



We Are Columbia

**The Columbia City Council will conduct a Work Session & Council Meeting at 2:00 p.m. and 6:00 p.m. on Tuesday, October 18, 2016 at City Hall, Council Chambers, 1737 Main Street, 3rd Floor, Columbia, SC 29201. The full agenda packet can be viewed online at [www.columbiasc.net/city-council/agendas](http://www.columbiasc.net/city-council/agendas).**

The Honorable Mayor Stephen K. Benjamin ▪ The Honorable Sam Davis, District I  
The Honorable Tameika Isaac Devine, At-Large ▪ The Honorable Moe Baddourah, District III  
The Honorable Howard Duvall, Jr., At-Large ▪ The Honorable Edward McDowell, Jr., District II

*Prior to entering the meeting please turn all electronic communication devices to the silent, vibrate or off position. All presenters are asked to speak directly into the microphone for recording purposes.*

### **WORK SESSION - 2:00 P.M.**

#### **ROLL CALL**

#### **INVOCATION**

#### **PRESENTATIONS**

1. [Fire Prevention Week 2016 Proclamation](#) - Mr. Aubrey Jenkins, Columbia Fire Chief
2. Columbia Empowerment Zone's Excellence in Economic Development Award - Judge Mildred Weathers McDuffie, Chair of the Columbia Empowerment Zone Board, Ms. Felicia Maloney, Executive Director of the Columbia Empowerment Zone, Inc. and Mr. Azad Khan, CEZ, Inc. Board Member and Chairperson of the VABIP
3. Presentation of the City of Columbia, Mississippi Key to the City of Columbia, South Carolina - Ms. Catherine Fleming Bruce, Principal of TNOVSA, LLC
4. Fast Forward Update - Ms. Dee Albritton, Executive Director of Fast Forward
5. ~~Gateway to the Army Centennial Park Project Update – Retired Command Sergeant Major Marty Wells, President of the Gateway to the Army Association~~

#### **CITY COUNCIL DISCUSSION**

6. [Animal Shelter Update](#) – Ms. Marli C. Drum, Animal Services Superintendent



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**EXECUTIVE SESSION**

7. The receipt of legal advice where the legal advice relates to a pending, threatened, or potential claim

*Glassmeyer v. City of Columbia*

**COUNCIL MEETING - 6:00 P.M.**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**INVOCATION**

Chaplain Michael Baker, Columbia Police Department

**ADOPTION OF THE AGENDA**

**PUBLIC INPUT RELATED TO AGENDA ITEMS**

**APPROVAL OF MINUTES**

8. [January 19, 2016 Work Session Meeting Minutes](#) and [September 6, 2016 Work Session and Council Meeting Minutes](#)

**CONSENT AGENDA ITEMS 9 THROUGH 40 and ITEM 42**

**CONSIDERATION OF BIDS & AGREEMENTS**

9. Council is asked to approve a [Fiscal Year 2016/2017 Contract Renewal for Professional Services for improvement and operational services within the Downtown Business Improvement District](#) and marketing, advertising, and cleanliness and safety services ("Yellow Shirt" Program), as requested by the Economic Development Department. Award to the City Center Partnership in the amount of \$70,000.00.

*Funding Source: Special Contracts 5511301-638300. The original budgeted amount is \$70,000.00.*



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10. Council is asked to approve the [Purchase of Neptune Meters, Parts, Registers, and Accessories](#), as requested by the Water Distribution Division. Award to HD Supply, as a Sole Source in the amount of \$74,596.20. This vendor is located in Columbia, SC.

*Funding Source: Utilities Water Dist. & Maint. - Meters, Parts, and Supplies, 5516203-625600. The original budgeted amount is \$74,596.20.*

11. Council is asked to approve an [Agreement for Voice and Data Cabling Services](#), as requested by the Information Technology Department. Award to MD Technologies, LLC, a certified Local Business Enterprise in the amount of \$75,000.00. This firm is located in Columbia, SC.

