring, FL	2025 Jeep Wrangler 4wd Sport, for the Recruiting Division, as requested on March 6, 2025	SC State Contract #4400035155	\$44,833.76
<i>Funding Source: Capital Replacement - Auto, Trucks, Heavy Equipment-Capital (6308972-658500). The original budget amount is \$44,833.76.</i>				
b.	Alan Jay Automotive Management dba Alan Jay Fleet Sales Sebring, FL	Fifteen (15) 2025 Nissan Altima FWD S, for the Investigation, Division, as requested on March 6, 2025	SC State Contract #4400035155	\$380,025.90
<i>Funding Source: Capital Replacement. - Auto, Trucks, Heavy Equipment-Capital (6308972-658500). The original budget amount is \$380,025.90.</i>				



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c.	Alan Jay Automotive Management dba Alan Jay Fleet Sales Sebring, FL	2025 Ford Escape FWD Active, for the Property and Evidence Division, as requested on March 6, 2025	SC State Contract #4400035155	\$26,467.14
<i>Funding Source: Capital Replacement. - Auto, Trucks, Heavy Equipment-Capital (6308972-658500). The original budget amount is \$26,467.14.</i>				
d.	Alan Jay Automotive Management dba Alan Jay Fleet Sales Sebring, FL	Twelve (12) 2025 Ford F-150 Regular Cab, for the Code Enforcement Division, as requested on March 6, 2025	SC State Contract #4400035155	\$465,399.12
<i>Funding Source: Capital Replacement. - Auto, Trucks, Heavy Equipment-Capital (6308972-658500). The original budget amount is \$465,399.12.</i>				
e.	Alan Jay Automotive Management dba Alan Jay Fleet Sales Sebring, FL	2025 Ford F-150 Super Crew Cab, for the Code Enforcement Division, as requested on March 6, 2025	SC State Contract #4400035155	\$47,817.56
<i>Funding Source: Capital Replacement. - Auto, Trucks, Heavy Equipment-Capital (6308972-658500). The original budget amount is \$47,817.56.</i>				
f.	Love Chevrolet Columbia, SC	Sixteen (16) Chevrolet Tahoe's for the Columbia Police Department, as requested on March 6, 2025	SC State Contract #4400036883	\$1,111,388.16
<i>Funding Source: Capital Replacement - Auto, Trucks, Heavy Equipment-Capital (6308972-658500). The original budget amount is \$1,111,388.16.</i>				
Total				\$2,075,931.64



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5. Council is asked to approve the Installation of New Vehicle Lighting and Up Fitting for Sixteen (16) Chevrolet Tahoes for the Columbia Police Department, as requested by the Fleet Services Division on March 11, 2025. Award to West Chatham Warning Devices, Inc., using the SC State Contract in the amount of \$112,190.90. This vendor is located in Lexington, SC.

Funding Source: Capital Replacement - Auto, Trucks, Heavy Equipment-Capital (6308972-658500). The original budget amount is \$112,190.90.

6. Council is asked to approve the Purchase of Security Cameras and Accessories for the Finlay Park Revitalization Project, as requested by the Parks and Recreation Department. Award to multiple vendors in the total amount of \$201,311.12.

Item	Vendor	Description	Procurement Method	Amount
a.	MD Technologies, LLC Columbia, SC	Installation of new camera/data network at Finlay Park, as requested by the Parks and Recreation Department on March 18, 2025.	RFP017-20-21	\$61,475.60
<i>Funding Source: Finlay Park Management- Computer/Electrical Equipment-Capital (1015112-658600). The original budget amount is \$61,475.60.</i>				
b.	Schneider Electric Buildings Carrollton, TX	Cameras and Associated Components for Finlay Park, as requested by the Parks and Recreation Department on March 21, 2025.	Omnia Contract #R220703	\$89,629.20
<i>Funding Source: Finlay Park Management - Computer Equipment/Hardware (1015112-627500). The original budget amount is \$89,629.20.</i>				
c.	SHI International Corporation Piscataway, NJ	Cisco 9300L Switches for Finlay Park, as requested by the Parks and Recreation Department on March 17, 2025.	SC Contract #4400032484	\$50,206.32
<i>Funding Source: Finlay Park Management- Computer/Electrical Equipment-Capital (1015112- 658600) \$36,920.75 Finlay Park Management- Computer Equipment/Hardware (1015112-627500) \$13,285.57. The original budget amount is \$50,206.32.</i>				
Total Amount:				\$201,311.12



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7. Council is asked to approve funding for Video Security Camera Services, as requested by the Columbia Police Department on March 31, 2025. Award to Motorola Solutions, Inc., in the amount of \$1,542,302.00 for year three (3) of the five (5) year initial term. This vendor is located in Lexington, SC.

