

ORIGINAL  
STAMPED IN RED

RESOLUTION NO.: R-2011-075

*Authorizing Notice of 2012 Election for  
Three Members of City Council*

WHEREAS, a regular election for three (3) members of City Council is required on April 3, 2012, pursuant to City Code Sec. 6-1, et. seq; and,

WHEREAS, Notice of Election is required at least ninety (90) days in advance; NOW, THEREFORE,

BE IT RESOLVED by the Mayor and City Council of the City of Columbia, South Carolina this 13th day of December, 2011, that the attached Notice of Election shall be published in The State Newspaper on or before December 18, 2011, and again not later than January 8, 2012, the City Clerk is directed to provide a copy of such notice to the South Carolina Ethics Commission.

Requested by:

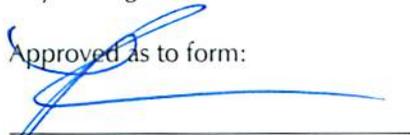
\_\_\_\_\_

Approved by:



City Manager

Approved as to form:



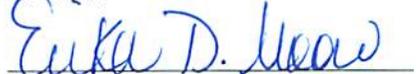
City Attorney

Introduced: 12/13/2011

Final Reading: 12/13/2011

  
MAYOR

ATTEST:

  
City Clerk

ORIGINAL  
2012  
STAMPED IN RED

**PUBLIC NOTICE  
CITY OF COLUMBIA, SOUTH CAROLINA  
GENERAL ELECTION**

The Municipal Election Commission of the City of Columbia announces the general election for the City of Columbia to be held on Tuesday, April 3,

The following offices shall be included in this election:

Councilmember from District 2 for term ending in 2016  
Councilmember for District 3 for term ending in 2016  
Councilmember for at-large seat for term ending in 2016

The polling places for this election are:

Ward 1	Capital Senior Center, 1650 Park Circle
Ward 2	Marion Street Apartments, 1930 Marion St.
Ward 3/Ardincaple	Reformation Lutheran Church, 1118 Union St.
<u>Ward 4</u>	<u>To be determined</u>
Ward 5/Bluff/Olympia	Pacific Memorial Park, 200 Wayne St.
Ward 6	Bradley Elementary, 3032 Pine Belt Rd.
Ward 7	W.A. Perry Middle School, 2600 Barhamville Rd.
Ward 8	David H. Swinton Campus Center, 1604 Oak St.
Ward 9	Prince Hall Masonic Lodge, 2324 Gervais St.
Ward 10	A.C. Moore Elementary, 333 Etiwan Ave.
Ward 11	Ben Arnold Recreation Center, 1100 S. Holly St.
Ward 12	Hand Middle School, 2600 Wheat St.
Ward 13	Rosewood Elementary, 3300 Rosewood Dr.
Ward 14	Sims Park, 3500 Duncan St.
Ward 15	Melrose Park, 1500 Fairview Dr.
Ward 16	Dreher High, 701 Adger Rd.
Ward 17	Brennan Elementary, 4438 Devereaux Rd.
Ward 18	Old Watkins School, 2612 Covenant Rd.
Ward 19	Latimer Manor Community Center, 100 Lorick Circle
Ward 20/Ward 31	Hyatt Park Elementary, 4200 Main St.
Ward 21	Arden Elementary, 1300 Ashley St.
Ward 22/Dennyside/Monticello/Ridgewood	Eau Claire High, 4800 Monticello Rd.
Ward 23	Shandon Fire Station, 2847 Devine St.
Ward 24	Kilbourne Park Baptist Church, 4205 Kilbourne Rd.
Ward 25	Kilbourne Park Baptist Church, 4205 Kilbourne Rd.
Ward 26	Hampton Park, 1117 Brandon Ave.
Ward 29	Alcorn Middle School, 5125 Fairfield Rd.
Ward 30	Arsenal Hill Park, 1800 Lincoln St.
Ward 32	Charles R. Drew Wellness Center, 2101 Walker Solomon Way
Ward 33	Martin Luther King Memorial Park, 2300 Green St.
Ward 34	Pinehurst Park, 2300 Pinehurst Rd.
Brandon	Annie Burnside Elementary, 7300 Patterson Rd.
College Place	John P. Thomas Elementary, 6001 Weston Ave.