*Funding Source: Telecomm Central Store- Wiring Charges, 6208962-632120. The original budgeted amount is \$75,000.00.*

12. Council is asked to approve [Contract Amendment #3 to the Water and Sewer Rate Study Agreement](#), as requested by the Utilities and Engineering Department. Award to Black & Veatch Corporation in the amount of \$161,300.00. This firm is located in Kansas City, MO

*Funding Source: 5511706-WM4358-638305 (\$53,000); 5511706-SS7349-638305 (\$53,000) and 5511706-SD8442-638305 (\$55,300). This is a Clean Water 2020 Program Project. The original contract amount was \$199,158.00 and the revised contract amount is \$495,475.00.*

13. Council is asked to approve [Project SD387001; Stormwater Manufactured Treatment Device Installation Services for Gills Creek Sites I & III](#), as requested by the Utilities and Engineering Department. Award to North American Pipeline Management, Inc. in an amount not to exceed \$166,700.00. This firm is located in Greenville, SC.

*Funding Source: Stormwater Improvement Capital Project Control/ Capital Project Cost- EPA Mandated Environmental Gills Creek Project, 5549999/658650-SD387001. The original budgeted amount is \$500,000.00.*

14. Council is asked to approve [Contract Amendment #5 for Project SS685401](#); An Agreement for Modeling and Evaluating the Sanitary Sewer Piping and Pump Station System, as requested by the Utilities and Engineering Department. Award to Hazen & Sawyer in the amount of \$412,200.00. This firm is located in Columbia, SC.

*Funding Source: Capital Outlay Budget, 5529999-SS685401-658650. This is a Clean Water 2020 Program Project and a Mentor Protégé Program Project. Palmetto Consulting Engineering Group, Inc., a Woman Owned Business Enterprise of Chapin, SC*



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is the Protégé. The original contract amount is \$1,761,508.00 and the revised contract amount is \$2,649,452.00.

15. Council is asked to ratify an [Emergency Procurement Contract to replace a Sanitary Force Main at Three Rivers Pump Station](#), as requested by the Utilities and Engineering Department. Award to M.B. Kahn Construction Company, Inc. in the amount of \$284,725.00. This firm is located in Columbia, SC.

*Funding Source: Water and Sewer Capital Projects and Capital Project Costs/ 6" Force Main at Gracern Road 5529999 - 658650-SS740101. The original budgeted amount is \$284,725.00.*

16. Council is asked to ratify an [Emergency Procurement Contract for Stream Restoration and Debris Removal Services](#), as requested by the Utilities and Engineering Department. Award to North American Pipeline Management, Inc., a Small Woman Owned Business Enterprise in the amount of \$429,875.00. This firm is located in Marietta, GA.

*Funding Source: USDA Grants Control- Professional Services, 2569999-636600-9907000016. The original budgeted amount is \$1,255,253.00.*

17. Council is asked to approve an [Agreement for Annual Repair Materials](#), as requested by the Water Distribution Division. Award to the lowest responsible bidders of each lot in the amount of \$708,315.04.

*Funding Source: Utilities; Water Distribution & Maintenance – Pipe, Fittings, Hydrants, Etc., 5516203– 625700. The original budgeted amount is \$708,315.04.*

*Lowest Responsible Vendors:*

*\$125,556.19 awarded to Ferguson Waters of Elgin, SC for lots 3,7,8,16,20 & 21*

*\$117,507.08 awarded to Foriline, Inc. of Columbia, SC for lots 1, 9, 10,13,14,18,19 & 22*

*\$381,275.45 awarded to Hayes Pipe Supply, Inc. of Columbia, SC for lots 2, 12, 15 & 17*

*\$22,289.84 awarded to HD Supply Waterworks of West Columbia, SC for lots 5 & 6*

*\$9,218.70 awarded to TEC Utilities Supply, Inc. of Greenville, SC for lots 4 & 11*



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18. Council is asked to approve the [Purchase of Fiscal Year 2016/2017 Annual Vehicle Replacements](#), as requested by the Fleet Services Division. Award to the lowest bidder of each department in the total amount of \$1,988,224.13.

