



We Are Columbia

## **COLUMBIA CITY COUNCIL WORK SESSION AGENDA**

**TUESDAY, JULY 19, 2016 – 2:00 P.M.**

**CITY HALL - 1737 MAIN STREET - COUNCIL CHAMBERS - 3<sup>RD</sup> FLOOR**

The Honorable Mayor Stephen K. Benjamin ▪ The Honorable Sam Davis, District I ▪ The Honorable Tameika Isaac Devine, At-Large ▪ The Honorable Leona K. Plough, District IV ▪ The Honorable Moe Baddourah, District III, ▪ The Honorable Howard Duvall, Jr., At-Large ▪ The Honorable Edward McDowell, Jr., District II

*Prior to entering the meeting please turn all electronic communication devices to the silent, vibrate or off position. All presenters are asked to speak directly into the microphone for recording purposes.*

### **ROLL CALL**

*City Council will not vote on matters during the Work Session. However, matters discussed in the Work Session may be voted on during the evening City Council meeting.*

### **INVOCATION**

### **[APRIL 2016 FINANCIAL REPORT](#)**

### **CITY COUNCIL DISCUSSION**

1. [Vista Clean & Safety Team Proposal](#) – Ms. Teresa Wilson, City Manager
2. [October 2015 Historic Flood Recovery Update](#) – Mr. Joseph Richard, Program Controls Manager, Landmark Consulting
  - Property Acquisition Process
  - Community Development Block Grant – Disaster Recovery Funding
3. [Clean Water 2020 Program Update](#) – Mr. Joey Jaco, Utilities and Engineering Director
4. City Council Retreat / August Meeting Schedule – Ms. Teresa Wilson, City Manager



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**EXECUTIVE SESSION** - Pursuant to S.C. Code §30-4-70(a)

*City Council may take action during the evening City Council meeting on matters discussed in Executive Session.*

5. Receipt of legal advice relating to matters covered by attorney-client privilege – S.C. Code §30-4-70(a)(2)
  - *Ethics Bill*
  - *Tree Removal Policy*
  - *Billboard Type*
  
6. Discussion of negotiations incident to proposed contractual arrangements - S.C. Code §30-4-70(a)(2)
  - *Bull Street Development Agreement*

**COLUMBIA CITY COUNCIL MEETING AGENDA**

**TUESDAY, JULY 19, 2016 – 6:00 P.M.**

**CITY HALL - 1737 MAIN STREET - COUNCIL CHAMBERS - 3<sup>RD</sup> FLOOR**

The Honorable Mayor Stephen K. Benjamin ▪ The Honorable Sam Davis, District I ▪ The Honorable Tameika Isaac Devine, At-Large ▪ The Honorable Leona K. Plough, District IV ▪ The Honorable Moe Baddourah, District III, ▪ The Honorable Howard Duvall, Jr., At-Large ▪ The Honorable Edward McDowell, Jr., District II

*Prior to entering the meeting please turn all electronic communication devices to the silent, vibrate or off position. All presenters are asked to speak directly into the microphone for recording purposes.*

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**INVOCATION**

Chaplain Michael Baker, Columbia Police Department

**ADOPTION OF THE AGENDA**

**PUBLIC INPUT RELATED TO AGENDA ITEMS**



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## APPROVAL OF MINUTES

7. [May 17, 2016 Work Session](#) and [June 21, 2016 Work Session and Council Meeting](#)

## CONSENT AGENDA

Council is asked to approve the **Consent Agenda Items 8 through 19** and **21 through 41**.

### CONSIDERATION OF BIDS and AGREEMENTS

8. Council is asked to approve a [Professional Services Agreement between the City of Columbia and the River Alliance](#) in an amount not to exceed \$51,000.00 effective July 1, 2016 through June 30, 2017. This firm is located in Columbia, SC. *Funding Source: Administration-Senior Assistant City Manager 1011111 and Hospitality Tax Fund 2124313*
9. Council is asked to approve the [Purchase of Rapid Deployment Kit Atmospheric Monitoring Equipment and Accessories](#), as requested by the Fire Department. Award to Rae Systems, as a Sole Source in the amount of \$60,048.00. This vendor is located in San Jose, CA. *Funding Source: Homeland Security Grant Control/Machinery & Equipment-Capital/MMRS Program Enhancement*
10. Council is asked to approve a [Fiscal Year 2016/2017 Contract Renewal for Booking Youth and Adult Sports Officials](#), as requested by the Parks and Recreation Department. Award to HOTEPE Sports in the amount of \$71,960.00. This firm is located in Columbia, SC. *Funding Source: Parks & Recreation/Recreation Programs-Professional Services, 1015106-63660 – **Note:** The original budgeted amount is \$71,960.00.*
11. Council is asked to approve a [Professional Services Contract for Federal Lobbying Services](#), as requested by the Office of Governmental Affairs. Award to CapitalEdge Strategies, LLC in the amount of \$75,000.00 plus reimbursable expenses up to \$5,000.00 for a total annual amount not to exceed \$80,000.00. This firm is located in Washington, DC. *Funding Source: 1011103-638300*



