



CITY OF COLUMBIA
CITY COUNCIL MEETING &
BUDGET PUBLIC HEARING AGENDA
REVISED
TUESDAY, JUNE 10, 2014 - 6:00 P.M.
CITY HALL - 1737 MAIN STREET
COUNCIL CHAMBERS - 3RD FLOOR

Prior to entering the meeting please turn all electronic communication devices to the silent, vibrate or off position. All presenters are asked to speak directly into the microphone for recording purposes.

The Columbia City Council will conduct a Meeting and a Budget Public Hearing on Tuesday, June 10, 2014 at 6:00 p.m. at City Hall, 1737 Main Street, Columbia, South Carolina.

ROLL CALL

PLEDGE OF ALLEGIANCE

INVOCATION – **Chaplain Byron Powers**, Columbia Fire Department

ADOPTION OF THE AGENDA

PUBLIC INPUT RELATED TO AGENDA ITEMS

APPROVAL OF MINUTES

1. Meeting Minutes of [January 7, 2014 Work Session and Council Meeting](#), and [February 4, 2014 Work Session](#)

PRESENTATIONS

2. [Introduction of the June 2014 Employee of the Month \(Investigator Joseph C. Ross\)](#) – Police Chief William Holbrook, Columbia Police Department
3. 2014 Best Neighborhood Program Award Recipient – Mr. Jeff Caton, Parks and Recreation Director
4. [Playful City USA Designation](#) – Mr. Jeff Caton, Parks and Recreation Director
5. Rebuilding Individual Character Habits (RICH) Program Excellence Tour – Dr. Germon Miller, Park Leader for the Parks and Recreation Department and RICH Program Founder
6. American Institute of Architects South Carolina Chapter 2014 Honor Award Recipient for the Parks and Recreation Administration Building – Mr. Doug Quackenbush, AIA LEED AP, Founding Principal of Quackenbush Architects and Planners

7. Pawmetto Lifeline's Annual Midlands Municipal Bark to the Park Challenge Award Presentation – Mrs. Charlotte Berry, Vice President of the Board of Trustees for Pawmetto Lifeline

BUDGET PUBLIC HEARING

8. [Ordinance No.: 2014-056](#) (*Updated*) – To Raise Revenue and Adopt the Budget for the City of Columbia, South Carolina, or the Fiscal Year ending June 30, 2015
9. [Ordinance No.: 2014-064](#) – Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 5, Buildings and Building Regulations, Article III, Building Permits, Sec. 5-204 Fee Schedule (a)(1) and (d)(1)

CONSENT AGENDA

Council is asked to approve the **Consent Agenda Items 10 through 23.**

CONSIDERATION OF BIDS and AGREEMENTS

10. Council is asked to approve the [Installation of a HVAC System at 191 Calhoun Street for the Emergency Shelter](#), as requested by the Support Services Division. Award to Pierce and Catoe Mechanical in the amount of \$110,912.00. This vendor is located in Lexington, SC. *Funding Source: General Support Services-Building and Fixed Equipment; 1011201-659300 – Note: The original budgeted amount for this purchase is \$206,631.00.*
11. Council is asked to approve the [Purchase of a Knuckle Boom Log Loader](#), as requested by the Fleet Services Division. Award to Shealy's Truck Center, using the Local Business Enterprise Preference Policy in the amount of \$185,560.00. This vendor is located in Columbia, SC. *Funding Source: Capital Replacement/Auto, Trucks, Heavy Equipment-Capital; 6308972-658500 – Note: The original budgeted amount for this purchase is \$199,923.00.*
12. Council is asked to approve the [Purchase of Motorola Radio Equipment](#), as requested by the Police Department. Award to Motorola Communications, using the SC State Contract in the amount of \$207,125.42. This vendor is located in Blythewood, SC. *Funding Source: Police Administrative Services/Radio Equipment; 1012402-627800 – Note: The original budgeted amount for this purchase is \$207,000.00.*