*Funding Source: Capital Replacement - Auto, Trucks, Heavy Equipment Capital 6308972-658500. This purchase will replace vehicles that are due for replacement as per the City's Fleet Management Procedures based on age, high mileage or high maintenance. The original budgeted amount is \$8,000,000.00.*

Vehicle(s)	Number of Vehicles	Department	Vendor	Total Cost
Prisoner transport van	1	CPD	Sirchie Vehicle	\$ 52,776.13
½ ton pickups	3	CFD	Love Chevrolet	\$ 59,106.00
½ ton pickups	8	Parks and Recreation	Love Chevrolet	\$ 157,616.00
½ ton pickups	4	CPD/Code Enforcement	Love Chevrolet	\$ 78,808.00
Chevrolet Caprices	46	CPD	Love Chevrolet	\$1,496,334.00
Wheel Loader	1	Solid Waste	Blanchard Machinery	\$ 143,584.00

19. Council is asked to approve [Project SS7279; Smith Branch II Sewer Rehabilitation Services](#), as requested by the Utilities and Engineering Department. Award to Layne Inliner, LLC in an amount not to exceed \$3,062,562.00. This firm is located in Tucker, GA.

*Funding Source: Sewer Improvement Fund, 5529999-658650-SS727901. This is a Clean Water 2020 Program Project and a Mentor Protege Program Project. North American Pipeline Management, a Small Women Owned Business Enterprise of Columbia, SC is the Protege. The original budgeted amount is \$3,127,825.00.*

*Sub-consulting services will be at \$1,469,443.00 (52%) of the total contract value.*

*\$113,250.00 (4%) - BLD of Kenner, LA will provide lateral lining services.*

*\$399,693.00 (14%) - DUN-RIGHT Services, Inc. of Florence, SC will provide manhole rehabilitation services.*

*\$956,500.00 (34%) - NAPM of Columbia, SC will provide dig work, pipe bursting services.*



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## **ORDINANCES - SECOND READING**

### [Building Codes in Effect for South Carolina and Columbia](#)

20. [Ordinance No.: 2016-068](#) - Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 5, Article II, Building and Technical Codes, Division 2, Building Code, Sec. 5-51, Adoption; conflicting provisions
21. [Ordinance No.: 2016-069](#) - Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 5, Article II, Building and Technical Codes, Division 3, Gas Code, Sec. 5-71, Adoption; conflicting provision
22. [Ordinance No.: 2016-070](#) - Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 5, Article II, Building and Technical Codes, Division 4, Plumbing Code, Sec. 5-91, Adoption; conflicting provisions
23. [Ordinance No.: 2016-071](#) - Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 5, Article II, Building and Technical Codes, Division 5, Electric Code, Sec. 5-111, Adoption; conflicting provisions
24. [Ordinance No.: 2016-072](#) - Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 5, Article II, Building and Technical Codes, Division 6, Mechanical Code, Sec. 5-131, Adoption; conflicting provisions
25. [Ordinance No.: 2016-073](#) - Amending Code of Ordinances of the City of Columbia, South Carolina, Chapter 5, Buildings and Building Regulations, Article II, Building and Technical Codes, Division 7, Property Maintenance Code, Sec. 5-151, Adoption; conflicting provisions
26. [Ordinance No.: 2016-074](#) - Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 5, Buildings and Building Regulations, Article II, Building and Technical Code, Division 8, Sec. 5-171, Adoption; conflicting provisions
27. [Ordinance No.: 2016-075](#) - Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 5, Article II, Building and Technical Codes, Division 9, International Residential Code for One- and Two Family Dwellings, Sec. 5-191, Adoption; conflicting provisions
28. [Ordinance No.: 2016-076](#) - Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 9, Fire Prevention and Protection, Article IV, Fire Prevention Code, Sec. 9-61, Adoption