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12. Council is asked to approve [Project WM432301: Road Repairs at 1020 Greenridge Lane](#), as requested by the Utilities and Engineering Department. Award to G.H. Smith Construction, the lowest responsive bidder in the amount of \$84,500.00. This firm is located in Columbia, SC. *Funding Source: Water Improvement Fund, 5529999-658650-WM432301 – **Note:** The original budgeted amount is \$90,000.00. The following sub-consultants will receive \$15,000.00 (17.76%) of the contract value.*

Sub-consultants	Locations	Services	Contract %	Amount
Fortiline Waterworks	Columbia, SC	Pipe/Casting and Catch Basin	8.88%	\$7,500.00
Concrete Supply	Columbia, SC	Flow Fill/Concrete	2.96%	\$2,500.00
Lane Construction	W. Columbia, SC	Asphalt	5.92%	\$5,000.00

13. Council is asked to approve a [Contract for Ground Maintenance Services](#) at the Metro Wastewater Treatment Plant and Lift Stations, as requested by the Metro Wastewater Treatment Plant. Award to Carolina Outdoor Services, LLC in the amount of \$86,400.00. This firm is located in Gilbert, SC. *Funding Source: Metro Wastewater Plant-Lawn and Grounds Supplies, 5516208-627300 – **Note:** The original budgeted amount is \$86,400.00.*
14. Council is asked to approve an [Emergency Contract for Train II Diffused Air Floatation Programmable Logic Controller Panel Modifications](#), as requested by the Metro Wastewater Treatment Plant. Award to CITI, LLC in the amount of \$99,222.84. This firm is located in Charlotte, NC. *Funding Source: Utilities Metro Wastewater PLT-Radio and Electronics Supplies, 5516208-623700 – **Note:** The original budgeted amount is \$99,222.84.*
15. Council is asked to approve a [Memorandum of Understanding for Indigent Defense in Municipal Court](#), as requested by the Legal Department. Award to the Richland County Fifth Circuit Public Defender’s Office in the amount of \$100,000.00. *Funding Source: 1018404-638522*
16. Council is asked to approve a [request to extend the auditing services for an additional year to complete the audit for fiscal year 2016/2017](#), as requested by the Finance Department. Award to Webster Rogers LLP in an amount not to exceed \$134,900.00. This firm is located in Florence, SC. *Funding Source: Accounting-Audit Costs, 1011401-635600 (\$67,450) and Finance Water Administration-Audit Costs, 5511409-635600 (\$67,450) – **Note:** The original budgeted amount is \$135,000.00.(Updated)*



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17. Council is asked to approve a [Professional Services Agreement for a Project Manager and a Systems Administrator](#), as requested by the Information Technology Department. Award to TEKsystems, Inc., in the amount of \$150,000.00. This firm is located in Columbia, SC. *Funding Source: General Services/Professional Services, 1011120-63600 (\$64,480) and Water and Sewer/Professional Services, 5516208-63660 – Note: The original budgeted amount is \$146,080.00. These individuals will provide staffing services for the Columbia Police Department and Clean Water 2020 Program initiatives.*
18. Council is asked to approve the [Fiscal Year 2016/2017 Contract Renewal for Police Uniforms](#), as requested by the Police Department. Award to Wright Johnson in the amount of \$175,000.00. This firm is located in Columbia, SC. *Funding Source: Police Department/Police Administrative Services-Uniforms and Clothing, 1012402-624100 – Note: The original budgeted amount is \$175,000.00.*
19. Council is asked to approve the [Fiscal Year 2016/2017 Contract Renewal for Maintenance Software Support](#), as requested by the Police Department. Award to Tritech Software Systems in the amount of \$182,474.11. This firm is located in Castle-Hayne, NC. *Funding Source: Police Administrative Services-Maintenance and Service Contract, 1012402-638200 – Note: The original budgeted amount is \$182,474.11.*
- ~~20. Council is asked to approve the [Fiscal Year 2016/2017 Contract Renewal for Compost Grinding](#), as requested by the Solid Waste Division. Award to Martin Edwards & Associates in the amount of \$205,269.51. This firm is located in Erwin, NC. *Funding Source: Solid Waste Compost Special Projects, 1014406-638500 – Note: The original budgeted amount is \$205,269.51.*~~
21. Council is asked to approve a [Service Agreement for the City of Columbia's Self-Insured Workers' Compensation Program](#), as requested by the Legal Department. Award to Companion as the Third Party Administrator in the amount of \$129,240.00. This firm is located in Columbia, SC. *Funding Source: 6098939-638300*
22. Council is asked to approve a [Service Agreement for the City of Columbia's Self-Insured Tort Liability Program](#), as requested by the Legal Department. Award to Companion as a Third Party Administrator in the amount of \$231,550.00. This firm is located in Columbia, SC. *Funding Source: 6088938-645100, 6038932-645100 and 6068936-645100*



