



CITY OF COLUMBIA
CITY COUNCIL MEETING / ZONING PUBLIC HEARING AGENDA
TUESDAY, DECEMBER 1, 2015 - 6:00 P.M.
CITY HALL - 1737 MAIN STREET
COUNCIL CHAMBERS - 3RD FLOOR

Prior to entering the meeting please turn all electronic communication devices to the silent, vibrate or off position. All presenters are asked to speak directly into the microphone for recording purposes.

The Columbia City Council will conduct a Council Meeting at 6:00 p.m. and a Zoning Public Hearing at 7:00 p.m. on Tuesday, December 1, 2015 at City Hall, 1737 Main Street, Columbia, South Carolina.

ROLL CALL

PLEDGE OF ALLEGIANCE

INVOCATION – Chaplain Bryon Powers, Columbia Police Department

ADOPTION OF THE AGENDA

PUBLIC INPUT RELATED TO AGENDA ITEMS

APPROVAL OF MINUTES

1. [October 20, 2015 Council Meeting](#) and [November 18, 2015 Special Called Meeting](#)

CONSENT AGENDA

Council is asked to approve the **Consent Agenda Items 2 through 22 and 24 through 30.**

CONSIDERATION OF BIDS and AGREEMENTS

2. Council is asked to approve a [Contract Renewal for Professional Services related to the retention of military personnel, services and operations located at Fort Jackson](#) during the upcoming rounds of Base Realignment and Closure (BRAC) and sequestration for Fiscal Year 2015/2016, as requested by the Economic Development Department. Award to the Greater Columbia Chamber of Commerce in the amount of \$53,000.00. This firm is located Columbia, SC. *Funding Source: Special Projects 5518419-638500 – The original budgeted amount is \$53,000.00.*
3. Council is asked to approve a [Contract Renewal for Professional Services for assistance with cluster development, project management, promotions, marketing and research for Fiscal Year 2015/2016](#), as requested by the Economic Development Department. Award to EngenuitySC in the amount of \$65,000.00. This firm is located in Columbia, SC. *Funding Source: Special Contracts 5511301-638300 – The original budgeted amount is \$ 65,000.00.*

4. Council is asked to approve a [Contract Renewal for Professional Services for improvement and operational services within the Downtown Business Improvement District](#) and marketing, advertising and cleanliness and safety services (“Yellow Shirt” Program) for Fiscal Year 2015/2016, as requested by the Economic Development Department. Award to the City Center Partnership in the amount of \$70,000.00. This firm is located in Columbia, SC. *Funding Source: Special Contracts 5511301-638300 – The original budgeted amount is \$70,000.00.*
5. Council is asked to approve a [Contract Renewal for Professional Services for assistance and recruitment, project management, marketing and research for Fiscal Year 2015/2016](#), as requested by the Economic Development Department. Award to Central SC Alliance in the amount of \$120,500.00. This firm is located in Columbia, SC. *Funding Source: Special Contracts 5511301-638300 – The original budgeted amount is \$120,500.00.*
6. Council is asked to approve a [Contract Renewal for ArcGIS Software Maintenance effective January 1, 2016 through January 1, 2017](#), as requested by the Information Technology Department. Award to Environmental Systems Research Institute, Inc., using the SC State Contract in the amount of \$60,843.00. This firm is located in Redlands, CA. *Funding Source: Geographic Information System/Maintenance and Service Contract 5511121-638200 (\$40,211); Development Services/Computer License 1014101-627510 (\$3,400); Engineering/Computer License, 5511706-627510 (\$4,600); Traffic Engineering/Maintenance and Service Contract 1013203-638200 (\$2,225); Public Works Administration/Computer License 1011124-627510 (\$1,875); Police Administration Services/Computer License 1012402-627510 (\$3,300); Utilities Wastewater Maintenance/Maintenance and Service Contract 5516205-638200 (\$5,232) – The original budgeted amount is \$60,843.00. **CIO Recommendation:** I approved the renewal of ArcGIS software maintenance.*
7. Council is asked to approve a [Contract Extension for Project Management Services for the Implementation of the City Works Inspection Module and EnerGov Land Development Software](#), as requested by the Budget and Program Management Office. Award to Advanced Automation Consulting in the amount of \$98,280.00. This vendor is located in Irmo, SC. *Funding Source: General Administration Information Technology, 6218950 – The original budgeted amount is \$100,000.00. **CIO Recommendation:** I approved this contract renewal.*
8. Council is asked to approve a [Contract Extension for Project Management Services for the Implementation of the City’s hiring automation and onboarding solution \(Cornerstone On-Demand\) and other applications for various departments](#), as requested by the Budget and Program Management Office. Award to Advanced Automation Consulting in the amount of \$200,200.00. This vendor is located in Irmo, SC. *Funding Source: General Administration Information Technology, 6218950 – The original budgeted amount is \$215,000.00. **CIO Recommendation:** I approved this contract renewal.*

