



CITY OF COLUMBIA
CITY COUNCIL MEETING
TUESDAY, APRIL 5, 2016 – 6:00 P.M.
CITY HALL - 1737 MAIN STREET
COUNCIL CHAMBERS - 3RD FLOOR

Prior to entering the meeting please turn all electronic communication devices to the silent, vibrate or off position. All presenters are asked to speak directly into the microphone for recording purposes.

The Columbia City Council will conduct a Council Meeting / Public Hearing at 6:00 p.m. on Tuesday, April 5, 2016 at City Hall, 1737 Main Street, Columbia, South Carolina.

ROLL CALL

PLEDGE OF ALLEGIANCE

INVOCATION

Chaplain Michael Baker, Columbia Police Department

SPECIAL PRESENTATION

Little Miss Jasmine Johnson

ADOPTION OF THE AGENDA

PUBLIC INPUT RELATED TO AGENDA ITEMS

APPROVAL OF MINUTES

1. [December 1, 2015 Council Meeting](#)

CONSENT AGENDA

Council is asked to approve the **Consent Agenda Items 2 through 18.**

CONSIDERATION OF BIDS and AGREEMENTS

2. Council is asked to approve [Contract Amendment #2 for Project SS7262](#); Three Rivers Pump Station and Colonial Life Pump Station Services, as requested by the Utilities and Engineering Department. Award to Weston & Sampson in the amount of \$54,000.00. This firm has headquarters in Peabody, MA and a local office in Columbia, SC. *Funding Source: Capital Outlay Projects Budget, 5529999-SS7262-658660 – Note: This contract amendment is a Mentor Protégé Program Project and a Clean Water 2020 Program Project. 4D Engineering, a Small Business Enterprise of Lexington, SC is the Protégé and will provide drainage and permitting site services at \$15,600.00 (5.55%) of the contract value. The original budgeted amount is \$281,275.00 and the revised contract amount is \$335,275.00. The following sub-consultants will receive \$18,160.00 (21.04%) of the contract amendment value:*

| Sub-consultants | Locations | Services | Contract % | Amendment Amount |
|---|--------------|-------------------------|------------|------------------|
| LCK Construction Services (FBE/SBE) | Columbia, SC | Construction Inspection | 11.95% | \$5,400.00 |
| Construction Support Services (SBE/MBE) | Columbia, SC | Surveying | 7.35% | \$7,860.00 |
| Terracon Consultants (SBE) | Columbia, SC | Geotechnical Work | 1.74% | \$4,900.00 |

3. Council is asked to approve a [Change Order for the Purchase of Uniforms and Accessories](#), as requested by the Police Department. Award to Wright Johnston Uniforms in the amount of \$75,000.00. This vendor is located in Columbia, SC. *Funding Source: Police Administrative Services/Uniforms and Clothing, 1012402-624100 – Note: This increase is needed to pay incurred costs for delivered products and additional new hires / recruits. The original budgeted amount is \$75,000.00.*

4. Council is asked to approve an [Agreement for Flood Plain Studies and Maps](#), as requested by Utilities and Engineering. Award to Pace Engineering Consultants in the amount of \$86,500.00. This firm is located in Columbia, SC. *Funding Source: Engineering Storm Water Improvement-Special Contracts, 5534202-638305 – Note: This is not a flood related contract. The original budgeted amount is \$48,500.00; supplemental funds will come from Emergency Stormwater Maintenance and Improvement Project SD8398. The following sub-consultants will receive \$18,000.00 from the contract amendment amount:*

| Sub-consultants | Locations | Services | Amount |
|-----------------------|-------------------|---------------------------------------|-------------|
| Louis Berger Company | Columbia, SC | Flood Modeling and Report Preparation | \$17,000.00 |
| Jessica Boynton (WBE) | N. Charleston, SC | GIS Specialist | \$1,000.00 |

5. Council is asked to approve [Project SS7380; Emergency Repairs to 30” Sewer Force Main near Independence Avenue and Stoop Creek](#), as requested by the Utilities and Engineering Department. Award to McClam & Associates, Inc. in the amount of \$116,869.90. This firm is located in Little Mountain, SC. *Funding Source: The city will provide funding upfront for this project from account 5516206-638400 – Note: It is anticipated that a minimum of 75% (\$87,652.43) of the contract will be reimbursed from FEMA and the remaining amount of \$29,217.47 will come from the water/sewer reserve fund. This is a Clean Water 2020 Program Project and the estimate original budgeted amount is \$116,869.90.*

