

**RESOLUTION NO.: R-2012-077**

*Authorizing consumption of beer and wine beverages and Group Therapy's Annual Chili Cookoff*

WHEREAS, Group Therapy is sponsoring its Annual Chili Cookoff on Saturday, November 3, 2012;  
and,

WHEREAS, Group Therapy has requested permission for the temporary closing and use of the 2100 and 2200 blocks of Greene Street between Harden Street and Pavillion Avenue and the 700 and 800 blocks of Pavillion Avenue (not to block Tripp's or Rite Aid's driveways and leaving one lane access for the Post Office) from 5:00 a.m. until 10:00 p.m. for preparation and staging of the area for an outdoor event to be held between 8:00 a.m. and 7:00 p.m., and for patrons to consume beer and wine beverages only at the event during the hours of 9:00 a.m. and 6:00 p.m.; and,

WHEREAS, it has been determined that such an event would be in the public interest; NOW,  
THEREFORE,

BE IT RESOLVED by the Mayor and Council this 7<sup>th</sup> day of August, 2012, that the sale of beer and wine beverages only is authorized between the hours of 9:00 a.m. and 6:00 p.m. on Saturday, November 3, 2012; and,

BE IT FURTHER RESOLVED that all vendors be restricted to stationary location; and,

BE IT FURTHER RESOLVED that outdoor possession and consumption of beer and wine beverages, all outdoor musical performances and use of sound-amplifying devices shall end by 10:00 p.m. due to the proximity of the event to residential properties; and,

BE IT FURTHER RESOLVED that only pedestrian traffic will be allowed within the area. All other traffic, including, but not limited to, automobiles, trucks, motorcycles, mopeds, bicycles, skate boards, and horses, except police horses, is prohibited. All pets, including snakes, shall be prohibited. Coolers, glass bottles, breakable glasses and/or cups, large bags and backpacks shall be prohibited; and,

BE IT FURTHER RESOLVED that during the designated time the closed portion of the 2100 and 2200 blocks of Greene Street between Harden Street and Pavillion Avenue and the 700 and 800 blocks of Pavillion Avenue (not to block Tripp's or Rite Aid's driveways and leaving one lane access for the Post Office), with the

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exception of the parking area and any other areas posted as to not allow alcoholic beverages, shall be declared to be a Public Park and provisions of Chapter 15, Parks and Recreation, Sec. 15-1, 15-2 and 15-3, Code of Ordinances of the City of Columbia, South Carolina are in effect. Pursuant to Chapter 14, Offenses and Miscellaneous Provisions, Article IV, Offenses Against the Public Peace and Order, Sec. 14-99, 1998 Code of Ordinances of the City of Columbia, South Carolina, the closed portion of the 2100 and 2200 blocks of Greene Street between Harden Street and Pavillion Avenue and the 700 and 800 blocks of Pavillion Avenue (not to block Tripp's or Rite Aid's driveways and leaving one lane access for the Post Office), with the exception of the parking area and any other areas posted as to not allow alcoholic beverages, is deemed to be the site of a public festival at which alcoholic beverages may be consumed and the prohibition against possession or consumption of alcoholic beverages set forth in Sec. 14-99 shall not apply. Possession and consumption of alcoholic beverages shall be permitted only in containers provided by vendors within the areas designated.

PROVIDED, FURTHER, that the event organizer shall provide the names and cell phone numbers of a least two contact persons who can receive complaints during the event, including any set up and breakdown times. The cell phones shall remain on at all times during the event and during any set up and breakdown time.

PROVIDED, FURTHER, that failure of the event organizer to strictly comply with the time frames and other requirements and responsibilities set forth in this resolution may result in a denial of subsequent requests to allow the event.

PROVIDED, HOWEVER, that no solicitation or transactions be made in violation of Sec. 14-32, 1998 Code of Ordinances of the City of Columbia, South Carolina.

Requested by:

Five Points Association/Group Therapy

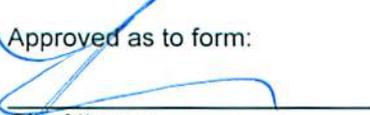
  
\_\_\_\_\_  
Mayor

Approved by:

  
\_\_\_\_\_  
City Manager

ATTEST:  
  
\_\_\_\_\_  
City Clerk

Approved as to form:

  
\_\_\_\_\_  
City Attorney

Introduced: 8/7/2012  
Final Reading: 8/7/2012