9. Council is asked to approve a [Contract Renewal for IFAS Software Maintenance and Support effective December 1, 2015 through November 30, 2016](#), as requested by the Budget and Program Management Office. Award to Sungard Public Sector in the amount of \$177,699.00. This firm is located in Lake Mary, FL. *Funding Source: General Admin Information Tech-Maintenance and Service Contract – The original budgeted amount for this renewal is \$177,699.00. **CIO Recommendation:** The Information Technology Department supports the renewal of the City's financial system.*
10. Council is asked to approve a [Contract Renewal to Provide Uninterrupted Computer-Aided Dispatch \(CAD\) Software and Maintenance Services](#) through November 2016, as requested by the Columbia-Richland 911 Communications Center. Award to TriTech Software Systems in the amount of \$236,702.20. This vendor is located in Dallas, TX. *Funding Source: City Account 1012701-638200 (\$118,351.10) and County Account 2082702-638200 (\$118,351.10) – The original budgeted amount is \$236,702.20.*
11. Council is asked to approve the [Purchase of Eighty \(80\) sets of Morning Pride Bunker Gear](#), as requested by the Fire Department. Award to Newton's Fire & Safety in the amount of \$166,752.00. This vendor is located in Swepsonville, NC. *Funding Source: Fire Department-Fire Suppression/Safety Clothing and Supplies, 1012303-625900 – The original budgeted amount for this purchase is \$166,752.00.*
12. Council is asked to approve the [Purchase of Three Hundred \(300\) Body Worn Camera Packages and Nineteen \(19\) Peripheral Equipment Packages](#), as requested by the Police Department. Award to COBAN Technologies, Inc., as a Sole Source in the amount of \$169,565.00. This vendor is located in Houston, TX. *Funding Source: JAG-Body Worn Cameras: Computer Equipment/Hardware; GL-2659999/627500-JL9211000115/627500 (\$79,720); City Wide Security Camera: Computer Equipment/Hardware; GL-4039999/627500-JL-CP106503/627500 (\$89,845) – The original budgeted amount for this purchase is \$169,565. **CIO Recommendation:** I approved this purchase and the use of new technology.*
13. Council is asked to approve the [Purchase of a Hydraulic Excavator](#), as requested by the Water Distribution Division. Award to Blanchard Machinery Company, using the SC State Contract in the amount of \$80,079.84. This vendor is located in Columbia, SC. *Funding Source: Utilities Wastewater Maintenance-Auto, Trucks, Heavy Equipment Capital 5516203-658500 – The original budgeted amount for this purchase is \$80,079.84.*
14. Council is asked to approve the [Purchase of Two \(2\) Ford F-450 Trucks](#), as requested as requested by the Wastewater Maintenance Division. Award to Dick Smith Ford, Inc., using SC State Contract in the amount of \$104,566.00. This vendor is located in Columbia, SC. *Funding Source: Utilities Wastewater Maintenance-Auto, Trucks, Heavy Equipment Capital, 5516205-658500 – The original budgeted amount for this purchase is \$114,480.00.*