Funding Source: Police Administrative Services - Computer Electrical/Equipment - Capital (1012402-658600). The original budget amount is \$1,542,302.00 for year three.

8. Council is asked to approve Contract Amendment #5 for Project SS7572; Sanitary Sewer Main Relocation and Rehabilitation at Multiple Locations, as requested by Columbia Water on March 19, 2025. Award to Weston and Sampson Engineers, Inc., in an amount not to exceed \$149,955.00. The current term of the contract ends on December 31, 2025 and this amendment extends the contract to December 31, 2026. This firm is located in Columbia, SC.

Funding Source: Water and Sewer Capital Projects - Capital Project Costs (5529999-SS757201-658650). The current budgeted amount is \$127,559.34. The budget amount for this amendment is \$149,955.00. The total revised budget amount is \$277,514.34.

This is a Mentor Protégé Program project. Weston and Sampson Engineers, Inc. is the mentor and will provide design, permitting, general construction administration, and project closeout services at 77.45% (\$116,145.00) of the amendment amount.

Carper Civil Consulting, LLC, a Minority Business Enterprise (W), located in Columbia, SC, is the protégé and will provide administrative, field surveying (hydro-excavation), geotechnical, and permitting services at 20.98% (\$31,460.00) of the amendment amount.

GEL Engineering, LLC, located in Charleston, SC, will provide surveying services at 1.57% (\$2,350.00) of the amendment amount.

9. Council is asked to approve Contract Amendment #1 to purchase additional Advanced Metering Infrastructure Meters, Fire Service Assembly Meters, Registers, Endpoints and Endpoint Guard Kits, as requested by Columbia Water on February 25, 2025. Award to Badger Meter, Inc., in an amount not to exceed \$185,694.98. The current term of the contract ends on June 30, 2025. This firm is located in Milwaukee, WI.



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Funding Source: Utilities Water Distribution and Maintenance - Meters, Parts, and Supplies (5516203-625600). The current budget amount is \$1,169,251.19. The budget amount for this amendment is \$185,694.98. The total revised budget amount is \$1,354,946.17.

10. Council is asked to approve a new Construction Contract for Kilbourne Road Resurfacing Project, as requested by the Public Works Department on February 14, 2025. Award to Armstrong Contractors, LLC, in an amount not to exceed \$373,908.72, which includes contingency. The initial term of the contract will take effect upon issuance of the Notice to Proceed with an end date thirty (30) days from commencement. This firm is located in Columbia, SC.

Funding Source: Street Resurfacing Capital Project - Kilbourne Road Resurfacing - Capital Project Costs (4079999-SR915401-658650). The original budget amount is \$373,908.72.

Armstrong Contractors, LLC is the prime contractor and will provide paving/concrete services at 82.00% (\$255,515.60) of the total contract amount.

The following subcontractors/suppliers will provide additional services/supplies:

Southern Commercial Development, LLC, a Minority Business Enterprise (W), located in Lexington, SC, will provide traffic control services at 4.27% (\$13,300.00) of the total contract amount.

T&H Construction & Markings, located in Lexington, SC, will provide temporary and thermoplastic pavement marking services at 4.10% (\$12,775.00) of the total contract amount.

J. Moore Electrical Contractors, Inc., located in Swansea, SC, will provide traffic loop services at 9.63% (\$30,000.00) of the total contract amount.

11. Council is asked to approve the purchase of a Caterpillar G3512 Natural Gas Fired Generator Set for the Mill Creek Pump Station, as requested by Columbia Water on March 13, 2025. Award to Blanchard Machinery Company, using the Sourcewell Cooperative Contract in the amount of \$1,294,632.16. This vendor is located in West Columbia, SC.

