

ORIGINAL  
STAMPED IN RED

ORDINANCE NO. 2010-101

Annexing 2 Old Landing Court, Richland County TMS #28901-03-07

WHEREAS, a proper petition has been filed with the City Council by one hundred (100%) per cent of the property owners of the within described property under the provisions of South Carolina Code Ann. Section 5-3-150; and,

WHEREAS, it appears to City Council that the annexation of the property would be in the best interest of the property owners and the City of Columbia; NOW, THEREFORE,

BE IT ORDAINED by the Mayor and Council of the City of Columbia, South Carolina, this 28th day of July, 2010, that the property described herein is hereby annexed to and becomes part of the City of Columbia effective immediately. This property shall be zoned PUD-R and apportioned to City Council District 4, Census Tract 114.07

PROPERTY DESCRIPTION: See Attached Exhibit "A"

Richland County TMS NO.: 28901-03-07

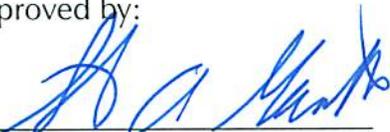
Also included in the territory hereby annexed are all contiguous portions of all public rights of way, streets and highways.

Requested by:

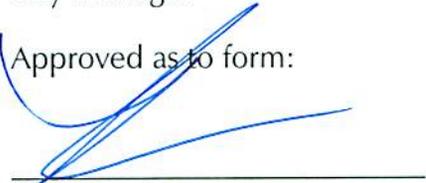
Planning and Development Services

  
MAYOR

Approved by:

  
City Manager

Approved as to form:

  
City Attorney

ATTEST:

  
City Clerk

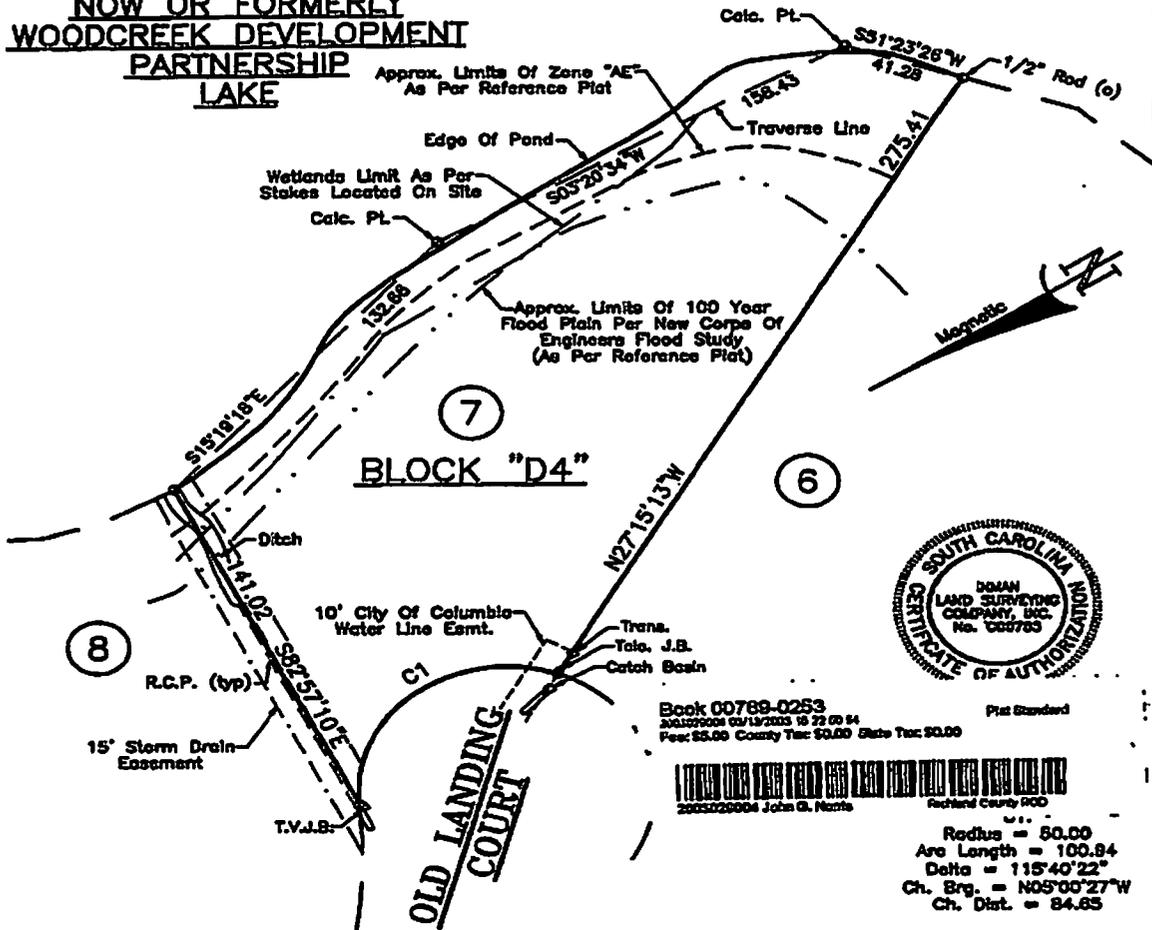
Introduced: 7/21/2010  
Final Reading: 7/28/2010

**EXHIBIT A**  
**PROPERTY DESCRIPTION**  
**ORDINANCE NO.: 2010-101**

All that certain piece, parcel or lot of land, with improvements thereon, if any, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, containing 0.77 acres, more or less, being shown and delineated as Lot Seven (7), Tract D4, on a plat prepared for Treasury of Homes Builders by Inman Land Surveying Company, Inc., dated February 26, 2003 and recorded in the Office of the Register of Deeds for Richland County in Book 769, page 253, and being bounded and measuring as shown thereon.



