



CITY OF COLUMBIA  
CITY COUNCIL MEETING **REVISED**  
TUESDAY, MARCH 1, 2016 – 3:30 P.M.  
CITY HALL - 1737 MAIN STREET  
COUNCIL CHAMBERS - 3<sup>RD</sup> FLOOR

**Prior to entering the meeting please turn all electronic communication devices to the silent, vibrate or off position. All presenters are asked to speak directly into the microphone for recording purposes.**

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The Columbia City Council will meet on Tuesday, March 1, 2016 at 3:30 p.m. in the 2nd floor conference room at City Hall, 1737 Main Street, Columbia, South Carolina.

**ROLL CALL**

~~3:00 p.m. — The Columbia City Council will tour areas within city limits that were impacted by the flood.~~

**THE TOUR HAS BEEN CANCELED**

3:30 p.m. **OCTOBER 2015 HISTORIC FLOOD RECOVERY UPDATE** – Ms. Teresa Wilson, City Manager

**EXECUTIVE SESSION** - Pursuant to S.C. Code §30-4-70(a)

1. Discussion of negotiations incident to proposed contractual arrangements S.C. Code §30-4-70(a)(2)
  - Hydro Plant
  - Kline Redevelopment Project

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6:00 p.m. The Columbia City Council will conduct a Council Meeting at 6:00 p.m. on Tuesday, March 1, 2016 at City Hall, 1737 Main Street, Columbia, South Carolina.

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**INVOCATION** – Chaplain Byron Powers, Columbia Police Department

2. Special Presentation – The Honorable Mayor Stephen K. Benjamin

**ADOPTION OF THE AGENDA**

**PUBLIC INPUT RELATED TO AGENDA ITEMS**

## CONSENT AGENDA

Council is asked to approve the **Consent Agenda Items 3 through 12.**

### CONSIDERATION OF BIDS and AGREEMENTS

3. Council is asked to approve a Contract for Supplemental Staffing Services, as requested by the Information Technology Department. Award to TEKsystems in the amount of \$57,800.00. This firm is located in Greenville, SC. *Funding Source: 5516208-636600 – Note: This service is for the project management support for several Clean Water 2020 Program Projects.*
4. Council is asked to approve the Purchase of 1500 ninety-six (96) Gallon Garbage Roll Carts, as requested by the Solid Waste Division. Award to Toter, Inc., utilizing the National Intergovernmental Purchasing Alliance (IPA) Contract in the amount of \$78,605.55. This vendor is located in Statesville, NC. *Funding Source: Solid Waste Roll Carts 1014401-627600 – Note: The National Intergovernmental Purchasing Alliance (IPA) Contract is a volume discount pricing rate for public entities. The original budgeted amount for this purchase is \$78,606.00.*
5. Council is asked to approve the Purchase of one (1) Mini Excavator, as requested by the Street Division. Award to Blanchard Machinery Company, using the SC State Contract in the amount of \$83,689.20. This vendor is located in Columbia, SC. *Funding Source: Street Division Water & Sewer Repair-Auto, Trucks, Heavy Equipment Capital, 5513202-658500 – Note: The original budgeted amount for this purchase is \$83,689.20.*
6. Council is asked to approve the Purchase of LED Luminaire Lighting and Fixtures, as requested by Parking Services. Award to Shealy Electrical Wholesalers, the lowest responsive bidder of each lot in the amount of \$207,036.00. This vendor is located in West Columbia, SC. *Funding Source: Parking Improvement Projects/Capital Project Costs: Lincoln Street Garage Lighting Upgrade 5329999-658650–PG001123-658650; Park Street Garage Lighting Upgrade 5329999-658650–PG001122-658650; PJ Cannon Street Garage Lighting Upgrade 5329999-658650–PG001193-658650; Washington Street Garage Lighting Upgrade 5329999-658650–PG001194-658650; Taylor Street Garage Lighting Upgrade 5329999-658650 – PG001196-658650; Parking Operations/Parking Facilities-Maintenance & Services Contract 5312501-638200 – Note: The original budgeted amount for this purchase is \$221,100.00.*

<b>Lot</b>	<b>Description</b>	<b>Amount</b>
1	Lincoln Street Parking Garage	\$64,177.75
2	Park Street Parking Garage	\$95,721.50
3	PJ Cannon Parking Garage	\$9,040.50
4	Washington Street Parking Garage	\$5,292.00
5	Taylor Street Parking Garage	\$9,040.50
6	Sumter Street Parking Garage	\$3,969.00
7	Arsenal Hill Parking Garage	\$4,458.96
	Sales Tax	\$15,336.01
	Total Amount	\$207,036.00

7. Council is asked to approve a [Contract for Sodium Chlorate & Sulfuric Acid](#), as requested by the Lake Murray Water Plant. Award to the bidders of each lot in the amount of \$203,136.00. *Funding Source: Utilities Lake Murray Water Plant-Chemicals, 5516207-624800 – **Note:** The original budgeted amount is \$204,000.00.*