Funding Source: Water and Sewer Capital Projects - Mill Creek Pump Station Miscellaneous Improvements - Capital Project Costs (5529999-SS749701-658650). The original budget amount is \$1,294,632.16.



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12. Ordinance No.: 2025-018 - Authorizing execution of a Third Amendment to Lease for the Amtrak Station

First reading approval was given on April 1, 2025.

13. Ordinance No.: 2025-025 - Authorizing the City Manager to execute a Lessor's Estoppel Certificate and Fourth Amendment to Lease between the City of Columbia and Core SVA Columbia Main, LLC

First reading approval was given on April 1, 2025.

PUBLIC HEARING & FIRST READING FOR ZONING / PLANNING MATTERS

14. ANNEXATION, FUTURE LAND USE MAP AMENDMENT, AND ZONING MAP AMENDMENT for 201 Stoneridge Drive, 0.23 acre N/S Stoneridge Drive, 0.25 acre E/S Timothy Drive, 0.24 acre Jacob Road, 0.24 acre E/S Timothy Drive, and 365 Jacob Road, TMS# 07212-02-05, 07212-02-07, 07212-02-01, 07212-02-02, 07309-04-01, and 07309-04-02

Ordinance No.: 2025-022 - Annexing 201 Stoneridge Drive, 0.23 acre N/S Stoneridge Drive, 0.25 acre E/S Timothy Drive, 0.24 acre Jacob Road, 0.24 acre E/S Timothy Drive, and 365 Jacob Road, Richland County TMS # 07212-02-05, 07212-02-07, 07212-02-01, 07212-02-02, 07309-04-01, and 07309-04-02 into the City of Columbia, South Carolina, and Incorporating said property into Columbia Compass: Envision 2036 and the Official Zoning Map

Proposal: Request to annex the property, assign the land use classifications of Community Activity Corridor (AC-2) and Urban Edge Mixed Residential (UEMR), and assign zoning of Employment Campus District (EC) for a pending annexation. The property is currently classified as Mixed Residential (High Density) and Mixed Use Corridor, and zoned Institutional (INS) and Residential 3 (R3) by Richland County.

Council District: 2

Applicant: Reg & D, LLC and URA's, LLC

Staff Recommendation: Approval

PC Recommendation: 03/13/2025; Approval (8-0)



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15. ANNEXATION, FUTURE LAND USE MAP AMENDMENT, AND ZONING MAP AMENDMENT for 702 Dixie Avenue (portion), TMS# 09309-06-02 (portion)

Ordinance No.: 2025-023 - Annexing 702 Dixie Avenue (portion), TMS# 09309-06-02 (portion) into the City of Columbia, South Carolina, and Incorporating said property into Columbia Compass: Envision 2036 and the Official Zoning Map

Proposal: Request to annex the property, assign the land use classification of Urban Core Residential Small Lot (UCR-1) and assign zoning of Residential Mixed District (RM-1) for a pending annexation. The property is currently classified as Mixed Residential (High Density) and zoned Residential 4 (R4) by Richland County.

Council District: 1

Applicant: Tracy Sweatt, Bridgette Phillips, and Marcella McCoy

Staff Recommendation: Approval

PC Recommendation: 03/13/2025; Approval (8-0)

16. ZONING MAP AMENDMENT for 1222 and 1230 House Street, 2502 and 2506 Youman Street, and 1225 McDuffie Avenue, TMS# 11411-10-13, 11411-10-14, 11411-10-01, 11411-10-02, and 11411-10-03

Ordinance No.: 2025-020 - Amending the Official Zoning Map to modify the zoning for 1222 and 1230 House Street, 2502 and 2506 Youman Street, and 1225 McDuffie Avenue, TMS#s 11411-10-13, 11411-10-14, 11411-10-01, 11411-10-02, and 11411-10-03

Proposal: Request to rezone the property from Residential Single Family – Small Lot District (RSF-3) to Residential Mixed District (RM-2).

