

ORDINANCE NO. 2010-042

Annexing 5901 N. Main Street, Richland County TMS #11711-12-24

WHEREAS, a proper petition has been filed with the City Council by one hundred (100%) per cent of the property owners of the within described property under the provisions of South Carolina Code Ann. Section 5-3-150; and,

WHEREAS, it appears to City Council that the annexation of the property would be in the best interest of the property owners and the City of Columbia; NOW, THEREFORE,

BE IT ORDAINED by the Mayor and Council of the City of Columbia, South Carolina, this 7th day of April, 2010, that the property described herein is hereby annexed to and becomes part of the City of Columbia effective immediately. This property shall be zoned C-3, and apportioned to City Council District 1, Census Tract 106.

PROPERTY DESCRIPTION: See Attached Exhibit "A"

Richland County TMS NO.: 11711-12-24

Also included in the territory hereby annexed are all contiguous portions of all public rights of way, streets and highways.

Requested by:

Planning and Development Services



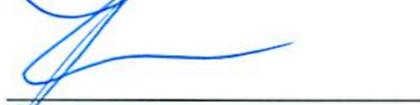
MAYOR

Approved by:



City Manager

Approved as to form:



City Attorney

ATTEST:



City Clerk

Introduced: 3/17/2010  
Final Reading: 4/7/2010

ORIGINAL  
STAMPED IN RED

**EXHIBIT A**  
**PROPERTY DESCRIPTION**  
**ORDINANCE NO.: 2010-042**

All that certain piece, parcel or lot of land, with improvements thereon, if any, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, containing 0.68 acres, more or less, being shown and delineated on a plat prepared for Stop 'N Save, Inc. by Collingwood Surveying, Inc. dated August 20, 200. Said parcel having such boundaries and measurements as are shown on said plat.

# MEMORANDUM

## Office of the City Manager

TO: Department Heads

FROM: Steven A. Gantt, Interim City Manager

DATE: January 8, 2010

RE: **Property Address:** 5901 N. Main Street  
**Richland County TMS:** 11711-12-24  
**Owner(s):** STOP 'N' SAVE, INC.  
**Current Use:** Fueling Station w/Convenience      **Current County Zoning:** GC  
**Proposed Use:** Fueling Station w/Convenience      **Proposed City Zoning:** C-3  
**Reason for Annexation:** Contiguous, primary area; New Sewer Service  
**City Council District:** 1      **Census Tract:** 106

The Planning & Development Services advises that the above referenced property has been offered for annexation. Attached, please find a map or drawing reflecting the property. You are directed to forward your comments and/or recommendations regarding the issue of whether to annex or not to Planning & Development Services. Planning & Development Services will compile your comments for City Council consideration.

Time is of the essence and you must act promptly with regard to this matter. Planning & Development Services staff will see to it that this matter is placed on the Planning Commission's agenda. Planning & Development Services staff will notify the City Attorney of the Planning Commission's zoning recommendation by forwarding a copy of this form, completed, as soon as the Planning Commission has met.

/swh

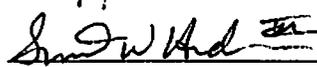
Attachments

cc: John Dooley, Engineering & Utilities Director      Joe Jaco, City Engineer  
Marc Mylott, Planning & Development Services      Finance Director  
Tony Lawton, Community Dev. Admin.      Jerry Thompson, Building Official  
S. Allison Baker, Parks and Recreation Director      Missy Gentry, Public Services Director  
Business License Admin.      Tandy Carter, Chief of Police  
Water Customer Service      911 Communications  
Ken Gaines, City Attorney      Bradley Anderson, Fire Chief  
Accounting      Ted Morgan, Water Distribution  
S. W. Hudson, Planner      Denny Daniels, Engineering  
James Johnson, Utilities      Carmen Floyd, Fire Marshal  
Johnathan Chambers, Zoning      Lloyd Brown, Water Distribution  
Carolyn Wilson, Police Planning & Research      Susan Leitner, Engineering  
Richland County Solid Waste Collection  
Alfreda Tindall, Richland County 911 Addressing Coordinator

Planning Commission Zoning Recommendation: C-3 (Zoning classification)

7-0 (Approved/Denied)

on 2/1/2010 (mm/dd/yyyy)

  
(Signature)