15. Council is asked to approve [Contract Amendment #1 for Project SD8387; Project SD8387; An agreement for conducting an assessment and developing a comprehensive management plan for the Rocky Branch Watershed](#), as requested by the Utilities and Engineering Department. Award to McCormick Taylor in an amount of \$54,000.00. This firm has headquarters in Philadelphia, PA and a local office in Columbia, SC. *Funding Source: Storm Drain Capital Budget 5549999-SD8387-658650 – The original budgeted amount for this project is \$300,000.00. **Note:** Project SD8387 was previously identified as a Supplemental Environmental Project under the Clean Water 2020 Program. The initial agreement was approved on October 20, 2015 in the amount of \$217,454.77, but the original agreement amount was \$271,454.77 leaving a remaining balance of \$54,000. The sub-consultant KCI Technologies has headquarters in Sparks, MD and a local office in Columbia, SC. KCI Technologies will provide hydrologic and hydraulic analysis and water quality data collection and analysis for \$77,290.64.*
16. Council is asked to approve [Project SS7365; 24” Sanitary Sewer Force Main Emergency Repair at Mill Creek and Bluff Road](#), as requested by the Utilities and Engineering Department. Award to G.H. Smith Construction, the lowest responsive bidder in the amount of \$123,000.00. This firm is located in Columbia, SC. *Funding Source: Sewer Maintenance Fund, 5516205-638305 – **Note:** This is a Clean Water 2020 Program Project. The following sub-consultants will receive \$28,000.00 or 23% of the contract value:*

Sub-consultants	Locations	Services	Contract %	Amount
Fortiline Waterworks	Columbia, SC	Pipe and Fittings	16%	\$20,000.00
Xylem	Charleston, SC	Pump Rental	2%	\$2,500.00
Vulcan	Columbia, SC	Rock	1%	\$500.00
Knights Precast	Summerville, SC	Manhole	4%	\$5,000.00

17. Council is asked to approve a [Water Main Extension Agreement for the River Shoals Subdivision](#), as requested by the Utilities and Engineering Department. Award to NKD, Inc., in the amount of \$183,726.00 to be provided in the form of water certificates/taps with a defined expiration period of ten (10) years, as outlined in the agreement. This firm is located in Lexington, SC.
18. Council is asked to approve [Project CP104504; An Agreement for Professional Services for the Harden Street Phase II–B Improvements at Taylor Street](#), as requested by the Utilities and Engineering Department. Award to Grice Consulting Group in an amount not to exceed \$370,698.00. This firm has headquarters located in ~~Overland, KS~~ Atlanta, GA and a local office located in Columbia, SC. *Funding Source: Federal Earmark Fund 4139999-CP104504 – The original budgeted amount for professional services and construction of this project is \$1,449,915.00. **Note:** The following sub-consultants will receive \$211,014.52 or 56.92% of the contract value:*

Sub-consultants	Locations	Services	Contract %	Amount
CDM Smith	Columbia, SC	Roadway/Drain Design	28.81%	\$106,800.00
Construction Support Services	Columbia, SC	Surveying	5.89%	\$21,836.92
S&ME	Columbia, SC	Geotechnical	4.51%	\$16,700.00
GWA, Inc. (LBE)	Columbia, SC	Electrical Engineering	7.20%	\$26,700.00
Grimball Cotterill & Associates	Charleston, SC	Landscape Design	6.74%	\$25,000.00
HDR/ICA	Columbia, SC	Environmental	3.77%	\$13,977.60

19. Council is asked to approve the [Purchase of Water Meters for Fiscal Year 2015/2016](#), as requested by the Water Distribution Division. Award to the following vendors of each lot in the amount of \$624,060.72. *Funding Source: Utilities Water Distribution & Maintenance/Meter Parts & Supplies, 5516203-625600 – The original budgeted amount is \$630,000.00.*

Lots	Size	Vendors/Locations	Amount
1	¾ & 1”	HD Supply Waterworks LTD (West Columbia)	\$147,040.00
2	1 ½” & 2”	United Utilities (Smyrna, TN)	\$76,350.00
3	4”, 6”, 8” & 10”	Neptune Technology Group (Tallassee, AL)	\$354,444.00
		SC Sales Tax	\$46,226.72
		Total	\$624,060.72

