

ORDINANCE NO.: 2016-056

Annexing and Incorporating 1606 Blaine Street, Richland County TMS #16208-04-02 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015

ORIGINAL  
STAMPED IN RED

WHEREAS, a proper petition has been filed with the City Council by one hundred (100%) percent of the property owners of the within described property under the provisions of South Carolina Ann. Sec. 5-3-150; and,

WHEREAS, it appears to City Council that the annexation of the property would be in the best interest of the property owners and the City of Columbia; and,

WHEREAS, City Council adopted the City of Columbia Comprehensive Plan 2018 by Ordinance No.: 2008-085 on October 1, 2008, and amended from time to time, in accordance with South Carolina Comprehensive Planning Act of 1994 (Title 6, Chapter 29 of the SC Code) and heard public comments on this amendment; NOW, THEREFORE,

BE IT ORDAINED by the Mayor and City Council of the City of Columbia, South Carolina, this 2nd day of August, 2016, that the property described herein is hereby annexed to, incorporated into Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015, and becomes a part of the City of Columbia effective immediately. This property shall be zoned RS-2, apportioned to City Council District 3, Census Tract 117.02, contains 0.28 acres, and shall be assigned a land use classification of Urban Edge Residential Small Lot (UER-1).

PROPERTY DESCRIPTION: See Attached Exhibit "A"

Richland County TMS NO.: 16208-04-02

Also included in the territory hereby annexed are all contiguous portions of all public rights of way, streets and highways.

Requested by:

Assistant City Manager Gentry

  
Mayor

Approved by:

  
City Manager

Approved as to form:

  
City Attorney

ATTEST:  
  
City Clerk

Introduced: 7/19/2016  
Final Reading: 8/2/2016

**EXHIBIT "A"**  
**PROPERTY DESCRIPTION**  
**ORDINANCE NO.: 2016-056**

All that certain piece, parcel or lot lying with the improvements thereon being known and designated as Lot #2 as shown upon a plat prepared for G.W. Clark by B.P. Barber and Associates, Engineers, dated May 71, 1960, said plat being recorded in the office of the Clerk of Court for Richland County in Plat Book 18 at Page 3. Said parcel having such boundaries and measurements as are shown on said plat.

# MEMORANDUM

## Office of the City Manager

TO: Department Heads

FROM: Teresa Wilson, City Manager

DATE: May 18, 2016

RE: **Property Address: 1606 Blaine Street**  
**Richland County TMS: 16208-04-02**  
**Owner(s): CHARLES JACKSON, JR. & THELMA JACKSON**  
**Current Use: Single Family**  
**Proposed Use: Single Family**  
**Current County Land Use: Economic Development Center/Corridor**  
**Proposed City Land Use: Urban Edge Residential Small Lot (UER-1)**  
**Current County Zoning: MH**  
**Proposed City Zoning: RS-2**  
**Urban Service Area: Secondary**  
**Reason for Annexation: Donut Hole / Municipal Services**  
**City Council District: 3**  
**Census Tract: 117.02**

The Planning & Development Services advises that the above referenced property has been offered for annexation. Attached, please find a map or drawing reflecting the property. You are directed to forward your comments and/or recommendations regarding the issue of whether to annex or not to Planning & Development Services. Planning & Development Services will compile your comments for City Council consideration.

Planning & Development Services staff will see to it that this matter is placed on the June 2016 Planning Commission's agenda. Planning & Development Services staff will notify the City Attorney of the Planning Commission's zoning recommendation by forwarding a copy of this form, completed, as soon as the Planning Commission has met.

/dle

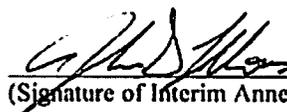
Attachments

cc: S. Allison Baker, Sr. Assistant City Manager  
William Holbrook, Police Chief  
Teresa Knox, City Attorney  
Dana Higgins, City Engineer  
Krista Hampton, Planning & Development Services  
Deborah Livingston, Community Development Director  
Roger Myers, Business License Administrator  
Angela Adams, Water Customer Service  
Jerry Thompson, Building Official  
Susan Leitner, Engineering  
Denny Daniels, Engineering  
Carolyn Wilson, Police Planning & Research  
Alfreda Tindall, Richland County 911 Addressing Coordinator

Missy Gentry, Assistant City Manager  
Aubrey Jenkins, Fire Chief  
Joseph Jaco, Utilities and Engineering  
Robert Anderson, Public Works Director  
Jeff Palen, Finance Director  
George Adams, Fire Marshal  
Brian Cook, Zoning Administrator  
Kimberly Gathers, Columbia-Richland 911  
David Hatcher, Housing Official  
Richland County Solid Waste Collection  
John Fellows, Planning Administrator  
Zach Kay, Dev. Center Administrator

Planning Commission Zoning Recommendation: RS-2 (Zoning classification) by F-On  
6/16/16 (mm/dd/yyyy).