13. Council is asked to approve [Project SS7207; Saluda River Basins Seven \(7\) and Eight \(8\) Rehabilitation Improvements](#), as requested by the Utilities and Engineering Department. Award to Layne Inliner, the lowest responsive and responsible bidder in the amount of \$3,936,225.00. This vendor is located in Tucker, GA. *Funding and Supplement Source: Sewer Improvement Fund; 5529999-658650-SS720701 – Note: This is a Mentor Protégé Program Project and North America Pipeline Management (Protégé) located in Columbia, SC is implementing 37% (\$1,461,075) of the contract value. The original budgeted amount for this project is \$4 million.*

ORDINANCES – SECOND READING

14. [Ordinance No.: 2014-044](#) – Granting an encroachment to S. Katherine Presty and Stephen M. Tuel for construction and maintenance of a brick retaining wall, brick columns, aluminum railing, brick pavers, landscaping and an irrigation system within the right of way area of the 400 block of Edisto Avenue adjacent to their property at 419 Edisto Avenue, Richland County TMS #11307-06-05 – *First reading approval was given on May 20, 2014.*
15. [Ordinance No.: 2014-050](#) – Granting an encroachment to Jeb Zoller and Kristi Zoller for construction and maintenance of a brick wall and irrigation system within the right of way area of the 200 block of South Edisto Avenue and the 2000 block of Kiawah Avenue adjacent to their property at 232 South Edisto Avenue, Richland County TMS #11310-16-11 – *First reading was given on May 20, 2014.*
16. [Ordinance No.: 2014-054](#) – Granting an encroachment to Congaree Vista Guild for placement of a steel sculpture with concrete foundation within the sidewalk right of way area of the 900 block of Lady Street and 1300 block of Lincoln Street adjacent to 901 Lady Street, Richland County TMS #09013-12-15 – *First reading approval was given on May 20, 2014.*
17. [Ordinance No.: 2014-057](#) – Approving certification of site under S.C. Code Ann. §12-65-50 of the South Carolina Textiles Communities Revitalization Act for 101 Wayne Street, Richland County TMS #08913-16-05 – [Chronology of Events](#) – *First reading approval was given on May 20, 2014.*

MAP AMENDMENT – SECOND READING

18. [2822 Canterbury Road](#), TMS#11415-05-27; request to rezone from RS-1 (Single Family Residential) to RS-2 (Single Family Residential). – *First reading approval was given on May 20, 2014.*
- Council District: 3
Proposal: Rezone parcel from RS-1 zoning to RS-2
Applicant: James E. Smith, Jr.
PC Recommendation: Approve (8-0), 03/03/14
Staff Recommendation: Approve

ANNEXATIONS WITH MAP AMENDMENTS – SECOND READING

19. [4600 Ryan Avenue \(Amended\)](#), TMS#09208-09-10; request to annex and zone the properties RS-3 (Single Family Residential). The property is zoned RS-MD (Single-Family Residential-Medium Density) in Richland County and RS-3 (Single-Family Residential) in the City of Columbia. – *First reading approval was given on May 20, 2014.*
- Council District: 1
Proposal: Annex and zone properties RS-3; contiguous; Donut Hole Annexation Area
Applicant: 4600 Ryan Avenue Realty Trust
PC Recommendation: Approve (7-0), 03/03/14
Staff Recommendation: Approve

[Ordinance No.: 2014-045](#) – Annexing 4600 Ryan Avenue, Richland County TMS #09208-09-10 – *First reading approval was given on May 20, 2014.*

20. [2770 The Boulevard \(Amended\)](#), TMS#13512-01-01; request to annex and zone the properties M-1 (Light Industrial). The property is zoned M-I (Light Industrial District) in Richland County. – *First reading approval was given on May 20, 2014.*
- Council District: 3
Proposal: Annex and zone properties M-1; contiguous; Secondary Area
Applicant: Bluff Boulevard Associates, Inc.
PC Recommendation: Approve (7-0), 03/03/14
Staff Recommendation: Approve

[Ordinance No.: 2014-046](#) – Annexing 2770 The Boulevard, Richland County TMS #13512-01-01 – *First reading approval was given on May 20, 2014.*