20. Council is asked to approve a [Contract to Purchase Screenings, Grit & Sludge Hauling and Container Rental Services](#), as requested by the Metro Wastewater Treatment Plant. Award to Waste Management in an amount not to exceed \$881,400.00. This firm is located in Elgin, SC. *Funding Source: Utilities Metro Wastewater Plant-Special Contracts, 5516208-638300 – The original budgeted amount is \$900,000.00. Note: The total contract term shall not exceed a five (5) year term ending June 30, 2020.*

21. Council is asked to approve [Project WM4269; Water Main Construction along Sylvan Drive, Briarwood Road, Trenholm Road and Lakecrest Drive](#), as requested by the Utilities and Engineering Department. Award to G.H. Smith Construction, the lowest responsive bidder in the amount of \$2,290,268.00. This firm is located in Columbia, SC. *Funding Source: Water Improvement Fund, 5529999-WM426901-658650 – The original budgeted amount for this project is \$2,290,268.00.00. Note: This is a Mentor Protégé Program Project. Lake Murray Utilities of Chapin, SC is the Protégé and will receive \$428,053.60 (20%) of the contract value. The following sub-consultants will receive \$820,000.00 or 19.15% of the contract value:*

Sub-consultants	Locations	Services	Contract %	Amount
Fortiline Waterworks	Columbia, SC	Pipe & Fittings	19%	\$440,000.00
Concrete Supply	Columbia, SC	Flowable Fill & Concrete	.08%	\$185,000.00
Lane Construction	West Columbia, SC	Asphalt Paving	.05%	\$132,000.00
Air Force Excavating	Columbia, SC	Directional Bore	.02%	\$63,000.00

22. Council is asked to approve a [Contract to Purchase Screenings, Grit & Sludge Landfill Disposal Services](#), as requested by the Metro Wastewater Treatment Plant. Award to Waste Management, the lowest responsive bidder in the amount of \$2,950,950.00. This firm is located in Elgin, SC. *Funding Source: Utilities Wastewater Treatment Plant-Special Contract, 5516208-638300 - The original budgeted amount is \$3,000,000.00.- Note: This contract is for a five (5) year term ending June 30, 2020 with an option to extend two (2) additional one year terms for a total of seven (7) years.*
- ~~23. Council is asked to approve [Project WM419102 / SS7266: Administrative and Maintenance Offices for the Water and Wastewater Divisions](#), as requested by the Utilities and Engineering Department. Award to Contract Construction, a Local Business Enterprise and the lowest responsive bidder in the amount of \$15,152,500.00. This firm is located in Columbia, SC. *Funding Source: CIP Improvement Fund 5529999 658660/WM419102 658650 - The original budgeted amount for this project is \$15,000,000.00 and additional funding in the amount of \$152,500.00 will come from Unforeseen Projects WM396516/SS728801. Note: This is a Subcontracting Outreach Program Project and the sub-consultants will receive \$8,871,698.10 or 57.8% of the contract value.*~~

ORDINANCES – SECOND READING

24. [Ordinance No.: 2015-082 \(Revised\)](#) – Authorizing the City Manager to execute a Contract of Sale and any other documents necessary to consummate the transfer of approximately 0.70 acres (30,266 sf) of the Blanding Street Right of Way adjacent to Richland County TMS #0901 0-13-01 and 09010-13-05, and Parcel 30, Richland County TMS #09009-02-01 to Vista Associates, LLC – *First reading approval was given on September 15, 2015.*
25. [Ordinance No.: 2015-084](#) – Granting an encroachment to the University of South Carolina for the use of the right of way areas of the 900 block of Lincoln Street and 900 block of Gadsden Street for installation and maintenance of high density polyethylene (HDPE) conduit for the Discovery Building and Colonial Life Arena adjacent to Richland County TMS #08915-03-02, 08916-08-01, 08915-02-01, 08915-03-01 – *First reading approval was given on October 20, 2015.*
26. [Ordinance No.: 2015-087](#) – Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 17, Planning, Land Development and Zoning, Article V, Historic Preservation and Architectural Review, Division 4, Landmarks, Sec. 17-691 Buildings and sites list, (c), to add 2150 Harden Street, Parker Annex Building, TMS# 11501-01-01 (p) – *First reading approval was given on October 20, 2015.*