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23. Council is asked to approve the [Fiscal Year 2016/2017 Renewal of Insurance](#) Policies for Commercial Property, Computer, Crime, Auto-Parks & Recreation Buses and Auto-City Manager and Assistant City Managers' vehicles, as requested by the Risk Management Division. Award to Willis of North Carolina in the amount of \$312,463.00. *Funding Source: Premiums and Policies, 6058935*
  
24. Council is asked to approve the [Purchase of Four \(4\) Morris Series 7100 Extra Capacity Pumps](#), as requested by the Wastewater Treatment Plant. Award to Heyward in the amount of \$325,564.92. This vendor is located in Charlotte, NC. *Funding Source: Utilities Metro Wastewater PLT/Machinery and Equipment-Capital, 5516208-658300 – Note: The original budgeted amount is \$325,564.92.*
  
25. Council is asked to approve [Contract Amendment #3 for Project SS6764; Mill Creek Pump Station Force Main Improvements](#), as requested by the Utilities and Engineering Department. Award to CDM Smith in the amount of \$351,229.00. This firm has headquarters in Boston, MA and a local office in Columbia, SC. *Funding Source: Capital Outlay Projects, 5529999-SS6764-658650 – Note: This is a Clean Water 2020 Program Project and a Mentor Protégé Program Project. Civil Engineering Consulting Services, Inc. a Woman Owned Business Enterprise is the Protégé and will provide public outreach, utility coordination, sub-surface utility engineering & construction impaction at \$74,506.00 (21.2%) of the contract value. The original contract amount was \$725,021.00 and the revised contract amount is \$1,105,241.00. The following sub-consultants will receive \$132,352.00 (37.69%) of the contract value.*

Sub-consultants	Locations	Services	Contract %	Amount
Survey & Mapping Services of SC, Inc.	Pittsboro, NC	Surveying and Mapping Property Plats	21.6%	\$76,000.00
Red Bay Environmental	Mt. Pleasant, SC	Wetland Delineation Environmental Permitting	3.42%	\$12,000.00
Terracon, Inc.	Columbia, SC	Geotechnical Investigations and Construction Phase Material Testing	11.97%	\$42,063.00
New South Associates (DBE/WBE)	Columbia, SC	Archaeological Survey SHPO Permitting	0.7%	\$2,289.00



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26. Council is to approve the [Fiscal Year 2016/2017 Contract Renewal for Water Meters](#), as requested by the Utilities and Engineering Department. Award to bidders of each lot in the amount of \$624,060.72. *Funding Source: Utilities Water Distribution & Maintenance/Meter Parts & Supplies, 5516203-625600 – Note: The original budgeted amount is \$624,060.72.*

Lots	Size	Vendors/Locations	Amount
1	3/4", 1"	HD Supply Waterworks LTD (W. Columbia, SC)	\$147,040.00
2	1 1/2", 2"	United Utilities (Smyrna, TN)	\$76,350.00
3	4", 6", 8", 10"	Neptune Technology Group (Tallassee, AL)	\$354,444.00
		<b>Sales Tax</b>	\$46,226.72
		<b>Total</b>	\$624,060.72

27. Council is asked to approve an [Agreement for Wet Well Cleaning](#), as requested by the Metro Wastewater Treatment Plant. Award to P&S Construction Company, Inc. in the amount of \$427,145.00. This firm is located in Lexington, SC. *Funding Source: Metro Wastewater Treatment Plant, 5516208-638200 – Note: This contract is for 3 years with the option to renew for two (2) additional years. The original budgeted amount is \$427,145.00.*

28. Council is asked to approve an [Agreement for Water Quality Monitoring Services](#), as requested by the Utilities and Engineering Department. Award to Woolpert in the amount of \$448,472.00. This firm has headquarters in Dayton, OH and a local office in Columbia, SC. *Funding Source: Storm Drain Operating and Maintenance, 5534202-SD8360-638305 – Note: The original budgeted amount is \$550,000.00. The following sub-consultants will receive \$42,410.00 (9.46%) of the contract value.*

Sub-consultants	Locations	Services	Contract %	Amount
Rogers and Callcott	Columbia, SC	Stormwater Runoff Sample Analysis and General Laboratory	7.14%	\$32,004.00
YSI, Inc.	Yellow Springs, OH	Monitoring Equipment Sales and Monitoring Site Installation	2.32%	\$10,406.00

29. Council is asked to approve [Utility and Parking Bill Printing, Postage and Archiving Services effective July 1, 2016 through June 30, 2019](#), as requested by the Customer Care Division. Award to Laser Print Plus, Inc., a Local Business Enterprise in the amount of \$1,388,613.16. This firm is located in Columbia, SC. *Funding Source: Customer Service/Special Contracts 5511407-638300; Customer Service/Postage and Delivery 5511407-631100; Solid Waste Administration/Printing and Office Supplies 1014403-621000; Parking Services/Outside Data Processing 5312413-637000 – Note: The original budgeted amount is \$1,400,000.00.*



