

ORDINANCE NO. 2004-011

Annexing 20.445 acres, Woodcreek Farms Development, Area D-14, Phase 2,
Richland County TMS #28900-03-09

WHEREAS, a proper petition has been filed with the City Council by one hundred (100%)
per cent of the property owners of the within described property under the provisions of South
Carolina Code Ann. Section 5-3-150; and,

WHEREAS, it appears to City Council that the annexation of the property would be in
the best interest of the property owners and the City of Columbia; NOW, THEREFORE,

BE IT ORDAINED by the Mayor and Council of the City of Columbia, South Carolina, this
7th day of April, 2004, that the property described herein is hereby annexed to and becomes
part of the City of Columbia effective immediately. This property shall be zoned
UD-R.

ORIGINAL
STAMPED IN RED

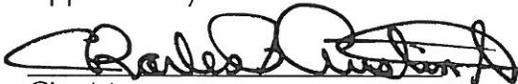
PROPERTY DESCRIPTION: See attached EXHIBIT A
Richland County TMS NO.: 28900-03-09

Also included in the territory hereby annexed are all contiguous portions of all public rights of
way, streets and highways.

Requested by:


MAYOR

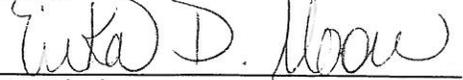
Approved by:


City Manager

Approved as to form:


City Attorney

ATTEST:


City Clerk

Introduced: 3/17/2004
Final Reading: 4/7/2004

EXHIBIT A
PROPERTY DESCRIPTION
ORDINANCE NO.: 2004-011

All those certain pieces, parcels or lots of land with improvements thereon, if any, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, being shown and delineated as **20.445 acres** on a plat of **Woodcreek Farms Development, Area D14, Phase 2**, prepared by United Design Services, Inc. dated September 30, 2003. Said parcels having such boundaries and measurements as are shown on said plat.

Also included in the above description are all contiguous portions of all public and private right-of-ways, streets and highways, which abut the territories herein described and all areas designated or to be designated as buffers, common areas or any other lands necessary for contiguity to annex any of the above described real property as if the same had been fully described herein.

MEMORANDUM

Office of the City Manager

TO: Department Heads
 FROM:  Charles P. Austin, Sr., City Manager
 DATE: January 8, 2004

TO BE COMPLETED BY
 DEVELOPMENT DIRECTOR:
 County Zoning:
 Proposed City Zoning:
 Proposed Use: multi-residential

RE: **Property Address:** 20.445 acres, Woodcreek Farms Development, Area D-14, Phase 2
Richland County TMS: 28900-03-09
Owner(s): Woodcreek Development Partnership **Current Use:** vacant
Reason for Annexation: Contiguous; water service request **City District:** 4

The City Attorney advises that the above referenced property has been offered for annexation. Attached please find a map or drawing reflecting the property. You are directed to forward your comments and/or recommendations regarding the issue of whether to annex or not to the Planning Department. The Planning Department will compile your comments for City Council consideration.

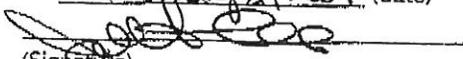
Time is of the essence and you must act promptly with regard to this matter. Planning Department staff will see to it that this matter is placed on the Planning Commission's agenda. Planning Department staff will notify the City Attorney of the Planning Commission's zoning recommendation by forwarding a copy of this form, completed, as soon as the Planning Commission has met.