Council District: 2

Applicant: Anthony A. Dicks, Friendship Development Corp

Staff Recommendation: Approval of rezoning of the 3 western parcels: 1222, 1230 House Street and 2502 Youman Street to Residential Mixed District (RM-2).

Denial of rezoning of the 2 eastern parcels: 1225 McDuffie Avenue and 2506 Youman Street.

See Case Summary for details.

PC Recommendation: 03/13/2025; Approve all five parcels (8-0)



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17. ZONING MAP AMENDMENT for 3150 Lucius Road, TMS# 09105-01-22

Ordinance No.: 2025-021 - Amending the Official Zoning Map to modify the zoning for 3150 Lucius Road, Richland County TMS #09105-01-22

Proposal: Request to rezone the property from Residential Single Family – Small Lot District (RSF-3) to Residential Mixed District (RM-2).

Council District: 1

Applicant: Ari Shainwald

Staff Recommendation: Approval

PC Recommendation: 03/13/2025; Approval (8-0)

18. ZONING MAP AND TEXT AMENDMENT for 1500A Main Street (the Seth Thomas Clock), right-of-way adjacent to 1500 Main Street, TMS# 09014-09-16

Ordinance No.: 2025-024 - Amending the Official Zoning Map to modify the zoning for 1500A Main Street (right-of-way adjacent to 1500 Main Street), Richland County and amending the Unified Development Ordinance of the City of Columbia, South Carolina, Appendix A: Type 1 Landmarks

Proposal: Request to rezone the property from City Center Design Overlay District (OV-CC) to City Center Design Overlay District (OV-CC), Historic Preservation Overlay District (OV-HP, Individual Landmark, Type 1) and amend the Unified Development Ordinance, Chapter 17, Appendix A: Type 1 Landmarks to establish the property as a City of Columbia Landmark.

Council District: 2

Applicant: Richard Burts, owner

Staff Recommendation: Approval

PC Recommendation: 03/13/2025; Approve (8-0)

D/DRC Recommendation: 08/15/2024; Recommended Approval



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ZONING / PLANNING MATTERS - SECOND READING

19. ZONING MAP AMENDMENT for 427 Harden Street, TMS# 11311-03-07

Ordinance No.: 2025-008 Amending the Official Zoning Map to modify the zoning for 427 Harden Street, Richland County TMS #11311-03-07

Council District: 3

Proposal: Request to rezone the property from Residential Mixed District (RM-1) to Residential Single Family – Medium Lot District (RSF-2).

Applicant: Councilman Brennan

Staff Recommendation: Council Sponsored

PC Recommendation: 01/09/2025; Approval (7-0)

First reading approval was given on February 18, 2025.

ORDINANCES - FIRST READING

20. Ordinance No.: 2025-026 - Approval for Granting an Easement to Dominion Energy South Carolina, Inc. along a Portion of City-Owned Property Located at 4013 W. Beltline Boulevard and identified as Richland County TMS#11610-05-26 for Relocation and Installation of Electric Lines for the Storage Canopy Addition Project; CIP Project #SS7528; CF#250-661
21. Ordinance No.: 2025-027 - Authorizing the City Manager to execute a Purchase and Sale Agreement between the City of Columbia and Southeastern Technology Centers, LLC for the sale of 2221 Devine Street, Richland County TMS #11312-02-03

RESOLUTIONS

22. Resolution No.: R-2025-015 - Authorizing acceptance and dedication of streets known as a portion of Beacons Field Road, Jersey Lane, and Salers Lane, located in The Cottages at Burnside Farm, Phase 1; Richland County TMS#19101-05-02; CF#336-10



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23. Resolution No.: R-2025-016 - Adopting the Parks and Recreation Department's 10-Year Parks and Recreation Master Plan

EVENT RESOLUTIONS

24. Resolution No.: R-2025-013 - Authorizing consumption of beer and wine only at Sunset Sessions on Boyd Plaza - Happy Hour Series at 1515 Main Street on Thursdays, April 17, April 24, May 8, and May 15, 2025

CITY COUNCIL COMMITTEE REPORTS, REFERRALS, AND NEW BUSINESS

PUBLIC INPUT

Individuals are allotted up to three minutes to address City Council. Items requiring a public hearing cannot be addressed at this time.

ADJOURNMENT