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30. Council is asked to approve [Contract Amendment #2 for Project SS733702; East Rocky Branch Improvements Phase II](#), as requested by the Utilities and Engineering Department. Award to Hussey Gay Bell in the amount of \$1,530,000.00. This firm has headquarters in Savannah, GA and a local office in Columbia, SC. *Funding Source: 5529999-SS733702-658650 – **Note:** This is a Clean Water 2020 Program Project and a Mentor Protégé Program Project. Civil Engineering, a Small Business Enterprise of Columbia, SC is the Protégé and will provide assistance with construction administration and observation services at \$306,000.00 (20%) of the contract value. The original budgeted amount is \$1,920,000.00. The following sub-consultants will receive \$49,000.00 (3.2%) of the contract value.*

Sub-consultants	Locations	Services	Contract %	Amount
Terracon Consulting	Columbia, SC	Geotechnical	1.37%	\$21,000.00
MA Engineering Consultant, Inc.	Cary, NC	Subsurface Utility Engineering	0.69%	\$10,500.00
Environmental Permitting Consultants	Columbia, SC	Environmental Permitting	1.14%	\$17,500.00

31. Council is asked to approve [Contract Amendment #4 for Project SS723617; Consent Decree Program Management Services](#), as requested by the Utilities and Engineering Department. Award to CDM Smith, Inc. in an amount not to exceed \$5,300,000.00. This firm has headquarters in Boston, MA and a local office in Columbia, SC. *Funding Source: 5529999-SS723617-658650 – **Note:** This is a Clean Water 2020 Program Project and the original budgeted amount is \$5,300,000.00. The following sub-consultants will receive \$1,325,000.00 (25%) of the contract value.*

Sub-consultants	Locations	Services	Contract %	Amount
LPA Group (Unit of the Michael Baker Corporation)	Columbia, SC	Construction Management Review and Inspection	2.5%	\$130,000.00
Civil Engineering Consulting Services, Inc. (WBE)	Columbia, SC	Project Management, Utility Coordination, Construction Inspection	3.4%	\$180,000.00
DESA, Inc. (SBE)	Columbia, SC	Public Outreach, Construction Inspection and Document Control Support	6.2%	\$330,000.00
Comprehensive Business Consultants (SBE)	Columbia, SC	Program Controls Analyst	2.9%	\$151,500.00
Atlantic South Consulting Services, LLC (MBE)	Charleston, SC	CMMS Implementation and Support	2.7%	\$145,000.00
Grice Consulting Group, LLC	Columbia, SC	Controls Support	7.3%	\$388,500.00





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ORDINANCES – SECOND READING

32. [Ordinance No.: 2016-041](#) – Granting a Franchise to Keyser Concessions, LLC for operation of a stationary sidewalk vending cart on the northwest corner of Main Street and Washington Street – *First reading approval was given on June 21, 2016.*
33. [Ordinance 2016-043](#) – Granting an Easement to South Carolina Electric & Gas Company (SCE&G) along a portion of City-owned property identified as Richland County TMS# 22906-04-22 (North Springs Water Pump Station Site, 808 North Springs Road) for utilities to serve the North Springs Road (S40-1834) and Risdon Way Intersection Improvements Project; CF#250-399 – *First reading approval was given on June 21, 2016.*
34. [Ordinance No.: 2016-044](#) – Granting an encroachment to Kristine Moore and Richard Moore for installation and maintenance of a concrete and brick driveway and landscaping within the right of way area of the 3400 block of Heyward Street adjacent to property located at 3404 Heyward Street, Richland County TMS #11405-14-17 – *First reading approval was given on June 21, 2016.*
35. [Ordinance No.: 2016-045](#) – Annexing The Village, Phase 1A at 9 South Olmsted Lane and 13 South Olmsted Lane Richland County TMS # 28902-14-01 and 28902-14-02 – *First reading approval was given on June 21, 2016.*
36. [Ordinance No.: 2016-047](#) – Annexing 1104 Deerpark Drive, Richland County TMS #28900-01-41 – *First reading approval was given on June 21, 2016.*
37. [Ordinance No.: 2016-048](#) – Authorizing the City Manager to execute a Lease between the City of Columbia and the Catholic Charities of the Diocese of Charleston, Inc. for 1219 Laurel Street (Clean of Heart) – *First reading approval was given on June 21, 2016.*

EVENT RESOLUTIONS

38. [Resolution No.: R-2016-038](#) – Authorizing consumption of beer and wine beverages only at Columbia's 21st Blues Festival in Martin Luther King, Jr. Memorial Park and in event of inclement weather relocation to the 2100 and 2200 blocks of Greene Street between Harden Street and Pavilion Avenue and the 700 and 800 blocks of Pavilion Avenue



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39. [Resolution No.: R-2016-042](#) – Authorizing consumption of beer and wine beverages only at the United Way of the Midlands Young Leaders Society Kick Off in the Drew Wellness Center Gymnasium on August 18, 2016
40. [Resolution No.: R-2016-043](#) – Authorizing consumption of beer and wine beverages only at the Palmetto Peanut Boil Fundraiser on September 24, 2016
41. [Resolution No.: R-2016-046](#) – Authorizing consumption of beer and wine only at the USC Pep Rally at Wild Wing Café in the Vista