6. Council is asked to approve [Contract Amendment #1 for Project SS695401](#); Construction Administration and Inspection Services for Crane Creek, as requested by the Utilities and Engineering Department. Award to Michael Baker International in the amount of \$631,913.00. This firm has headquarters in Coraopolis, PA and a local office in Columbia, SC. *Funding & Supplemental Source: 529999-SS695401-638400 – Note: This is a Mentor Protégé Program Project and a Clean Water 2020 Program Project. It is anticipated that a minimum of 75% (\$473,934.75) of this contract amendment will be reimbursed from FEMA and the remaining amount of \$157,978.25 will come from the water/sewer reserve fund. Case Consulting of West Columbia is the Protégé and will provide construction administration support, site visits, field observation and monitoring documents control at \$18,000.00 (4.88%) of the contract value. The original budgeted*

amount is \$741,631.23 and the revised contract amount is \$1,373,550.23. The following sub-consultants will receive \$225,750.00 (16.43%) of the contract amendment value:

| Sub-consultants | Locations | Services | Contract % | Amount |
|-----------------------|--------------|--|------------|--------------|
| Hazen & Sawyer | Columbia, SC | Engineering Support, technical specification, opinion of cost, develop front-end bidding, requirements, bidding assistance | 10.92% | \$150,000.00 |
| Steadman & Associates | Columbia, SC | Surveying | 1.87% | \$25,750.00 |
| Cox & Dinkins | Columbia, SC | Surveying | 3.64% | \$50,000.00 |

ORDINANCES – SECOND READING

- 7. [Ordinance No.: 2016-012](#) – Granting an encroachment to the University of South Carolina for the use of the right of way areas of the 600 and 700 blocks of Lincoln Street for installation and maintenance of high density polyethylene (HDPE) conduit for the West Campus Dorms adjacent to Richland County TMS #08915-09-01 and 08915-10-01 – *First reading approval was given on March 15, 2015.*
- 8. [Ordinance No.: 2016-018](#) – Granting a Franchise to Lucky Hot Dog Cart with Hot Fire Kitchen for operation of a stationary sidewalk vending cart in the mid-block pad near 1423 Main Street – *First reading approval was given on March 15, 2016.*

ZONING MAP AMENDMENT – SECOND READING

- 9. [201 Club Ridge Road, 201 Club Ridge Road Parcels A, \(0.41 acres\) SW/S Club Ridge Road and B, \(0.28 acres\) SW/S Club Ridge Road](#), TMS# 28900-01-15 (p); request to confirm zoning of PUD-R (Planned Unit Development-Residential). Property was annexed on February 2, 2016. – *First reading approval was given on March 15, 2016.*

Proposal: Confirm PUD-R zoning for recently annexed property

Applicant: HVP3 DEVELOPMENT, LLC, and NEWSTYLE CLUBBRIDGE, LLC.

PC Recommendation: Approve (7-0), 01/04/16

Staff Recommendation: Approve confirmation of PUD-R zoning for recently annexed property

[Ordinance No.: 2016-010](#) – Amending the City of Columbia Comprehensive Plan 2018 Future Land Use Map to include 201 Club Ridge Road, Parcel A (0.41 acres) 5W/5 Club Ridge Road and Parcel B (0.28 acres) 5W/5 Club Ridge Road, Richland County TMS# 28900-01-15 (p) by Ordinance No.: 2016-004 enacted February 2, 2016 – *First reading approval was given on March 15, 2016.*

10. [The Crossing at Woodcreek, Phases One and Two: 201, 202, 215, 216, 223, 224, 231, 234, 241, 242, 249, 250, 255, 269, 277, 291, 297, 309, 320, 328, 335, 338, 345, 346, 353, 354, 361, 362, 369, 370, 379, 380, 387, 388, 395, 396, 403, 404, 411, 412, 421, 422, 427, 434, 435, 443, 444, 451, 463, 479, 480, 486, 492, 497, 498, 506, 507, 514, 517, 524, 525, 532, 537, 540, 547 Palm Sedge Loop, Rabbit Foot Bend, and Palm Sedge Loop;](#)
TMS# 28910-04-01, -02, -03, -04, -05, -06, -07, -08, -09, -10, -11, -12,-13, -14, -15, -16, -17; 28910-05-01, -02, -03, -04, -05, -06, -07, -08, -09, -10, -11, -12, -13, -14, -15, -16, -17, -18, -19, -20, -21, -22, -23, -24, -25, -26, -27, -28; 28911-04-02; 28911-05-01, -02, -03, -04, -05, -06; 28911-06-01, -02, -03, -04, -05, -06, -07, -08, -09, -10; 28911-07-01, -02, -03, -04, -05, -06, and -07; request to confirm zoning of PUD-R (Planned Unit Development-Residential). Property was annexed on February 2, 2016 – *First reading approval was given on March 15, 2016.*