27. [Ordinance No.: 2015-088](#) – Amending Ordinance 2015-074 Granting a Franchise to Richard Dittmar d/b/a Capital City Dog for the operation of a stationary sidewalk vending cart on the northeast corner of Main Street and Lady Street – *First reading approval was given on October 20, 2015.*
28. [Ordinance No.: 2015-098](#) – Authorizing consumption of beer and wine beverages only at the 2016 Famously Hot New Year Event – *First reading approval was given on November 18, 2015.*

EVENT RESOLUTIONS

29. [Resolution No.: R-2015-103](#) – Authorizing consumption of beer and wine only at Soda City HolidayFest on December 12, 2015
30. [Resolution No.: R-2015-105](#) – Authorizing tastings only of locally produced wine and beer only provided by market vendors and operation of Soda City, an open-air market featuring farmers and food from January, 2016 to December, 2018 within the 1500 block of Main Street excluding Boyd Plaza and the sidewalk areas

END CONSENT AGENDA

CONSIDERATION OF BIDS and AGREEMENTS

- UPDATED 30a.** Council is asked to approve [Project WM419102 / SS7266; Administrative and Maintenance Offices for the Water and Wastewater Divisions](#), as requested by the Utilities and Engineering Department. Award to Contract Construction, a Local Business Enterprise and the lowest responsive bidder in the amount of \$15,152,500.00. This firm is located in Columbia, SC. *Funding Source: CIP Improvement Fund 5529999-658660/WM419102-658650 - The original budgeted amount for this project is \$15,000,000.00 and additional funding in the amount of \$152,500.00 will come from Unforeseen Projects WM396516/SS728801. – Note: This is a Subcontracting Outreach Program Project and the sub-consultants will receive \$8,871,698.10 or 57.8% of the contract value. Construction Dynamics was the second lowest bidder in the amount of \$15,522,000.00.*

PRESENTATIONS

31. Presentation of the International Association of Business Communicators SC Palmetto Award to the Public Relations and Media Department – Mr. S. Allison Baker, Senior Assistant City Manager
32. [April 2016 South Carolina African American History Calendar Honoree \(Fire Chief Aubrey Jenkins\)](#) – Mr. S. Allison Baker, Senior Assistant City Manager

33. Introduction of Mr. Terence L. Murchison, Sr., Chief Information Officer – Mr. Jeff Palen, Assistant City Manager for Economic and Financial Services / Chief Financial Officer
34. InnovateHER 2016: Innovating for Women Business Challenge – Ms. Tina Herbert, Executive Director of the Office of Business Opportunities
35. Introduction of Selfie Saturday Winners – Ms. Gerry Lynn Hall, Program Coordinator for the Office of Business Opportunities
36. [Business Spotlight Program Honoree \(Bohemian, Inc.\)](#) – Mr. Angelo McBride, Administrator for the Office of Business Opportunities

UPDATE ON THE CITY’S RESPONSE TO THE OCTOBER 2015 HISTORIC FLOOD EVENT - Ms. Teresa Wilson, City Manager

- [Ordinance No.: 2015-095](#) – Enacting Temporary Waiver of Five-Year Cumulative Period for Purposes of Determining Whether Substantial Improvements Have Been Made to a Structure for Flood Hazard Mitigation Purposes; Providing for Severability; Providing an Expiration Date; and Setting forth an Effective Date