Attachments

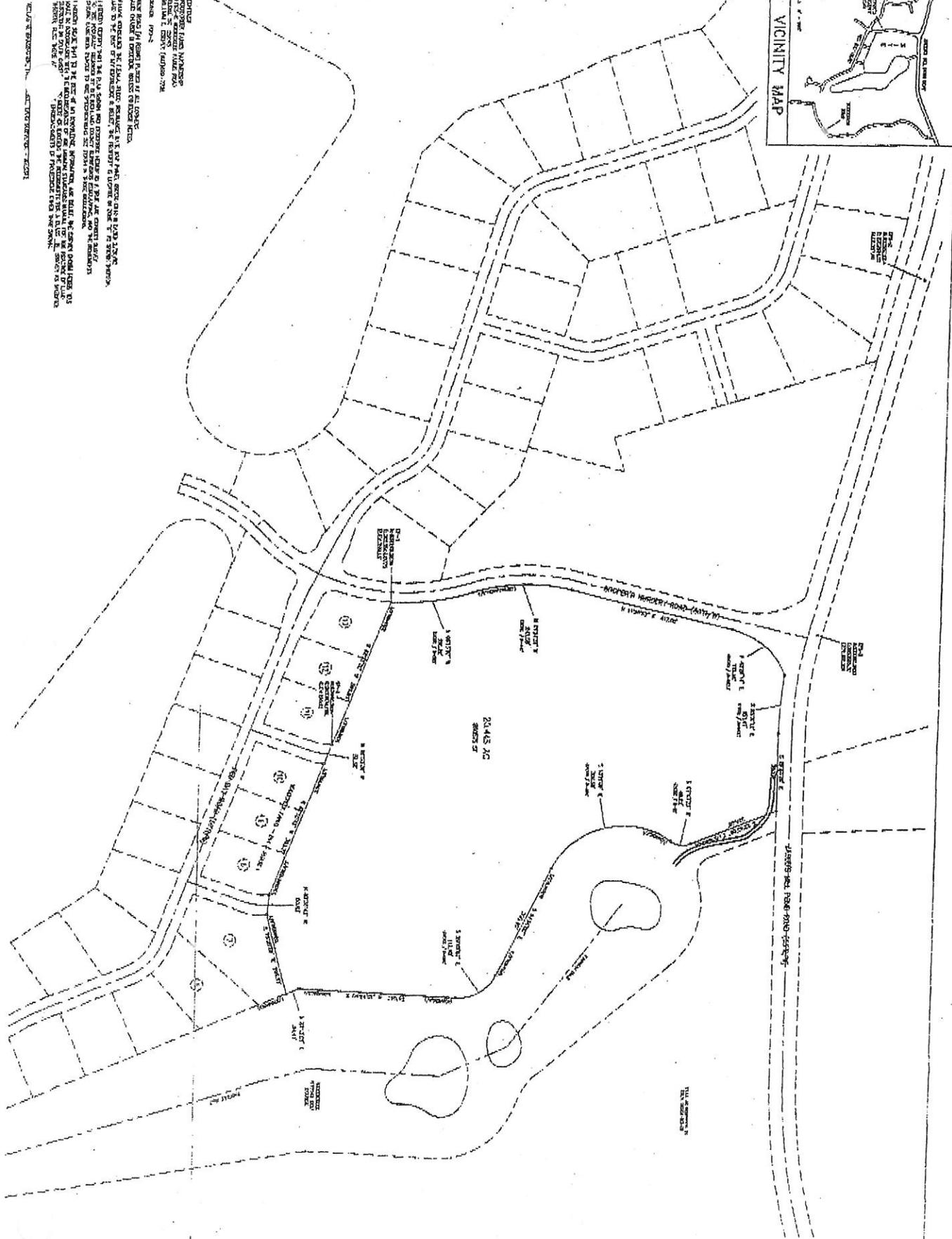
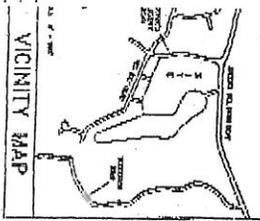
- cc: David Johnson, Engineering Director
 Marc Mylott, Zoning Administrator
 Rick Semon, Community Dev. Admin.
 S. Allison Baker, Parks and Recreation Director
 Janet LaSchuma, Business License Admin.
 Sonya Covington, Water Customer Service
 Nathaniel Land, Deputy Planning Director
 Tawana Shine, Accounting
 Skip Hudson, Community Planner
 James Johnson, Utilities
 Howard Boyd, Engineering
 Mamie Gibbs, Engineering
 Carolyn Wilson, Police Planning & Research Analyst
 Wendy Brawn, South Carolina Electric & Gas
 Marlin C. Henderson, Richland County Solid Waste Collection
 Alfreda Tindall, Richland County 911 Addressing Coordinator
- John Dooley, Utilities Director
 Cathy Alexander, Finance Director
 Donny Phipps, Building Official
 Missy Smith, Public Services Director
 J.R. Swisher, Acting Chief of Police
 Judy Spell, 911 Communications
 John Jansen, Fire Chief
 Ted Morgan, Water Distribution
 Denny Daniels, Engineering
 John Reich, Fire Department
 Tony Westmoreland, Engineering
 Lloyd Brown, Water Distribution