Proposal: Confirm PUD-R zoning for recently annexed property

Applicant: PRIME DEVELOPMENT, LLC, ET AL

PC Recommendation: Approve (7-0), 01/04/16

Staff Recommendation: Approve confirmation of PUD-R zoning for recently annexed property

[Ordinance No.: 2016-011](#) – Amending the City of Columbia Comprehensive Plan 2018 Future Land Use Map to include The Crossing at Woodcreek, Phases One and Two, Richland County TMS# 28910-04-01, 28910-04-02, 28910-04-03, 28910-04-04, 28910-04-05, 28910-04-06, 28910-04-07, 28910-04-08, 28910-04-09, 28910-04-10, 28910-04-11, 28910-04-12, 28910-04-13, 28910-04-14, 28910-04-15, 28910-04-16, 28910-04-17, 28910-05-01, 28910-05-02, 28910-05-03,28910-05-04,28910-05-05, 28910-05-06, 28910-05-07, 28910-05-08, 28910-05-09, 28910-05-10, 28910-05-11, 28910-05-12, 28910-05-13, 28910-05-14, 28910-05-15, 28910-05-16, 28910-05-17, 28910-05-18, 28910-05-19, 28910-05-20, 28910-05-21, 28910-05-22, 28910-05-23, 28910-05-24, 28910-05-25, 28910-05-26, 28910-05-27, 28910-05-28,28911-04-02, 28911-05-01, 28911-05-02, 28911-05-03, 28911-05-04, 28911-05-05, 28911-05-06, 28911-06-01,28911-06-02, 28911-06-03, 28911-06-04, 28911-06-05, 28911-06-06, 28911-06-07, 28911-06-08, 28911-06-09, 28911-06-10, 28911-07-01, 28911-07-02, 28911-07-03, 28911-07-04, 28911-07-05, 28911-07-06, and 28911-07-07 by Ordinance No.: 2016-005 enacted February 2, 2016 – *First reading approval was given on March 15, 2016.*

ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT & ZONING MAP AMENDMENT – SECOND READING

11. **3603 Broad River Road**, TMS#06110-04-05; request to annex, assign land use classification AC-2 (Community Activity Corridor), and zone the property C-3 (General Commercial District). The property is currently classified as Mixed Use Corridor/Mixed Residential (High Density) and zoned GC (General Commercial) in Richland County. – *First reading approval was given on March 15, 2016.*

Council District: 1
Proposal: Annex, assign land use classification AC-2 and zone property C-3
Applicant: Twister 5318, LLC 8343 Douglas Avenue, Suite 200
Dallas, TX 75225
PC Recommendation: Approve (6-0); 02/01/16
Staff Recommendation: Annex, assign AC-2 Land Use Classification and C-3 Zoning

Ordinance No.: 2016-015 –Annexing and Incorporating 3603 Broad River Road, Richland County TMS #06110-04-05 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015 – *First reading approval was given on March 15, 2016.*

12. **3805 Barwick Street**, TMS#13805-03-34; request to annex, assign land use classification UCR-1 (Urban Core Residential Small Lot), and zone the property RS-3 (Single-Family Residential District). The property is currently classified as Mixed Use Corridor/Mixed Residential (High Density) and zoned RS-HD (Residential-High Density) in Richland County. – *First reading approval was given on March 15, 2016.*

Council District: 3
Proposal: Annex, assign land use classification UCR-1 and zone property RS-3
Applicant: Myrna Fehl, PO Box 2516, Columbia, SC 29202
PC Recommendation: Approve (6-0); 02/01/16
Staff Recommendation: Annex, assign UCR-1 Land Use Classification and RS-3 Zoning