ORDINANCES – FIRST READING

37. [Ordinance No.: 2015-073](#) – Granting an encroachment to Rick Patel (Sheraton Downtown Columbia) at 1400 Main Street, Richland County TMS #09014-08-15, for installation and maintenance of sixteen (16) planters, and installation and maintenance of ten (10) tables and twenty-eight (28) chairs within the tree zone and sidewalk right of way area of the 1400 block of Main Street and 1200 block of Washington Street adjacent to 1400 Main Street for use by its patrons for outdoor dining during normal business hours of 5:00 a.m. until 11:00p.m. Monday- Friday and 7:00 a.m. until 11:00 p.m. on Saturday and Sunday
38. [Ordinance No.: 2015-089](#) – Authorizing the City Manager to execute a Lease between the City of Columbia and The Free Medical Clinic for Parcel D, Portion of Richland County TMS #11408-12-01A at 1875 Harden Street
39. [Ordinance No.: 2015-096](#) – Granting an encroachment to Persona Wood Fired Pizzeria at 1202 Main Street, Richland County TMS #09013-08-14, for installation and maintenance of six (6) tables and twenty-four (24) chairs within the tree zone and sidewalk right of way area of the 1200 block of Main Street adjacent to 1202 Main Street for use by its patrons for outdoor dining during normal business hours of 11:00 a.m. and 9:00p.m. Sunday- Thursday and 11:00 a.m. until 11:00 p.m. on Friday and Saturday
40. [Ordinance No.: 2015-097](#) – Consenting to the Inclusion of Property in a Multi-County Industrial/Business Park (Seibels Insurance Technology and Services, Richland County TMS #1501 Lady Street, Richland County TMS #11402-12-14)

RESOLUTIONS

UPDATED

- 41. [Resolution No.: R-2015-094](#) – Authorizing the City Manager to execute and ratifying the execution of a Contract of Sale and Purchase between the City of Columbia and Edens Properties, LLC for 543-603 Saluda Avenue, Richland County TMS #11308-11-13 and any documents necessary and approved by the City Attorney to consummate the purchase
- 42. [Resolution No.: R-2015-101](#) – Authorizing the City Manager to execute a Third Amendment to Lease Agreement between the City of Columbia and National Railroad Passenger Corporation, a District of Columbia Corporation for lease of the Amtrak Station

OTHER MATTERS

- 43. [Neighborhood Street Lighting Requests](#)

Neighborhoods Listed by Priority	Existing Lights	Requested Lights	Current Lease Cost / Annually	Project Request Total	Total Year to Date
4121 Devereaux	0	1	\$0.00	\$118.92	\$237.84
1830 Henderson Street	2	1	\$237.84	\$118.92	\$356.76

7:00 P.M.

ZONING PUBLIC HEARING

ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT & ZONING MAP AMENDMENT – FIRST READING

- 44. [1750 Andrews Road](#), TMS#13701-01-17; request recommendation concerning application to annex, assign land use classification Urban Core Residential Small Lot - 1 (UCR-1) and zone the property RG-1 (General Residential District -1). The property is currently classified as Mixed Residential (High Density) and zoned RM-MD (Mixed Residential-Medium Density) in Richland County.
 Council District: 3
 Proposal: Annex, assign land use classification UCR and zone the property RG-1
 Applicant: Pro Tow Of Columbia, Inc.
 PC Recommendation: Approve (7-0); 11/02/15
 Staff Recommendation: Annex, assign UCR-1 Land Use Classification and RG-1 Zoning

[Ordinance No.: 2015-108](#) – Annexing and Incorporating 1750 Andrews Road, Richland County TMS #13701-01-17 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015

45. [3807 Capers Road](#), TMS#13805-07-17; request recommendation concerning application to annex, assign land use classification UCR-1 (Urban Core Residential – Small Lot), and zone the property RS-3 (Single Family Residential). The property is currently classified as Mixed Residential and zoned RS-HD (Residential, Single-Family, High Density) in Richland County.

Council District: 3
Proposal: Annex, assign UCR-1 Land Use Classification, and RS-3 Zoning
Applicant: Sarah J. Gareau
PC Recommendation: Approve (7-0); 11/02/15
Staff Recommendation: Annex, assign UCR-1 Land Use Classification and RS-3 Zoning

[Ordinance No.: 2015-107](#) – Annexing and Incorporating 3807 Capers Avenue, Richland County TMS #13805-07-17, into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No. : 2015-014 on February 17, 2015

46. [7316, 7320, 7324, and 7340 Garners Ferry Road](#), TMS#16409-01-01; request recommendation concerning application to annex, assign land use classification AC-2 (Community Action Corridor) and zone the property C-3 (General Commercial District). The property is currently classified as Neighborhood (Medium Density) and zoned GC (General Commercial) in Richland County.