Planning Commission Zoning Recommendation: PUD-R (zoning classification) approved (approved/denied)

on February 2, 2004 (date)


 (Signature)

DATED: 12/24/2003
 PROJECT: WOODCREEK FARMS
 AREA D14, PHASE 2
 SHEET: 07 OF 07
 DRAWN BY: [Name]
 CHECKED BY: [Name]
 APPROVED BY: [Name]
 TITLE: [Title]
 SCALE: 1" = 100'
 DATE: 12/24/2003
 PROJECT NO.: 03-001
 SHEET NO.: 07 OF 07
 THIS DRAWING IS THE PROPERTY OF UNITED DESIGN SERVICES, INC. AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF UNITED DESIGN SERVICES, INC.



<p>MAG NORTH</p>	<p>SCALE: 1" = 100'</p>	<p>DATE: _____</p>			
		<p>NO. _____</p>			
<p>WOODCREEK FARMS AREA D14, PHASE 2</p>			<p>UNITED DESIGN SERVICES, INC. LAND SURVEYING SERVICES</p>		

STATE OF SOUTH CAROLINA)
)
COUNTY OF RICHLAND)

AMENDED PETITION FOR ANNEXATION

The undersigned, being the owner(s) of the property described below hereby petition(s) the Mayor and City Council for annexation to the City of Columbia, South Carolina pursuant to S.C. Code Ann. Section 5-3-150, 1976.

Property Description:

All those certain pieces, parcels or lots of land with improvements thereon, if any, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, being shown and delineated as 20.445 acres on a plat of Woodcreek Farms Development, Area D14, Phase 2, prepared by United Design Services, Inc. dated September 30, 2003. Said parcels having such boundaries and measurements as are shown on said plat.

Also included in the above description are all contiguous portions of all public and private right-of-ways, streets and highways, which abut the territories herein described and all areas designated or to be designated as buffers, common areas or any other lands necessary for contiguity to annex any of the above described real property as if the same had been fully described herein.

Richland County TMS: 28900-03-09

WITNESS our hand(s) and seal(s) this 13th day of January, 2004.

WITNESSES:

Carl F. Kul
Witness as to Robert W. Cooper

Robert W. Cooper
ROBERT W. COOPER

Betty M. Bezenor
Witness as to Robert W. Cooper

WITNESSES:

Carl F. Kul
Witness as to Edwin H. Cooper, Jr.

BEAVER LAKE LIMITED PARTNERSHIP
(Owner)

BY: Edwin H. Cooper, Jr.
Edwin H. Cooper, Jr.

ITS: Agent

Betty M. Bezenor
Witness as to Edwin H. Cooper, Jr.

Address: 5217 N. Trenholm Road
Columbia, SC 29206

STATE OF SOUTH CAROLINA)
)
COUNTY OF RICHLAND)

PROBATE

PERSONALLY appeared before me, the undersigned, who, first being duly sworn, deposes and says that s/he saw the within named **ROBERT W. COOPER**, sign, seal and as his act and deed deliver the within Petition for Annexation for the uses and purposes therein mentioned and that s/he with the other witness whose name appears above witnessed the execution hereof.

SWORN to before me this 13th
day of January, 2004.
Betty M. Bazmore
Notary Public for South Carolina
My Commission Expires: 6/23/07

Carl F. Kuh

STATE OF SOUTH CAROLINA)
)
COUNTY OF RICHLAND)

PROBATE

PERSONALLY appeared before me, the undersigned, who, first being duly sworn, deposes and says that s/he saw the within named **BEAVER LAKE LIMITED PARTNERSHIP** by **Edwin H. Cooper, Jr.**, Its Agent, sign, seal and as its act and deed deliver the within Petition for Annexation for the uses and purposes therein mentioned and that s/he with the other witness whose name appears above witnessed the execution hereof.

SWORN to before me this 13th
day of January, 2004.
Betty M. Bazmore
Notary Public for South Carolina
My Commission Expires: 6/23/07

Carl F. Kuh