Lot	Bidders / Location	Description	Amount
1	Southern States Chemical of Savannah, GA	Sodium Chlorate (Purate / Liquid)	\$34,176.00
2	Water Solutions/Division of Azure Water Services	Sulfuric Acid (Liquid)	\$168,960.00

8. Council is asked to approve [Project SS7262; Colonial Life and Three Rivers Pump Station Improvements](#), as requested by the Utilities and Engineering Department. Award to M.B. Kahn Construction, the lowest responsive bidder in the amount of \$1,243,300.00. This firm is located in Columbia, SC. *Funding and Supplemental Source: CIP Improvement Fund, 5529999-658650/SS726201-658650. Funding for this project is included in the fiscal year 2015/2016 CIP budget. – **Note:** This is a Clean Water 2020 Program Project and a Mentor Protégé Program Project. Corley Construction of Irmo, SC is the Protégé and will implement \$310,000.00 (25%) of the contract value. The original budgeted amount is \$1,397,367.03. The following sub-consultants will receive \$477,278.00 (38.36 %) of the contract value:*

Sub-consultants	Locations	Services	Contract %	Amount
Godwin Pumps	N. Charleston, SC	Bypass pumping rentals	4.02%	\$50,000.00
Statesville Fence	Statesville, NC	Fencing	1.51%	\$18,778.00
DunnRight Services	Florence, SC	Coatings	1.77%	\$22,027.00
Xylem Water Solutions	Charlotte, NC	Submersible Pumps	8.30%	\$103,210.00
MR Systems, Inc.	Norcross, GA	Instrumentation	5.22%	\$65,000.00
Harrelson Painting	Swansea, SC	Painting	0.28%	\$3,500.00
Ferguson Enterprises	Elgin, SC	Pipe and Valves	4.50%	\$56,000.00
Utility Electric	Anderson, SC	Electrical	11.48%	\$142,800.00
Tindal Corp	Spartanburg, SC	Precast Concrete	1.28%	\$15,963.00

9. Council is asked to approve [Project SS6764; Mill Creek Pump Station Force Main Improvements](#), as requested by the Utilities and Engineering Department. Award to D.S. Utilities, Inc., the lowest responsive bidder in the amount of \$10,570,334.75. This firm is located in Little Mountain, SC. *Funding Source: CIP Improvement Fund, 5529999-SS676404-658650. Funding for this project is included in the fiscal year 2015/2016 CIP budget. – **Note:** This is a Clean Water 2020 Program Project and a Mentor Protégé Program Project. TNT Construction, Inc. of Chapin, SC is the Protégé and will implement \$2,114,066.95 (20%) of the contract value. The original budgeted amount is \$11,970,400.00. The following sub-consultants will receive \$5,292,084.16 (49.83%) of the contract value:*

Sub-consultants	Locations	Services	Contract %	Amount
Fortiline Waterworks	Columbia, SC	Fittings and Valves	7.1%	\$749,979.16
Tindall Precast	Spartanburg, SC	Precast	0.3%	\$30,844.00
Aero Photo (WBE)	St. Petersburg, FL	Video	0.03%	\$22,027.00
Horizontal Unlimited (SBE)	Westminster, SC	Bore & Jacking	2.5%	\$264,000.00
American Ductile Iron Pipe	Irmo, SC	Ductile Iron Pipe	26.7%	\$2,820,214.00
Alpha Tree Service, LLC (SBE)	Little Mountain, SC	Tree Removal	0.5%	\$50,000.00
N.W. White	Columbia, SC	Stone Hauling	0.6%	\$65,000.00
Underground Solutions	Poway, CA	Fusible PVC	3.5%	\$374,220.00
Donald Smith (SBE)	Orangeburg, SC	Survey and Asbuilts	0.4%	\$46,000.00
Gator Boring & Trenching, Inc.	Pensacola, FL	Horizontal Directional Drill	4.2%	\$444,800.00
Vulcan Materials Company	Columbia, SC	Stone Supplier	4.0%	\$425,000.00

### ORDINANCE – SECOND READING

10. [Ordinance No.: 2016-007](#) – Ordinance Granting Consent to Application for Franchise for Cable Service and Setting Franchise Fee (FTC Diversified Services, LLC) – *First reading approval was given on February 16, 2016.*

### EVENT RESOLUTIONS

11. [Resolution No.: R-2016-012](#) – Authorizing consumption of beer and wine only at Soda City Suds and Spuds on Saturday, March 19, 2016
12. [Resolution No.: R-2016-014](#) – Authorizing consumption of beer and wine only within Boyd Plaza adjacent to the Columbia Museum of Art for the Contemporaries Oyster Roast on Thursday, April 28, 2016

### **END CONSENT AGENDA**

### PRESENTATIONS

13. [Columbia Firefighter Appreciation Month Proclamation](#) – The Honorable Mayor Stephen K. Benjamin
14. Recognition of Mr. William Starrett as the 2015 Morrison Award Recipient – The Honorable Mayor Stephen K. Benjamin
15. City of Columbia [2015 National Association of Development Organizations Award](#) for the Walk Bike Columbia Project – Mr. Reginald Simmons, Deputy Executive Director/Transportation Director of Central Midlands Council of Government