Council District: 3
Proposal: Annex, assign AC-2 Land Use Classification, and C-3 Zoning
Applicant: Associate Management, Inc.
PC Recommendation: Approve (7-0); 11/02/15
Staff Recommendation: Annex, assign AC-2 Land Use Classification and C-3 Zoning

[Ordinance No.: 2015-106](#) – Annexing and Incorporating 7316, 7320, 7324 and 7340 Garners Ferry Road, Richland County TMS #16409-01-01, into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015

47. [NE/S Spears Creek Church Road](#), TMS#28800-01-10 (p); request recommendation concerning application to annex, assign land use classification UEMF (Urban Edge Multi-Family), and zone the property PUD-R (Planned Unit Development-Residential). The property is currently classified as Neighborhood and zoned PDD (Planned Development District) in Richland County.

Council District: 4
Proposal: Annex, assign land use classification UEMF, and zone the property PUD-R
Applicant: Woodcreek Development, LLC
PC Recommendation: Approve (5-0); 09/14/15
Staff Recommendation: Annex, assign UEMF Land Use Classification and PUD-R Zoning

[Ordinance No.: 2015-086](#) – Annexing and Incorporating 5.13 acres NE/S Spears Creek Church Road and W/S Woodcreek Farms Road, Richland County TMS #28800-01-10 (portion) into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015

ZONING MAP AMENDMENT – FIRST READING

48. [1511 Williams Street, 600 Canalside Street, N/S Canalside Street \(multiple parcels\), 610 Depot Street, 1625 Williams Street, 463 MacDougall Street, 485 MacDougall Street, N/S Irwin Park Circle, E/S Irwin Park Circle, 361 Taylor Street, 638 Taylor Street, 535 Depot Street, 645 Canalside Street](#), TMS#09005-03-01, -02, -03 to -06, -15, -18, -07, -08, -09, -10, -11, -12, -13, -14, -16, -17; request major amendment to (Canalside) a PUD-C/DD Planned Unit Development-Commercial/Design Development Overlay District). **1511 Huger Street, 419 Hampton Street, 4 Science Alley, 21 Science Alley, 9 Science Alley, 1504 Williams Street, 401 Hampton Street, 1510 Williams Street, 1512 Williams Street, and 1516 Williams Street, S/S Huger Street**, TMS# 09009-14-11, -14, -15, -22, -23, -24, -25, -26, -27, -28, -31; request recommendation to rezone from C-1/DD (Office and Institutional District/Design Development Overlay District) to PUD-C/DD (Planned Unit Development-Commercial/Design Development Overlay District).

Council District: 2
Proposal: Rezone parcel from C-1/DD to PUD/DD
Applicant: Ryan Hyler, Land Holdings Two, LLC
PC Recommendation: Cancelled due to Weather 10/05/15 / rescheduled to 11/02/2015
PC Recommendation: Approve (7-0); 11/02/15
Staff Recommendation: Approve

WITHDRAWN 49. 1319 Caroline Road, TMS#16414-09-07; request to rezone from UTD (Urban Transitional District) to C-1 (Office and Institutional).
Council District: 3
Proposal: Rezone parcel from UTD to C-1
Applicant: Donald J. Simons
PC Recommendation: Deny (5-0), 05/04/15
Zoning Public Hearing: Deferred, 07/21/15
Zoning Public Hearing: Deferred, 09/15/15
Staff Recommendation: Deny

50. 1000/1010 Lady Street, 1218 Park Street, TMS#09013-09-01, -02, -22; request recommendation to rezone from M-1, -DD (Light Industrial, Design Development Overlay) to C-4, -DD (Central Area Commercial, Design Development Overlay).
Council District: 2
Proposal: Rezone parcel from M-1, -DD to C-4, -DD
Applicant: William H. Bailey
PC Recommendation: Deny (7-2), 04/06/15
Zoning Public Hearing: Deferred, 05/19/15
Zoning Public Hearing: Deferred, 06/02/15
Staff Recommendation: Approve