## **END CONSENT AGENDA**

## **PRESENTATIONS**

42. United Service Organization Update – Ms. Joanie Thresher, Executive Director and Ms. Katie Kennedy, Program Director / United Service Organization
43. Update on the Five Points Centennial Celebration – Ms. Amy Beth Franks, Executive Director of the Five Points Association

## **OTHER MATTERS**

44. Council is asked to approve a [Certificate of Convenience and Necessity](#), as requested by the Business License Division. Award to Mr. Harry T. Chatman, Sr. doing business as Chatman Luxury Cab Company located at 7032 Claudia Drive, Columbia, SC 29223 – *[Note: The applicant is placing one \(1\) taxi into service and will add additional taxis at a later date.](#)*
45. Council is asked to approve a [Certificate of Convenience and Necessity](#), as requested by the Business License Division. Award to Weldu Araya doing business as Eagle Taxi Service located at 1681 Platt Springs Road, West Columbia, SC 29169 – *[Note: The applicant is placing one \(1\) taxi into service and will add additional taxis at a later date.](#)*
46. Council is asked to approve a [Certificate of Convenience and Necessity](#), as requested by the Business License Division. Award to Mr. Gary Mixson doing business as Steadfast Taxi located at 811 Mallet Hill Road, Columbia, SC 29223 – *[Note: The applicant is placing one \(1\) taxi into service and will add additional taxis at a later date.](#)*



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47. Council is asked to approve the submittal of the [2016 Edward Byrne Memorial Justice Assistance Grant Program Application](#) in the amount of \$86,614.00, as requested by the Columbia Police Department – *Note: This grant will be used to purchase a Firearms Training Simulator. There is no match requirement for this grant.*

### **PUBLIC HEARING**

#### COMPREHENSIVE PLAN – FUTURE LAND USE MAP AMENDMENT – FIRST READING

48. [S. Olmsted Lane, TMS# 28902-09-01\(p\)](#); request modify the land use classification for a portion of S. Olmsted Lane from Neighborhood Activity Center (AC-1) to Urban Edge Residential Small Lot (UER-1).

City Council District: 4

Proposal: Request to amend Chapter 8.3 of *The Columbia Plan 2018 - Future Land Use Map* to modify the land use classification for a portion of S. Olmsted Lane from AC-1 to UER-1.

Applicant: City of Columbia

Staff Recommendation: Amend Future Land Use Map from AC-1 to Approval UER-1 land use classification

PC Recommendation: 05/02/2016 Amend Future Land Use Map from AC-1 to Approval (8-0) UER-1 land use classification

Ordinance No.: 2016-049 – Amending the City of Columbia Comprehensive Plan 2018 Future Land Use Map for S. Olmsted Lane, Richland County TMS #28902-09-01(P)

49. [The Park, Phase Two: 1392, 1388, 1372, 1360, 1391, 1415 Beechfern Circle, Beechfern Circle Walkway, Beechfern Circle roadway, 517, 523, 527, 535 Cordgrass Road, Cordgrass Road walkway, Cordgrass Road roadway, And 40/50 Buffer Woodcreek Farms Road, TMS# 25815-01-08, 25815-01-09, 25815-01-12, 25815-01-14, 25815-02-21, 25815-02-24, 25815-01-15, 25815-05-05, 25815-02-08, 25815-02-10, 25815-02-11, 25815-02-14, 25815-02-12, 25815-05-03, 25815-01-18](#); request to confirm land use classification of Urban Edge Residential Large Lot (UER-2). Property was annexed on May 17, 2016.



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City Council District: 4

Proposal: Request to amend Chapter 8.3 of *The Columbia Plan 2018 - Future Land Use Map* to include the above property and confirm interim land use classification of Urban Edge Residential Large Lot (UER-2).

Applicant: City of Columbia

Staff Recommendation: Amend Future Land Use Map to confirm Approval UER-2 land use classification

PC Recommendation: 04/04/2016 Amend Future Land Use Map to confirm Approval (7-0)

Ordinance No.: 2016-050 – Amending the City of Columbia Comprehensive Plan 2018 Future Land Use Map to include 1392 Beechfern Circle, 1388 Beechfern Circle, 1372 Beech fern Circle, 1360 Beechfern Circle, 1391 Beechfern Circle, 1415 Beechfern Circle, Beechfern Circle Walkway, Beechfern Circle right of way, 517 Cordgrass Road, 523 Cordgrass Road, 527 Cordgrass Road, 535 Cordgrass Road, Cordgrass Road Walkway, Cordgrass Road right of way, and 1.61 acres designated as a 40' buffer and a 50' buffer along Woodcreek Farms Road, Richland County TMS#s 25815-01-08, 25815-01-09, 25815-01-12, 25815-01-14, 25815-02-21, 25815-02-24, 25815-01-15, 25815-05-05, 25815-02-08, 25815-02-10, 25815-02-11, 25815-02-14, 25815-02-12, 25815-05-03, and 25815-01-18, being a portion of The Park, Phase Two, Woodcreek Farms, annexed by Ordinance No.: 2016-033 enacted May 17, 2016

50. [The Park, Phase Four and Five, TMS# 25800-03-46](#); request to confirm land use classification of Urban Edge Residential Large Lot (UER-2). Property was annexed on May 17, 2016.