21. [1238 Glenhaven Drive](#) , TMS#13710-04-20; request to annex and zone the properties RS-2 (Single-Family Residential). The property is zoned RS-MD (Single-Family Residential-Medium Density) in Richland County. – *First reading approval was given on May 20, 2014.*

Council District: 3
Proposal: Annex and zone properties RS-2; Contiguous Area
Applicant: Mark S. Rowland and Arlin Edward Coleman, Jr.
PC Recommendation: Approve (6-0), 04/07/14
Staff Recommendation: Approve

[Ordinance No.: 2014-047](#) – Annexing 1238 Glenhaven Drive, Richland County TMS #13710-04-20 – *First reading approval was given on May 20, 2014.*

22. [4250 Beltline Boulevard](#), TMS#11613-12-26; request to annex and zone the property C-3 (General Commercial). The property is zoned GC (General Commercial) in Richland County. – *First reading was given on May 20, 2014.*

Council District: 2
Proposal: Annex and zone properties C-3; contiguous; Donut Hole Annexation Area
Applicant: RED FDS II, Inc.
PC Recommendation: Approve (6-0), 04/07/14
Staff Recommendation: Approve

[Ordinance No.: 2014-048](#) – Annexing 4250 Beltline Boulevard, Richland County TMS #11613-12-26 – *First reading approval was given on May 20, 2014.*

TEXT AMENDMENT – SECOND READING

23. [Amend §17-309](#) to reduce parking requirements for landmark structures by 50 percent. – *First reading approval was given on May 20, 2014.*

Proposal: Amend §17-309 (d) 2, -DP design and preservations areas, to reduce parking requirements for landmark structures by 50%.
Applicant: Krista Hampton, Director of Planning and Development Services
PC Recommendation: Approve (5-1), 02/03/14
Staff Recommendation: Approve

[Ordinance No.: 2014-041](#) – Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 17, Planning & Land Development and Zoning, Article III, Zoning, Division 9, Supplementary District Regulations, Sec. 1 7-309 -DP design and preservation *areas* – *First reading approval was given on May 20, 2014.*

END CONSENT AGENDA

ORDINANCES – FIRST READING

24. [Ordinance No.: 2014-034](#) – Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 3, Advertising to repeal Sec. 3-2 Approval of signs and renumber subsequent sections – *Note: Municode recommended that we repeal these provisions as signs are now regulated under Chapter 17, Article III, Division 12*
25. [Ordinance No.: 2014-060](#) – Granting an encroachment to Good Life Café at 1614 Main Street for placement and maintenance of eight (8) wrought iron chairs and four (4) square wrought iron tables within the right of way area of the 1600 block of Main Street immediately adjacent to their building; placement and maintenance of two (2) wrought iron chairs and one (1) square wrought iron table between the curbed garden area adjacent to the parking meters immediately in front of their business; and placement and maintenance of twenty-five (25) wrought iron chairs and thirteen (13) square wrought iron tables along the southern right of way area of the alleyway adjacent to their building at 1614 Main Street for use by its patrons for outdoor dining during its normal business hours
26. [Ordinance No.: 2014-061](#) – Granting an encroachment to Michael's at 1624 Main Street for placement and maintenance of one (1) planter; **ten (10)** wrought iron tables and **twenty (20)** wrought iron chairs within the sidewalk right of way area of the 1600 block of Main Street immediately adjacent to their building; placement and maintenance of **thirteen (13)** wrought iron tables and twenty-four (24) wrought iron chairs along the northern right of way area of the alleyway adjacent to their building at 1624 Main Street for use by its patrons for outdoor dining during its normal business hours