### RESOLUTION

16. [Resolution No.: R-2016-018](#) – Approving the honorary naming of the 1000 block of Olympia Avenue from Heyward Street to Alabama Street to "Jim Jaco Way"

## **PUBLIC INPUT**

17. [Fiscal Year 2015-2017 South Carolina Department of Parks, Recreation, and Tourism Recreational Trails Grant](#) – Ms. Chris Segars, Grants Professional

## **STAFF REPORT**

18. Water Quality Follow-up Report – Mr. Joey Jaco, P.E., Director of Utilities and Engineering and Mr. Clint Shealy, Waterworks Superintendent

## **ORDINANCES – FIRST READING**

19. [Ordinance No.: 2016-013](#) – Granting an easement to South Carolina Electric & Gas Company (SCE&G) along a portion of City-owned property identified as Richland County TMS #09209-17-01 (Hyatt Park) for utilities to serve the North Main Streetscape Project, Phase 1-A-2; CF#250-388
20. [Ordinance No.: 2016-016](#) – Granting easements and right of way to Richland County along a portion of City-owned properties identified as Richland County TMS# 09209-17-01 (Hyatt Park), TMS# 09210-05-08 (City Office Building and 3900 Monticello Road) and TMS# 09214-14-17 & 05 (Eau Claire Fire Station #13 (4112 North Main Street)) for roadway improvements for the North Main Streetscape Project, Phase 2; CF#250-389

## **OTHER MATTERS**

21. Council is asked to approve a [Certificate of Convenience and Necessity](#), as requested by the Business License Division. Award to Mr. Abdalla Mashhour doing business as Modern Taxi, LLC located at 9 Londonderry Square Cayce, SC 29033 – *Note: The applicant is planning to place one (1) taxi into service and will add an additional five (5) taxis at a later date.*

## **APPOINTMENTS**

22. [Columbia Tree and Appearance Commission](#)  
Council is asked to appoint one (1) Developer/Realtor to replace a resigning appointee and re-appoint Ms. Elizabeth Marks and Charles Moore to a second final term to the Columbia Tree and Appearance Commission.
23. [Hospitality Tax Advisory Committee](#)  
Council is asked to re-appoint/appoint three (3) At-Large representatives; and re-appoint/appoint four (4) Restaurateurs to the Hospitality Tax Advisory Committee.

**CITY COUNCIL COMMITTEE REPORTS/REFERRALS**

Members of Council are asked to provide committee reports and/or present motions to refer specific matters to a Council Committee at this time.

**APPEARANCE OF THE PUBLIC**

Meeting Dates	Type of Meeting	Meeting Times
March 1, 2016	<del>Tour of Areas Impacted by the Flood within City Limits</del> <del>The Tour has been Canceled</del>	3:00 p.m.
	<b>Executive Session</b>	5:00 p.m.
	<i>City Hall – 1737 Main Street – 3<sup>rd</sup> Floor Conference Room</i>	
	<b>Council Meeting</b>	6:00 p.m.
	<i>City Hall – 1737 Main Street – Council Chambers – 3<sup>rd</sup> Floor</i>	
March 15, 2016	<b>Work Session</b>	2:00 p.m.
	<i>City Hall – 1737 Main Street – 2<sup>nd</sup> Floor Conference Room</i>	
	<b>Council Meeting</b>	6:00 p.m.
	<i>City Hall – 1737 Main Street – Council Chambers – 3<sup>rd</sup> Floor</i>	
	<b>Zoning Public Hearing</b>	7:00 p.m.
April 5, 2016	<b>Work Session</b>	2:00 p.m.
	<i>City Hall – 1737 Main Street – 2<sup>nd</sup> Floor Conference Room</i>	
	<b>Council Meeting</b>	6:00 p.m.
	<i>City Hall – 1737 Main Street – Council Chambers – 3<sup>rd</sup> Floor</i>	
April 19, 2016	<b>Work Session</b>	2:00 p.m.
	<i>City Hall – 1737 Main Street – 2<sup>nd</sup> Floor Conference Room</i>	
	<b>Council Meeting</b>	6:00 p.m.
	<i>City Hall – 1737 Main Street – Council Chambers – 3<sup>rd</sup> Floor</i>	

In accordance with Ordinance No.: 2004-094 – Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 2, Administration, to add VI, Lobbyist, Sec. 2-302. (a) Any person who acts as a lobbyist must within fifteen days of being employed or retained as a lobbyist, register with the city clerk. (b) The registration must be in a form approved by the city council that includes only the name and business address of the lobbyist, the name and business address of the person or entity that compensates the lobbyist and the issue or matter for which the lobbyist has been retained. A separate form shall be submitted for each issue or matter and each person or entity who compensates the lobbyist. (c) Any lobbyist who is employed by the city or has contracts with the city must seek approval by city council to be a lobbyist for other clients so long as he is employed or under contract. To obtain a Lobbyist Registration Form please contact the Office of the City Clerk at (803) 545.3045 or send your request to [cityclerk@columbiasc.net](mailto:cityclerk@columbiasc.net).