# NOW OR FORMERLY WOODCREEK DEVELOPMENT PARTNERSHIP LAKE



Book 00769-0253  
 2003025004 03/13/2003 10 22 00 54  
 Fee: \$25.00 County Tax: \$0.00 State Tax: \$0.00  
 2003025004 John G. Neche Richard County 500

Radius = 50.00  
 Arc Length = 100.84  
 Delta = 115°40'22"  
 Ch. Brg. = N05°00'27"W  
 Ch. Dist. = 84.65

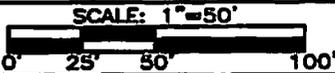
PLAT PREPARED FOR:

## TREASURY OF HOMES BUILDERS

RICHLAND COUNTY, NEAR COLUMBIA, SOUTH CAROLINA

DATE: FEBRUARY 26, 2003

PROJECT NO.: D02048



TOTAL AREA = 0.77 ACRE  
 RATIO OF PRECISION = 1/10,000  
 AREA BY COORDINATE METHOD

I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREIN WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "B" SURVEY AS SPECIFIED THEREIN; ALSO, THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.

*Richard P. Inman*  
 RICHARD P. INMAN, P.L.S. NO. 13385

**REFERENCE:**

THE SAME BEING SHOWN AND DESIGNATED AS LOT NO. 7, BLOCK D4, ON A BONDED SUBDIVISION PLAT OF WOODCREEK FARMS DEVELOPMENT, BLOCKS "D4" & "D4A", BY UNITED DESIGN SERVICES, INC., DATED FEBRUARY 26, 1988, REVISED APRIL 30, 1988 AND RECORDED IN THE OFFICE OF REGISTER OF DEEDS FOR RICHLAND COUNTY IN PLAT BOOK 56, PAGE 4118.

**NOTES:**

1. THIS PROPERTY IS POSSIBLY SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD NOT SHOWN HEREON.
2. THIS PROPERTY MIGHT HAVE UNDERGROUND UTILITIES THAT ARE NOT VISIBLE AT THE SURFACE.
3. NO FLOOD ZONE INSPECTION AT THIS TIME.

I HEREBY CERTIFY THAT THIS PLAT DEPICTS ONLY EXISTING PARCELS OR LOTS OF LAND WHICH WERE PLATTED AND DULY RECORDED IN THE REGISTER OF DEEDS AT PLAT BOOK 56, PAGE 4118, PRIOR TO THE SURVEY UPON WHICH THIS PLAT IS BASED, HAVING SUBSTANTIALLY THE SAME SHAPE AND DIMENSIONS AS SHOWN HEREON, AND THAT NO NEW DIVISIONS CREATING NEW OR DIFFERENT LOTS OR TRACTS WERE MADE IN PREPARING THIS PLAT OR APPEAR HEREON.

# INMAN LAND SURVEYING COMPANY, INC.

2223 BULL STREET COLUMBIA SOUTH CAROLINA 29201  
 PHONE 252-1797 FAX 252-1798

# MEMORANDUM

## Office of the City Manager

TO: Department Heads

FROM: Steven A. Gantt, City Manager

DATE: May 11, 2010

RE: **Property Address:** 2 Old Landing Court  
**Richland County TMS:** 28901-03-07  
**Owner(s):** Balbir Minhas and Shalini Mittal  
**Current Use:** Single family residence      **Current County Zoning:** PDD  
**Proposed Use:** Single family residence      **Proposed City Zoning:** PUD-R  
**Reason for Annexation:** Contiguous, donut hole, covenants  
**City Council District:** 4      **Census Tract:** 114.07

The Planning & Development Services advises that the above referenced property has been offered for annexation. Attached, please find a map or drawing reflecting the property. You are directed to forward your comments and/or recommendations regarding the issue of whether to annex or not to Planning & Development Services. Planning & Development Services will compile your comments for City Council consideration.

Time is of the essence and you must act promptly with regard to this matter. Planning & Development Services staff will see to it that this matter is placed on the Planning Commission's agenda. Planning & Development Services staff will notify the City Attorney of the Planning Commission's zoning recommendation by forwarding a copy of this form, completed, as soon as the Planning Commission has met.

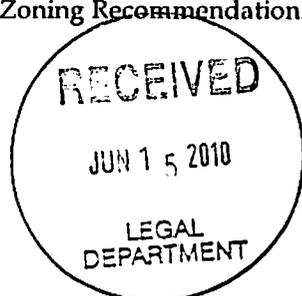
/swh

Attachments

cc: John Dooley, Engineering & Utilities Director  
Marc Mylott, Planning & Development Services  
Tony Lawton, Community Dev. Admin.  
S. Allison Baker, Parks and Recreation Director  
Business License Admin.  
Water Customer Service  
Ken Gaines, City Attorney  
Accounting  
S. W. Hudson, Planner  
James Johnson, Utilities  
Johnathan Chambers, Zoning  
Carolyn Wilson, Police Planning & Research  
Richland County Solid Waste Collection  
Alfreda Tindall, Richland County 911 Addressing Coordinator

Joe Jaco, City Engineer  
Finance Director  
Jerry Thompson, Building Official  
Missy Gentry, Public Services Director  
Carl Burke, Interim Chief of Police  
911 Communications  
Aubrey Jenkins, Interim Fire Chief  
Ted Morgan, Water Distribution  
Denny Daniels, Engineering  
Carmen Floyd, Fire Marshal  
Lloyd Brown, Water Distribution  
Susan Leitner, Engineering

Planning Commission Zoning Recommendation: PUD-R (Zoning classification)  
7-0 (Approved/Denied)  
on 6/2/2010 (mm/dd/yyyy)



[Signature]  
(Signature)