City Council District: 4

Proposal: Request to amend Chapter 8.3 of *The Columbia Plan 2018 Future Land Use Map* to include the above property and confirm interim land use classification of Urban Edge Residential Large Lot (UER-2).

Applicant: Two Parks LLC



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Staff Recommendation: Amend Future Land Use Map to confirm Approval UER-2 land use classification

PC Recommendation: 04/04/2016 Amend Future Land Use Map to confirm Approval (7-0) UER-2 land use classification

Ordinance No.: 2016-051 – Amending the City of Columbia Comprehensive Plan 2018 Future Land Use Map to include The Park Phase Four and Five, 42.65 acres W/S Woodcreek Farms Road, Richland County TMS #25800-03-46; annexed by Ordinance No.: 2016-032 enacted May 17, 2016

**ZONING PUBLIC HEARING – 7:00 P.M.**

**ZONING MAP AMENDMENT – FIRST READING**

51. [1702 Budon Court, TMS# 14001-04-18\(p\)](#); request to rezone from RS-3, -FP (Residential – Single Family District, -Flood Protective Area) to C-1, -FP (Office and Institutional District, -Flood Protective Area).

Council District: 3  
Proposal: Rezone the parcel from RS-3, -FP to C-1, FP  
Applicant: Carroll L. Reddic  
Staff Recommendation: Denial  
PC Recommendation: 06/06/16 Denial (7-0)

52. [3100 Main Street, TMS# 09111-06-01](#); request to rezone from MX-1, -NC, -FP (Mixed Use Corridor/Neighborhood District, -North Main Corridor, -Flood Protective Area) to C-3, -NC, -FP (General Commercial District, -North Main Corridor, -Flood Protective Area).

Council District: 1  
Proposal: Rezone the parcel from MX-1, -NC, -FP to C-3, -NC, -FP  
Applicant: Fred Price  
Staff Recommendation: Denial  
PC Recommendation: 06/06/16 Approve (6-1)



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53. [2634 St. Phillips Street, TMS#11513-07-22](#); request to rezone from RG-2 (Single Family Residential) to C-1 (Office and Institutional). – *Note: This item was deferred on May 17, 2016.*

Council District: 2  
Proposal: Rezone parcel from G-2 to C-1  
Applicant: Burgess Mills, M Burgess Mills & Associates, Inc.  
PC Recommendation: Deny (7-0), 04/04/16  
Staff Recommendation: Deny

54. [1211 Greenlawn Drive, TMS# 16414-01-05](#); request to rezone the parcel from RS-1 (Single Family Residential District) to UTD (Urban Transitional District) .

Council District: 3  
Proposal: Rezone the parcel from RS-1 to UTD  
Applicant: Tom Heaton, Palmetto Family Dentist of Columbia  
Staff Recommendation: Denial  
PC Recommendation: 06/06/16 Denial (6-0, 1 Recusal)

ZONING MAP and TEXT AMENDMENT – FIRST READING

55. [1721 Gadsden Street, TMS#09010-10-09](#); request to rezone from RG-3, -DD (Townhouse and High Rise Residential District, -Design/Development Overlay District) to RG-3, -DD, -DP (Townhouse and High Rise Residential District, -Design/Development Overlay District, -Design Preservation); and Amend Sec. 17-691 (d) to establish 1721 Gadsden Street as a Group III individual historic landmark in the City of Columbia.

Council District: 2  
Proposal: Rezone parcel from RG-3, -DD to RG-3, -DD, -DP and Amend Chapter 17 - Article V, Division 3 - §17-691(d) to designate structure as a Group III Landmark  
Applicant: John Hewett, agent  
Staff Recommendation: Approve  
D/DRC Recommendation: Approve (6-0), 06/09/2016



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PC Recommendation: Approve (7-0), 06/06/2016

Ordinance No.: 2016-052 – Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 17, Planning, Land Development and Zoning, Article V, Historic Preservation and Architectural Review, Division 4, Landmarks, Sec. 17-691 Buildings and sites list, (d), to 1721 Gadsden Street, TMS# 09010-10-09

ZONING CONFIRMATION – FIRST READING

56. [The Park, Phase Two: 1392, 1388, 1372, 1360, 1391, 1415 Beechfern Circle, Beechfern Circle Walkway, Beechfern Circle roadway, 517, 523, 527, 535 Cordgrass Road, Cordgrass Road walkway, Cordgrass Road roadway](#), And 40/50 Buffer Woodcreek Farms Road, TMS# 25815-01-08, 25815-01-09, 25815-01-12, 25815-01-14, 25815-02-21, 25815-02-24, 25815-01-15, 25815-05-05, 25815-02-08, 25815-02-10, 25815-02-11, 25815-02-14, 25815-02-12, 25815-05-03, 25815-01-18; request to confirm zoning of PUD-R (Residential Planned Unit Development District). Property was annexed on May 17, 2016.