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29. [Ordinance No.: 2016-085](#) - Annexing 1286 Beechfern Circle, 1291 Beechfern Circle, 1335 Beechfern Circle, 1340 Beechfern Circle, 1341 Beechfern Circle, Detention Pond, 40 Foot Buffer, 1311 Beechfern Circle, 1292 Beechfern Circle (Open Area), Richland County TMS# 25815-01-30, 25815-02-34, 25815-02-27, 25815-01-21, 25815-02-26, 25815-01-20, 25815-01-19, 25815-05-06, 25815-02-31 and 25815-01-29
30. [Ordinance No.: 2016-086](#) - Annexing 509 Cordgrass Road, 521 Cordgrass Road, 531 Cordgrass Road, 1347 Beechfern Circle, 1361 Beechfern Circle, 1367 Beechfern Circle, 1378 Beechfern Circle, 1412 Beechfern Circle, Richland County TMS# 25815-02-06, 25815-02-09, 25815-02-13, 25815-02-15, 25815-02-17, 25815-02-18, 25815-01-11 and 25815-01-05
31. [Ordinance No.: 2016-087](#) - Annexing N/S Deerpark Drive, N/S Island View Circle, and Jacobs Mill Pond Road, Richland County TMS #28912-02-01, 28912-03-01 and 28900-01-16
32. [Ordinance No.: 2016-088](#) - Authorizing the City Manager to execute a Lease Renewal Agreement with Branch Banking and Trust Company (BB&T) for use of 3905 Ensor Avenue (Lutheran Survey Building)
33. [Ordinance No.: 2016-089](#) - Authorizing the City Manager to execute a Eighth Amendment to Purchase Agreement between the City of Columbia and Bright-Meyers 2001 LLC for the sale of 5.97 +/-acres (Capital City Stadium), Richland County TMS #11204-02-02
34. [Ordinance No.: 2016-090](#) - Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 12, Motor Vehicles and Traffic, Article II, Stopping, Standing and Parking, Division 1, Generally, Sec. 12-43 Parking prohibited during certain hours in designated places; Sec. 12-45 Stopping, Standing or parking in loading zone; Sec. 12-9 Parking for certain purposes prohibited; Sec. 12-51 Use of loading zones; Sec. 12-52 Certain parked vehicles declared nuisance; Division 2 Parking Meter Zones, Sec. 12-72 Location and operation of meters; Sec. 12-73 Marking of spaces; vehicles to be parked within markings; Sec. 12-74 Parking position; Sec. 12-75 Deposit of coin; Sec. 12-76 Overtime parking; Sec. 12-77 Depositing slugs; Sec. 12-78 Defacing or injuring meters; Sec. 12-80 Disposition of revenue; and Sec. 12-81 Exemptions
35. [Ordinance No.: 2016-091](#) - Amend Ordinance 2015-092 to Extend the Temporary Waiver of Permit Fees for Flood Damaged Property through January 31, 2017



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**COMPREHENSIVE PLAN AMENDMENT - SECOND READING**

36. [1104 Deerpark Drive, TMS# 28900-01-41](#)

*Ordinance No.: 2016-079 - Amending the City of Columbia Comprehensive Plan 2018 Future Land Use Map to include 1104 Deerpark Drive, Richland County TMS # 28900-01-41; annexed by Ordinance No.: 2016-047 enacted July 19, 2016*

*Council District: 4*

*Proposal: Request to amend Chapter 8.3 of The Columbia Plan: 2018 - Future Land Use Map to include the above property and confirm interim land use classification of Urban Edge Residential Large Lot (UER-2) The property was annexed on July 19, 2016.*

*Applicant: Prime Development LLC, 1712 Woodcreek Farms Road, Elgin, SC 29045*

*Staff Recommendation: Approval*

*PC Recommendation: 06/06/2016; Approval (7-0)*

37. [The Village, Phase 1A, 9 & 13 S. Olmsted Lane, TMS# 28902-14-01 and 28902-14-02](#)

*Ordinance No.: 2016-078 - Amending the City of Columbia Comprehensive Plan 2018 Future Land Use Map to include 9 South Olmsted Lane, Richland County TMS # 28902-14-02; and 13 South Olmsted Lane, Richland County TMS # 28902-14-01 annexed by Ordinance No.: 2016-045 enacted July 19, 2016*

*Council District: 4*

*Proposal: Request to amend Chapter 8.3 of The Columbia Plan: 2018 - Future Land Use Map to include the above property and confirm interim land use classification of Urban Edge Residential Small Lot (UER-1). The property was annexed on July 19, 2016*