27. [Ordinance No.: 2014-062](#) – Authorizing the City Manager to execute a Quit Claim Deed from the City of Columbia to Harold Howard and Michelle Branch-Howard for an approximately 534 square foot portion of the Barhamville Estates Storm Drainage Channel, Richland County TMS#11507-03-35 (portion); CF#36-15A – *Note: The owners have built an addition to their home that encroaches onto the City’s property. The Department of Utilities and Engineering has performed a field inspection of the encroachment area and have determined that there are no conflicts. The agreement was created, because the proximity of the structure was built next to the existing storm drainage pipe.*
28. [Ordinance No.: 2014-067](#) – Authorizing the City Manager to execute a Contract of Sale and any other documents necessary to consummate the transfer of 2111 Georgia Elam Lane, Richland County TMS #11506-10-73 from the City of Columbia to Le'Shunn D. White, Sr.
29. [Ordinance No.: 2014-069](#) – Granting an encroachment to Off Menu Ltd d/b/a Bourbon at 1214 Main Street for placement and maintenance of sixteen(16) chairs and three (3) tables within the right of way area of the 1200 block of Main Street immediately adjacent to their building; placement and maintenance of twelve (12) chairs and three (3) table adjacent to the parking meters immediately in front of their business at 1214 Main Street for use by its patrons for outdoor dining during its normal business hours
30. [Ordinance No.: 2014-070](#) – Granting an encroachment to Agape Pharmacy, Inc. at 1626 Main Street for the placement and maintenance of two (2) circular planters within the right of way area of the 1600 block of Main Street immediately adjacent to their building

RESOLUTIONS

31. [Resolution No.: R-2014-034](#) – Authorizing consumption of beer and wine only at the SC Pride Festival 2014 on Main Street – *This event is scheduled for September 20, 2014.*
32. [Resolution No.: R-2014-051](#) – Release and abandonment of a portion of the City's existing 15' water line easement along Richland County TMS#17400-13-03 (portion); Killian Road at 1-77; Hudson Automotive Lexus Dealership in Kaiser Business Park; CIP Project #WM4242; CF#316-21A – *Note: During the development of the project, a retaining wall was built within a portion of the existing water line easement. Upon completion of the project and review of the encroachment, it was determined that the portion of the existing water main should be relocated to eliminate the encroachment.*

33. [Resolution No.: R-2014-053](#) – Adopting Procedure for Public Comment on Closure of Public Streets

CITY COUNCIL COMMITTEE REPORTS/REFERRALS

Members of Council are asked to provide committee reports and/or present motions to refer specific matters to a Council Committee at this time.

34. Arts and Historic Preservation Committee [May 13, 2014 Report](#)
35. Administrative Policy Committee [May 27, 2014 Report](#)
36. Council is asked to refer a review of the City’s noise ordinance as it relates to fireworks to the Public Safety Committee as requested by The Honorable Moe Baddourah.

APPEARANCE OF THE PUBLIC

Meeting Dates	Type of Meeting	Meeting Times
June 10, 2014	Work Session	11:00 a.m.
	<i>City Hall – 1737 Main Street – Second Floor Conference Room</i>	
	Council Meeting / Budget Public Hearing	6:00 p.m.
	<i>City Hall – 1737 Main Street – Council Chambers</i>	
June 17, 2014	Public Safety Committee Meeting	9:00 a.m.
	<i>City Hall – 1737 Main Street – Second Floor Conference Room</i>	
	Work Session	2:00 p.m.
	<i>City Hall – 1737 Main Street – Second Floor Conference Room</i>	
	Council Meeting	6:00 p.m.
	<i>City Hall – 1737 Main Street – Council Chambers</i>	
June 24, 2014	Environment and Infrastructure Committee Meeting	9:00 a.m.
	<i>City Hall – 1737 Main Street – Second Floor Conference Room</i>	
	Council Meeting	6:00 p.m.
	<i>City Hall – 1737 Main Street – Council Chambers</i>	

In accordance with Ordinance No.: 2004-094 – Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 2, Administration, to add VI, Lobbyist, Sec. 2-302. (a) Any person who acts as a lobbyist must within fifteen days of being employed or retained as a lobbyist, register with the city clerk. (b) The registration must be in a form approved by the city council that includes only the name and business address of the lobbyist, the name and business address of the person or entity that compensates the lobbyist and the issue or matter for which the lobbyist has been retained. A separate form shall be submitted for each issue or matter and each person or entity who compensates the lobbyist. (c) Any lobbyist who is employed by the city or has contracts with the city must seek approval by city council to be a lobbyist for other clients so long as he is employed or under contract. To obtain a Lobbyist Registration Form please contact the Office of the City Clerk at (803) 545.3045 or send your request to cityclerk@06107014 Page 8 of 8