City Council District: 4

Proposal: Establish City of Columbia PUD-R (Planned Unit Development Residential District) zoning

Applicant: NVR, Inc., et al

Staff Recommendation: Approval

PC Recommendation: 04/04/2016 Richland County PDD to Interim PUD-R zoning Approval (7-0)



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57. [The Park, Phase Four and Five, TMS# 25800-03-46](#); request to confirm zoning of PUD-R (Residential Planned Unit Development District). Property was annexed on May 17, 2016.

City Council District: 4

Proposal: Establish City of Columbia PUD-R (Planned Unit Development - Residential) zoning

Applicant: Two Parks LLC

PC Recommendation: 04/04/2016 Richland County PDD to Interim PUD-R zoning Approval (7-0)

ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT and ZONING MAP AMENDMENT – FIRST READING

58. [1606 Blaine Street, TMS# 16208-04-02](#); request to annex, assign land use classification of Urban Edge Residential Small Lot (UER-1) and assign zoning of RS-2 (Single Family Residential District).

Council District: 3

Proposal: Annex, assign Urban Edge Residential Small Lot (UER-1) Land Use Classification and RS-2 Zoning. The property is currently classified as Economic Development Center/Corridor by Richland County and zoned as MH (Manufactured Home Residential District) by Richland County.

Applicant: Charles Jr. and Thelma Jackson

Staff Recommendation: Annex, Assign UER-1 Land Use Classification Approve and RS-2 Zoning

PC Recommendation: 6/06/16 Annex, Assign UER-1 Land Use Classification Approve (7-0) and RS-2 Zoning

Ordinance No.: 2016-056 – Annexing and Incorporating 1606 Blaine Street, Richland County TMS # 16208-04-02 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015





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59. [7709 Ramona Street, TMS# 16208-04-04](#); request to annex, assign land use classification of Urban Edge Residential Small Lot (UER-1) and assign zoning of RS-2, -FP (Single Family Residential District, -Flood Protective Area).

Council District: 3

Proposal: Annex, assign Urban Edge Residential Small Lot (UER-1) Land Use Classification and RS-2, -FP Zoning. The property is currently classified as Economic Development Center/Corridor by Richland County and zoned as RS-MD (Residential, Single-Family – Medium Density District) by Richland County.

Applicant: Jacqueline McDuffie

Staff Recommendation: Annex, Assign UER-1 Land Use Classification Approve and RS-2, -FP Zoning

PC Recommendation: 06/06/16 Annex, Assign UER-1 Land Use Classification Approve (7-0) and RS-2, -FP Zoning

Ordinance No.: 2016-057 – Annexing and Incorporating 7709 Ramona Street, Richland County TMS # 16208-04-04 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015

60. [4901 Dale Drive, TMS# 09313-03-09](#); request to annex, assign land use classification of Urban Edge Residential Small Lot (UER-1) and assign zoning of RS-3 (Single Family Residential District).

Council District: 1

Proposal: Annex, assign Urban Edge Residential Small Lot (UER-1) Land Use Classification and RS-3 Zoning. The property is currently classified as Mixed Residential - High Density by Richland County and zoned as RS - HD (Residential, Single-Family – High Density District) by Richland County

Applicant: Jacquelyn M. Golston



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Staff Recommendation: Annex, Assign UER-1 Land Use Classification Approve and RS-3 Zoning

PC Recommendation: 06/06/16 Annex, Assign UER-1 Land Use Classification Approve (7-0) and RS-3 Zoning

Ordinance No.: 2016-055 – Annexing and Incorporating 4901 Dale Drive, Richland County TMS #09313-03-09 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015

61. [1048 Dreyfus Road, TMS#11204-02-01](#); request to annex, assign land use classification of UCMR-2 (Urban Core Mixed Residential-2) and assign zoning of D-1, -FP (Development District, -Flood Protective Area).

Council District: 2

Proposal: Annex, assign Urban Core Mixed Residential (UCMR-2) Land Use Classification and zoning of Development District (D-1) (Development District) and -Flood Protective Area (-FP) (Flood Protective Area) where applicable. The property is currently classified as Mixed Residential(High Density) by Richland County and zoned as M-1 (Light Industrial District) by Richland County

Applicant: The City of Columbia

Staff Recommendation: Annex, Assign UCMR-2 Land Use Classification Approve and D-1 Zoning, and -FP where applicable

PC Recommendation: 05/02/16 Annex, Assign UCMR-2 Land Use Classification Approve (8-0) and D-1 Zoning, and -FP where applicable

Ordinance No.: 2016-062 – Annexing and Incorporating 1048 Dreyfus Road, Richland County TMS #11204-02-01 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015



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62. [567 Spears Creek Church Road and 751 Spears Creek Church Road, TMS# 28800-01-03, 28800-01-09](#); request to annex, assign land use classifications of UER-1 (Urban Edge Residential Small Lot) and UEAC-1 (Urban Edge Community Activity Center) and zoning of PUD-C (Commercial Planned Unit Development District) and PUD-R (Residential Planned Unit Development District), and -FP (Flood Protective Area) where applicable.