*Applicant: D.R. Horton, INC.*

*Staff Recommendation: Approval*

*PC Recommendation: 04/04/2016; Approval (7-0)*





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38. [4202-06 N. Main Street, 4201-05 Horry Street, 1206-10 Kinderway Avenue, TMS #09215-14-01](#)

*Ordinance No.: 2016-080 - Amending the City of Columbia Comprehensive Plan 2018 Future Land Use Map for 4202 North Main Street, 4204 North Main Street, 4206 North Main Street; 4201 Harry Street, 4205 Harry Street, 1206 Kinderway Avenue, and 1210 Kinderway Avenue, Richland County TMS #09215-74-01*

*City Council District: 1*

*Proposal: Request to amend Chapter 8.3 of The Columbia Plan 2018 - Future Land Use Map to modify the land use classification from UCMR-1 to SD-5.*

*Applicant: City of Columbia*

*Staff Recommendation: Approval*

*PC Recommendation: 07/11/2016; Approval (7-0)*

#### **MAP AMENDMENT - SECOND READING**

39. [1104 Deerpark Drive, TMS# 28900-01-41](#)

*City Council District: 4*

*Proposal: Request to establish City of Columbia zoning of Planned Unit Development-Residential District, and -Flood Protective Area where applicable (PUD-R, -FP) on the property. The property was annexed on July 19, 2016*

*Applicant: Prime Development LLC*

*Staff Recommendation: Approval*

*PC Recommendation: 06/06/2016; Approval (7-0)*

40. [The Village, Phase 1A, 9 & 13 S. Olmsted Lane, TMS# 28902-14-01 and 28902-14-02](#)

*City Council District: 4*

*Proposal: Request to establish City of Columbia zoning of Planned Unit Development-Residential District (PUD-R) on the property. The property was annexed on July 19, 2016.*



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*Applicant: D.R. Horton, Inc.*

*Staff Recommendation: Approval*

*PC Recommendation: 04/04/2016; Approval (7-0)*

~~41. 1012 Woodrow Street, TMS#11413-05-2~~

~~*Council District: 3*~~

~~*Proposal: Rezone the parcel from C-1 to C-2*~~

~~*Applicant: Sharon D. Kerr*~~

~~*Staff Recommendation: Denial*~~

~~*PC Recommendation: 07/11/2016; Denial (6-0)*~~

**ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT & ZONING MAP  
AMENDMENT - SECOND READING**

42. 523 Winmet Drive, TMS #11702-02-12 and N/S Amberley Road, TMS #11702-02-21

*Ordinance No.: 2016-082 - Annexing and Incorporating 523 Winmet Drive and N/S Amberley Road, Richland County TMS #11702-02-12 and 11702-02-21 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015*

*Council District: 1*

*Proposal for 523 Winmet Drive: Request to annex, assign Urban Core Community Activity Center (UCAC-2) Land Use Classification and RG-1 Zoning. The property is currently classified as Mixed Residential - High Density by Richland County and zoned as RM-MD by Richland County. Proposal for N/S Amberley Road: Request to annex, assign Urban Edge Residential - Small Lot (UER-1) Land Use Classification and RS-1 Zoning. The property is currently classified as Mixed Residential - High Density by Richland County and zoned as RM-MD by Richland County.*

*Applicant: Minhaj-Ul-Quran USA (MQ-USA)*

*Staff Recommendation: Approval*



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*PC Recommendation: 08/01/16; Approval (6-0)*

### **CONSIDERATION OF BIDS & AGREEMENTS**

43. Council is asked to approve a [Project for Asphalt Paving Repairs at Wildewood Downs Circle and Wildewood Point](#), as requested by the Utilities and Engineering Department. Award to Carolina Tap and Bore, Inc., a certified Local Business Enterprise in an amount not to exceed \$217,360.00. This firm is located in West Columbia, SC.