Last revised: 11/23/2011  
11111938

Edgewood  
 Fairwold/Meadowlake  
 Greenview  
 Gregg Park/Woodfield  
 Hampton  
 Harbison # 1/ and Quail Valley (Lexington County)  
 Harbison # 2  
 Keenan  
 Lykesland/Caughman Road/Pine Lakes/Mill Creek  
 Meadowfield  
 Monticello  
 Oak Point/River Springs  
 Parkridge/Riverwalk  
 Pennington  
 Polo Road  
 Pontiac  
 Riverside/St. Andrews/Westminster  
 Skyland  
 South Beltline  
 Walden/Beatty Road  
 Woodlands

Burton-Pack Elementary, 111 Garden Dr.  
 Pendergrass Fairwold School 5935 Token St.  
 Greenview Park, David St.  
 Shandon Baptist Church, 5250 Forest Dr.  
 South Kilbourne Elementary, 1400 S. Kilbourne Rd.  
 Harbison Community Center, Hillpine Rd.  
 New Heights Baptist Church, 5501 Broad River Rd.  
 Sanders Middle School, 3455 Pine Belt Rd.  
 Caughman Road Elementary, 7725 Caughman Rd.  
 Meadowfield Elementary, 525 Galway Lane  
 Upper Richland Community Center, 280 Campground Rd.  
 Oak Point Elementary School, 1 River Bottom Rd.  
 Harbison Fire Station, 131 Lake Murray Blvd.  
 Asbury Memorial United Methodist, 1005 Asbury Dr.  
 Polo Road Park, 730 Polo Road  
 Pontiac Elementary School, 500 Spears Creek Rd.  
 Virginia Wingard United Methodist, 1500 Broad River Rd.  
 Skyland Drive Bible Church, 901 Skyland Dr.  
 VFW Post 641, 534 South Beltline Blvd.  
 Pine Grove Elementary, 111 Huffstetler Dr.  
 Woodlands Park, 6500 Old Knight Parkway

People desiring to vote in the upcoming election must be registered by Saturday, March 3, 2012. To register, one must contact the County Board of Voter Registration.

Citizens desiring to be candidates for one of the above listed offices must pay the required fee, file a Statement of Intention of Candidacy, and provide proof of an online filed Statement of Economic Interest (SEI) with the City Clerk, 3rd floor, City Hall, 1737 Main Street, Columbia, South Carolina. Candidates must file a SEI online with the State Ethics Commission. Books will be open for filing on Tuesday, January 3, 2011, and remain open during regular business hours (8:30 a.m. until 5:00 p.m.) until Thursday, February 2, 2012. No Statement of Intention of Candidacy or proof of online filed Statement of Economic Interest will be accepted after 5:00 o'clock p.m., Thursday, February 2, 2012.

The filing fee for the office of council is \$90.00.

This is a nonpartisan election and no party affiliation shall be placed on the ballot.

The polls shall open at 7:00 a.m. on election day and close at 7:00 p.m.

At 9:00 a.m. on said Election Day the commissioners will begin examination of the absentee ballot return envelopes. This examination will be held in the 4<sup>th</sup> Floor Conference Room, Richland County Administration Building, 2020 Hampton Street, Columbia, South Carolina.

On Thursday, April 5, 2012, at 2:00 p.m. at Council Chambers, 2<sup>nd</sup> floor, Richland County Administration Building, 2020 Hampton Street, Columbia, South Carolina, the Municipal Election Commission shall hold a hearing to determine the validity of ballots challenged, if any, in this election.

Any run-off will be held two weeks after the election on Tuesday, April 17, 2012.