DEFERRED 51. 315 South Maple Street, TMS#11313-04-02; request to rezone from RS-3, CC-1 (Single Family Residential District, Community Character) to C-1 (Office and Institutional District).
Council District: 3
Proposal: Rezone parcel from RS-3/CC1 to C-1
Applicant: Michael Pate
PC Recommendation: Deny (8-0), 08/03/15
Staff Recommendation: Deny

52. 3513 North Beltline Boulevard, TMS#11613-06-07; request recommendation to rezone from RS-2 (Single Family Residential District) to C-1 (Office and Institutional District).
Council District: 2
Proposal: Rezone parcel from RS-2 to C-1
Applicant: Oscar Mitchell
PC Recommendation: Deny (5-0), 09/14/15
Staff Recommendation: Deny

TEXT AMENDMENT – FIRST READING

53. [Recommendation to City Council to Amend §17-404 \(e\) \(4\) \(Prohibited Signs\)](#) to define how the spacing requirement is measured for the conversion of an outdoor advertising sign to changeable copy adjacent to an interstate highway .

Proposal: Chapter 17, Article III, Division 12, Amend §17-404 (e)(4) to define how the residential spacing requirement is measured for the conversion of an outdoor advertising sign to changeable copy adjacent to an interstate highway.

Applicant: The Honorable Mayor Stephen K. Benjamin
PC Recommendation: Approve (6-0), 11/02/15
Staff Recommendation: Approve

[Ordinance No.: 2015-102](#) – Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 17, Planning, Land Development and Zoning, Article III, Zoning, Division 12, Signs, Sec. 17-404 Prohibited signs (e)(4)

END ZONING PUBLIC HEARING

APPOINTMENTS

54. [Bicycle Pedestrian Advisory Committee](#)
Council is asked to approve appointments to the Bicycle Pedestrian Advisory Committee.
55. [Board of Zoning Appeals](#)
Council is asked to approve the re-appointment of one (1) individual to a second final term and the appointment of two (2) individuals to the Board of Zoning Appeals.
56. [Richland County Board of Assessment Appeals](#)
Council is asked to approve the appointment of one (1) individual to the Richland County Board of Assessment Appeals.

CITY COUNCIL COMMITTEE REPORTS/REFERRALS

Members of Council are asked to provide committee reports and/or present motions to refer specific matters to a Council Committee at this time.

APPEARANCE OF THE PUBLIC

Meeting Dates	Type of Meeting	Meeting Times
December 1, 2015	Work Session	2:00 p.m.
	<i>City Hall – 1737 Main Street – 2nd Floor Conference Room</i>	
	Council Meeting	6:00 p.m.
	<i>City Hall – 1737 Main Street – Council Chambers – 3rd Floor</i>	
	Zoning Public Hearing	7:00 p.m.
	<i>City Hall – 1737 Main Street – Council Chambers – 3rd Floor</i>	
December 15, 2015	Work Session	2:00 p.m.
	<i>City Hall – 1737 Main Street – 2nd Floor Conference Room</i>	
	Council Meeting	6:00 p.m.
	<i>City Hall – 1737 Main Street – Council Chambers – 3rd Floor</i>	

In accordance with Ordinance No.: 2004-094 – Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 2, Administration, to add VI, Lobbyist, Sec. 2-302. (a) Any person who acts as a lobbyist must within fifteen days of being employed or retained as a lobbyist, register with the city clerk. (b) The registration must be in a form approved by the city council that includes only the name and business address of the lobbyist, the name and business address of the person or entity that compensates the lobbyist and the issue or matter for which the lobbyist has been retained. A separate form shall be submitted for each issue or matter and each person or entity who compensates the lobbyist. (c) Any lobbyist who is employed by the city or has contracts with the city must seek approval by city council to be a lobbyist for other clients so long as he is employed or under contract. To obtain a Lobbyist Registration Form please contact the Office of the City Clerk at (803) 545.3045 or send your request to cityclerk@columbiasc.net.