*Engineering-Paving & Asphalt Supplies, 5511706-623500- \$136,000.00 and Unforeseen Projects, 5529999-658650-WM432302. The original budgeted amount is \$217,360.00.*

*Sub-consulting services will be \$85,000.00 (39.1%) of the total contract value.*

*\$45,000.00 - InLine Paving Industries, LLC of Lexington, SC will provide asphalt paving services.*

*\$40,000.00 - North East BackFlow of Lugoff, SC will provide sub grade work & hauling services.*

### **PRESENTATIONS**

44. [Business Spotlight Honoree Recognition and Proclamation](#) (*Spotted Salamander Café and Catering*) - Mr. Angelo McBride, Administrator of Office of Business Opportunities
45. [National Pregnancy and Infant Loss Remembrance Day Proclamation](#) - The Honorable Tameika Isaac Devine
46. [End Child Hunger Week Proclamation](#) - The Honorable Tameika Isaac Devine
47. [Domestic Violence Awareness Month Proclamation](#) - The Honorable Tameika Isaac Devine
48. [Recognition of the City's first 5K/Run Ambassador](#) - The Honorable Tameika Isaac Devine



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### **MAP AMENDMENT – FIRST READING**

48a. [1012 Woodrow Street, TMS#11413-05-2](#)

*Council District: 3*

*Proposal: Rezone the parcel from C-1 to C-2*

*Applicant: Sharon D. Kerr*

*Staff Recommendation: Denial*

*PC Recommendation: 07/11/2016; Denial (6-0)*

### **ORDINANCES - FIRST READING**

49. [Ordinance No.: 2016-067](#) - Amending Ordinance No.: 2016-029 Granting an encroachment to the Knights of Columbus for installation and maintenance of brick pavers and sod within the right of way area of the 1600 block of Marion Street adjacent to its building at 1623 Marion Street, Richland County TMS #09014-05-05 changing the Grantee's name to 1623 Marion St., Inc.
50. [Ordinance No.: 2016-094](#) - Authorizing the City Manager to execute a Contract of Sale between the City of Columbia and Jarvis Javon Jackson for the property known as 5301 Holmes Avenue, Richland County TMS #11705-12-18

### **RESOLUTIONS**

51. [Resolution No.: R-2016-039](#) - Authorizing the City Manager to execute a Sub-Lease Agreement between the City of Columbia and The Boys & Girls Club of the Midlands, Inc. for The Norman Arnold Center at 1100 South Holly Street
52. [Resolution No.: R-2016-050](#) - A Resolution Approving and Ratifying Mutual Aid Agreements between the City of Columbia and the City of Columbia Police Department and Various Law Enforcement Agencies and Authorizing the City Manager of the City of Columbia and the Chief of Police of the City of Columbia to execute all such Agreements
53. [Resolution No.: R-2016-071](#) - Authorizing Acceptance and Dedication of Streets known as Eastfair Drive (Portion), Routhland Court and Vendue Court in Eastfair, Phase 2A to the City of Columbia; Richland County TMS# 19104-15-02 (Portion); CF #297-11



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54. [Resolution No.: R-2016-072](#) - Release and Abandonment of the City's existing 25' Utility Easement Along a portion of Richland County TMS# 14600-03-64 near the Killian Road Tank Site; CIP Project #WM4113; CF#220-313
55. [Resolution No.: R-2016-074](#) - Adopting Amendment to City of Columbia Response to Resistance Policy
56. [Resolution No.: R-2016-075](#) - Authorizing the City Manager to execute a Lease Agreement and Operation and Maintenance Agreement between the City of Columbia and South Carolina Electric and Gas Company (SCE&G) for the Saluda River Walk - Three Rivers Greenway Project

**OTHER MATTERS**

57. [Storm Water Bond and Priority Projects Final Recommendations](#) – Ms. Melissa Gentry, Assistant City Manager of Operations

**APPOINTMENTS**

58. Council is asked to approve the re-appointment of two (2) individuals and the appointment of five (5) individuals to the [Bicycle and Pedestrian Advisory Committee](#).
59. Council is asked to approve the re-appointment of one (1) individual to the [Columbia Museum of Art Commission](#).

**CITY COUNCIL COMMITTEE REPORTS / REFERRALS**

**APPEARANCE OF THE PUBLIC**