Council District: 4

Proposal: Annex, assign Urban Edge Residential-Small Lot (UER-1) and Urban Edge Community Activity Center (UEAC-1) Land Use Classifications and assign zoning of Planned Unit Development - Commercial District and Planned Unit Development - Residential District (PUD-C/PUD-R) (Commercial Planned Unit Development District and Residential Planned Unit Development District) and -Flood Protective Area (-FP) where applicable. The property is currently classified as Neighborhood-Medium Density by Richland County and zoned as PDD by Richland County

Applicant: Interstate Associates, LLC

Staff Recommendation: Annex, Assign UER-1 and UEAC-1 Land Use Classification Approve and Zoning of PUD-C / PUD-R, with -FP where applicable (-FP is only in PUD-R area)

PC Recommendation: 05/02/16 Annex, Assign UER-1 and UEAC-1 Land Use Classification Approve (7-0) and Zoning of PUD-C / PUD-R, with -FP where applicable (-FP is only in PUD-R area)

Ordinance No.: 2016-053 – Annexing and Incorporating 567 Spears Creek Church Road and 751 Spears Creek Church Road, Richland County TMS #28800-01-03 and 28800-01-09 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015



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63. [1501 Saint Andrews Road, TMS# 06113-02-33](#); request to annex, assign land use classification of AC-1 (Neighborhood Activity Corridor) and assign zoning of C-3 (General Commercial District)

Council District: 1

Proposal: Annex, assign Neighborhood Activity Corridor (AC-1) Land Use Classification and General Commercial (C-3) Zoning. The property is currently classified as Mixed Residential - High Density by Richland County and zoned as GC by Richland County

Applicant: KAL STONE, LLC

Staff Recommendation: Annex, Assign AC-1 Land Use Classification Approve and C-3 Zoning

PC Recommendation: 05/02/16 Annex, Assign AC-1 Land Use Classification Approve (8-0) and C-3 Zoning

Ordinance No.: 2016-054 – Annexing and Incorporating 1501 St. Andrews Road, Richland County TMS #06113-02-33 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015

## **END ZONING PUBLIC HEARING**

### **ORDINANCES – FIRST READING**

64. [Ordinance No.: 2016-063](#) – Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 21, Stormwater Management and Sedimentation Control, Article III, Flood Damage Prevention, Division 3, Flood Hazard Reduction, Sec. 21-173 Standards for streams without established base flood elevations or floodways – *The proposed language in the ordinance removes language from Section 21-174 and incorporates the language into Section 21-173 according to the Federal Emergency Management (FEMA) Act.*



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65. [Ordinance No.: 2016-064](#) – Authorizing the Mayor to execute a Second Amendment to Development Agreement between the City of Columbia, South Carolina and Bull Street Development, LLC, successor in interest to and assignee of Hughes Development Corporation, as equitable owner and developer of approximately 165 acres of land within the City of Columbia, commonly known as the Department of Mental Health's "Bull Street Campus"

### **APPOINTMENTS**

66. [Accommodations Tax Advisory Committee](#)  
Council is asked to approve the re-appointment/appointment of one (1) individual as a Hospitality Industry representative; the re-appointment/appointment of one (1) individual as a Lodging Industry representative; the re-appointment/appointment of one (1) individual as an At-large representative and the re-appointment/appointment of one (1) individual as a Cultural Interest representative to the Accommodations Tax Advisory Committee.
67. [Central Midlands Council of Government](#)  
Council is asked to approve the appointment of one (1) individual to the Central Midlands Council of Governments.
68. [Climate Protection Action Committee](#)  
Council is asked to approve the appointment of one (1) individual to the Climate Protection Action Committee.
69. [Criminal Domestic Violence](#)  
Council is asked to approve the appointment of two (2) individuals to the Criminal Domestic Violence Taskforce.
70. [Parks and Recreation Foundation](#)  
Council is asked to approve the appointment of four (4) individuals to the Parks and Recreation Foundation.
71. [Property Maintenance Board of Adjustment and Appeals](#)  
Council is asked to approve the appointment of two (2) individuals to the Property Maintenance Board of Adjustment and Appeals.



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**CONSIDERATION OF MATTERS DISCUSSED DURING THE WORK SESSION**

Members of Council are asked to consider matters from the work session portion of the agenda.

**CITY COUNCIL COMMITTEE REPORTS/REFERRALS**

Members of Council are asked to provide committee reports and/or present motions to refer specific matters to a Council Committee at this time.

**APPEARANCE OF THE PUBLIC**

Meeting Dates	Type of Meeting	Meeting Times
July 19, 2016	Work Session	2:00 p.m.
	Council Meeting	6:00 p.m.
	Zoning Public Hearing	7:00 p.m.
August 2, 2016	Council Meeting	TBD
	<i>National Night Out</i>	
August 16, 2016	Work Session	2:00 p.m.
	Council Meeting	6:00 p.m.