Ordinance No.: 2016-014 – Annexing and Incorporating 3805 Barwick Street, Richland County TMS #13805-03-34 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No. : 2015-014 on February 17, 2015 – *First reading approval was given on March 15, 2016.*

ZONING MAP AMENDMENT – SECOND READING

13. [7609 Garners Ferry Road](#), TMS#16315-03-03; request to rezone from C-2 (Neighborhood Commercial) to C-3 (General Commercial). – *First reading approval was given on March 15, 2016.*
- | | |
|-----------------------|-------------------------------|
| Council District: | 2 |
| Proposal: | Rezone parcel from C-2 to C-3 |
| Applicant: | Jian Han, H&BJ Holdings, LLC |
| PC Recommendation: | Approve (7-0), 01/04/16 |
| Staff Recommendation: | Approve |

EVENT RESOLUTIONS

14. [Resolution No.: R-2016-025](#) – Amending Resolution No.: R-2015-015 Authorizing tastings only of locally produced wine and beer only provided by market vendors and operation of Soda City, an open-air market featuring farmers and food from January, 2016 to December, 2018 within the 1500 block of Main Street excluding Boyd Plaza and the sidewalk areas
15. [Resolution No.: R-2016-016](#) – Authorizing consumption of beer and wine beverages only at the Jam Room Music Festival in the 1400 block of Main Street, the eastern half of the 1100 block of Hampton Street adjacent to Boyd Plaza on November 12, 2016
16. [Resolution No.: R-2016-021](#) – Authorizing consumption of beer and wine beverages only at the Main Street Latin Festival in the 1300 and 1400 blocks of Main Street, the western half of the 1200 block of Lady Street, the eastern half of the 1100 block of Lady Street and the western half of the 1100 block of Washington Street on August 27, 2016 with a rain date contingency of Sunday, September 4, 2016
17. [Resolution No.: R-2016-022](#) – Authorizing consumption of beer and wine beverages only at the SC Pride Festival 2016 on Main Street on September 2, 2016
18. [Resolution No.: R-2016-026](#) – Authorizing consumption of beer and wine beverages only at the Dinner on Main Street on May 22, 2016

END CONSENT AGENDA

ORDINANCE – SECOND READING

19. [Ordinance No.: 2016-019 \(updated\)](#) – Authorizing the issuance and sale by the City of Columbia, South Carolina, of its not exceeding \$11,000,000 General Obligation Bonds, in one or more series, or one or more bond anticipation notes issued in anticipation thereof, for the purpose of funding various capital projects; fixing the form and details of the bonds or notes; authorizing the Mayor, the City Manager and the Assistant City Manager for Finance and Economic Services, or any two of them acting together, to determine certain matters relating to the bonds or notes; providing for the payment of the bonds or notes and the disposition of the proceeds thereof; and other matters relating thereto – *First reading approval was given on March 15, 2016.*

PRESENTATIONS

20. [Equal Pay Day Proclamation](#) – The Honorable Mayor Stephen K. Benjamin
21. [National Public Safety Telecommunicators’ Week Proclamation](#) – Ms. Kimberly Gathers, Columbia-Richland 911 Communications Center Director
22. [Introduction of NxLevel and Fast Trac Program Graduates](#) – Mr. Angelo McBride, Office of Business Opportunities Administrator
23. [Recycling Update](#) – Ms. Samantha Yager, Recycling Coordinator
24. [Transitions Update](#) – Mr. Craig Currey, Chief Executive Officer of Transitions

PUBLIC HEARING

ORDINANCE – FIRST READING

25. [Ordinance No.: 2015-099](#) – Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 5, Buildings and Building Regulations, Article VIII, Absentee Landlord Regulation Program

ORDINANCES – FIRST READING

26. [Ordinance No.: 2016-020](#) – Annexing and Incorporating W/S National Guard Road, Richland County TMS #11100-01-15; E/S Congaree River, Richland County TMS #11100-01-05 and 11100-01-06; and S/S South Stadium Road and SE/S Vine Street, Richland County TMS #11201-02-10 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015

~~27. Ordinance No.: 2016-022 Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 17, Planning, Land Development and Zoning, Article V, Historic Preservation and Architectural Review, Division 4, Landmarks, Sec. 17-691 Buildings and sites list, (d), to add 1634 Main Street, TMS #09014-04-19~~

RESOLUTIONS

- 28. [Resolution No.: R-2016-027](#) – Authorizing the City Manager to execute an Intergovernmental Agreement between the City of Columbia and Richland County relating to the Widening and Improvement of North Main Street Between Anthony Avenue and Fuller Avenue
- 29. [Resolution No.: R-2016-029](#) – A Resolution Requesting that the South Carolina General Assembly and Governor Haley Provide Funding in the 2016-2017 State Budget for Local Governments to pay for Actual Damages and Associated Costs Resulting from the October 4, 2015 Flood and to Pay for Costs Associated with Mitigation Measures to Lessen the Impact of Future Flood Events
- 30. [Resolution No.: R-2016-030](#) – A Resolution Requesting that the South Carolina General Assembly and Governor Haley Pass into Law Measures that will Enhance Dam Safety in South Carolina

OTHER MATTERS

- 31. Council is asked to approve a [Certificate of Convenience and Necessity](#), as requested by the Business License Division. Award to Mr. Billy W. Lane doing business as Memory Lane Limousine Service located at 1900 North Main Street, Sumter, SC 29153 – *Note: The applicant is planning to place one (1) limousine into service and will add additional limousines at a later date.*
- 32. [Neighborhood Street Lighting Requests](#) *(updated with map for Bull Street Commons)*

| Neighborhoods Listed by Priority | Existing Lights | Requested Lights | Current Lease Cost / Annually | Project Request Total | Total Year to Date |
|----------------------------------|-----------------|------------------|-------------------------------|-----------------------|--------------------|
| Pinecrest | 2 | 1 | 237.84 | \$118.92 | \$2,140.56 |
| Bull Street Commons | 0 | 72 | \$0.00 | \$5,889.63 | \$8,030.19 |

APPOINTMENTS

33. [Board of Zoning Appeals](#)
Council is asked to approve the appointment of one (1) individual and the re-appointment of one (1) individual for a second and final term to the Board of Zoning Appeals.
34. [Hospitality Tax Advisory Committee](#)
Council is asked approve the re-appointment / appointment of three (3) At-Large Representatives; and the re-appointment / appointment of four (4) Restaurateurs to the Hospitality Tax Advisory Committee.
35. [River Alliance](#)
Council is asked to approve the appointment of one (1) council member to the River Alliance.

CITY COUNCIL COMMITTEE REPORTS/REFERRALS

Members of Council are asked to provide committee reports and/or present motions to refer specific matters to a Council Committee at this time.

36. Council is asked to refer a demonstration of the [mySidewalk](#) platform to the Economic and Community Development Committee, as requested by The Honorable Tameika Isaac Devine.

APPEARANCE OF THE PUBLIC

| Meeting Dates | Type of Meeting | Meeting Times |
|----------------|--|----------------|
| April 5, 2016 | Work Session <i>City Hall – 1737 Main Street – 2nd Floor Conference Room</i> | 3:30 p.m. |
| | Council Meeting / Public Hearing <i>City Hall – 1737 Main Street – Council Chambers – 3rd Floor</i> | 6:00 p.m. |
| April 12, 2016 | Budget Workshop <i>City Hall – 1737 Main Street – 2nd Floor Conference Room</i> | 2:30-5:30 p.m. |
| April 19, 2016 | Work Session <i>City Hall – 1737 Main Street – 2nd Floor Conference Room</i> | 3:30 p.m. |
| | Council Meeting <i>City Hall – 1737 Main Street – Council Chambers – 3rd Floor</i> | 6:00 p.m. |
| April 26, 2016 | Budget Workshop <i>City Hall – 1737 Main Street – 2nd Floor Conference Room</i> | 2:30-5:30 p.m. |

In accordance with Ordinance No.: 2004-094 – Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 2, Administration, to add VI, Lobbyist, Sec. 2-302. (a) Any person who acts as a lobbyist must within fifteen days of being employed or retained as a lobbyist, register with the city clerk. (b) The registration must be in a form approved by the city council that includes only the name and business address of the lobbyist, the name and business address of the person or entity that compensates the lobbyist and the issue or matter for which the lobbyist has been retained. A separate form shall be submitted for each issue or matter and each person or entity who compensates the lobbyist. (c) Any lobbyist who is employed by the city or has contracts with the city must seek approval by city council to be a lobbyist for other clients so long as he is employed or under contract. To obtain a Lobbyist Registration Form please contact the Office of the City Clerk at (803) 545.3045 or send your request to cityclerk@columbiasc.net.