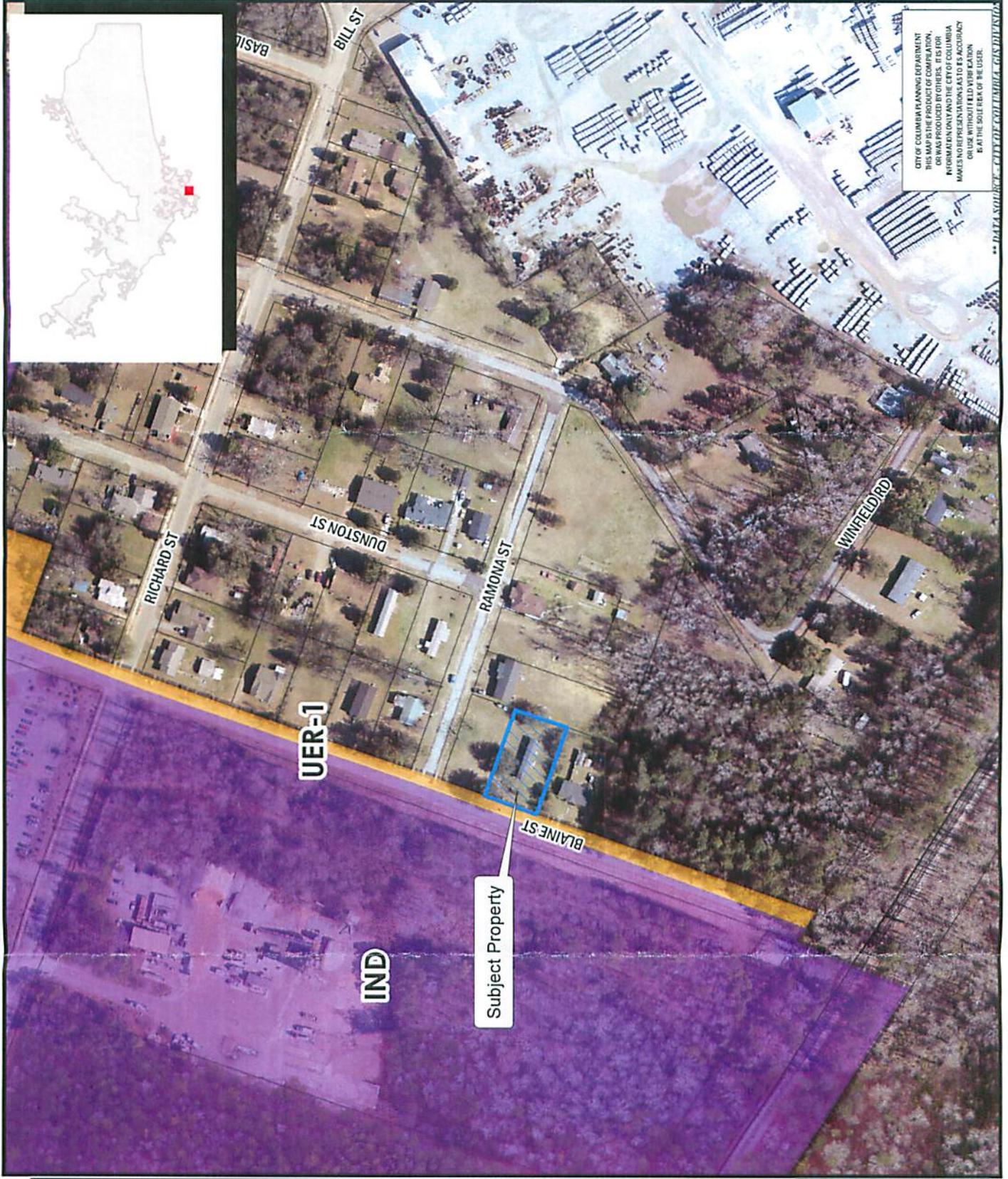
Planning Commission Land Use Recommendation: UER-1 (Land Use classification) by F-On  
6/16/16 (mm/dd/yyyy).

  
(Signature of Interim Annexation Coordinator)

# Future Land Use Map

Department of Planning & Development Services

1606 Blaine Street, TMS#: 16208-04-02  
Proposed FLU: UER-1



CITY OF COLUMBIA PLANNING DEPARTMENT  
THIS MAP IS THE PRODUCT OF COMPIGATION,  
OR WAS PRODUCED BY OTHERS. IT IS FOR  
INFORMATION ONLY AND THE CITY OF COLUMBIA  
MAKES NO REPRESENTATIONS AS TO ITS ACCURACY  
OR USE WITHIN THE CITY OF COLUMBIA  
OR FOR THE SOLE RISK OF THE USER.

**Legend**

CITY LIMITS  
 PARCELS

- UCMR-1 - Urban Core Mixed Residential 1
- UCMR-2 - Urban Core Mixed Residential 2
- UEMR - Urban Edge Mixed Residential
- UEMF - Urban Edge Multi-Family
- UBR-1 - Urban Core Residential Small Lot
- UBR-2 - Urban Core Residential Large Lot
- UBR-3 - Urban Edge Residential Small Lot
- UBR-4 - Urban Edge Residential Large Lot
- UCAC-1 - Urban Core Neighborhood Activity Center
- UCAC-2 - Urban Core Community Activity Center
- UCAC-3 - Urban Core Community Activity Center
- UCAC-4 - Urban Core Regional Activity Center
- AC-1 - Neighborhood Activity Center
- AC-2 - Community Activity Center
- AC-3 - Regional Activity Center
- EC - Employment Campus
- IND - Industrial
- TU - Transportation & Utilities
- SD-1 - Sports/Amusement District
- SD-2 - City/Institutional Districts
- SD-3 - Central Business District
- SD-4 - Rowbanks Zone and Gardens
- SD-5 - Universities/Colleges
- SD-6 - Fort Jackson

0 50 100 200 Feet

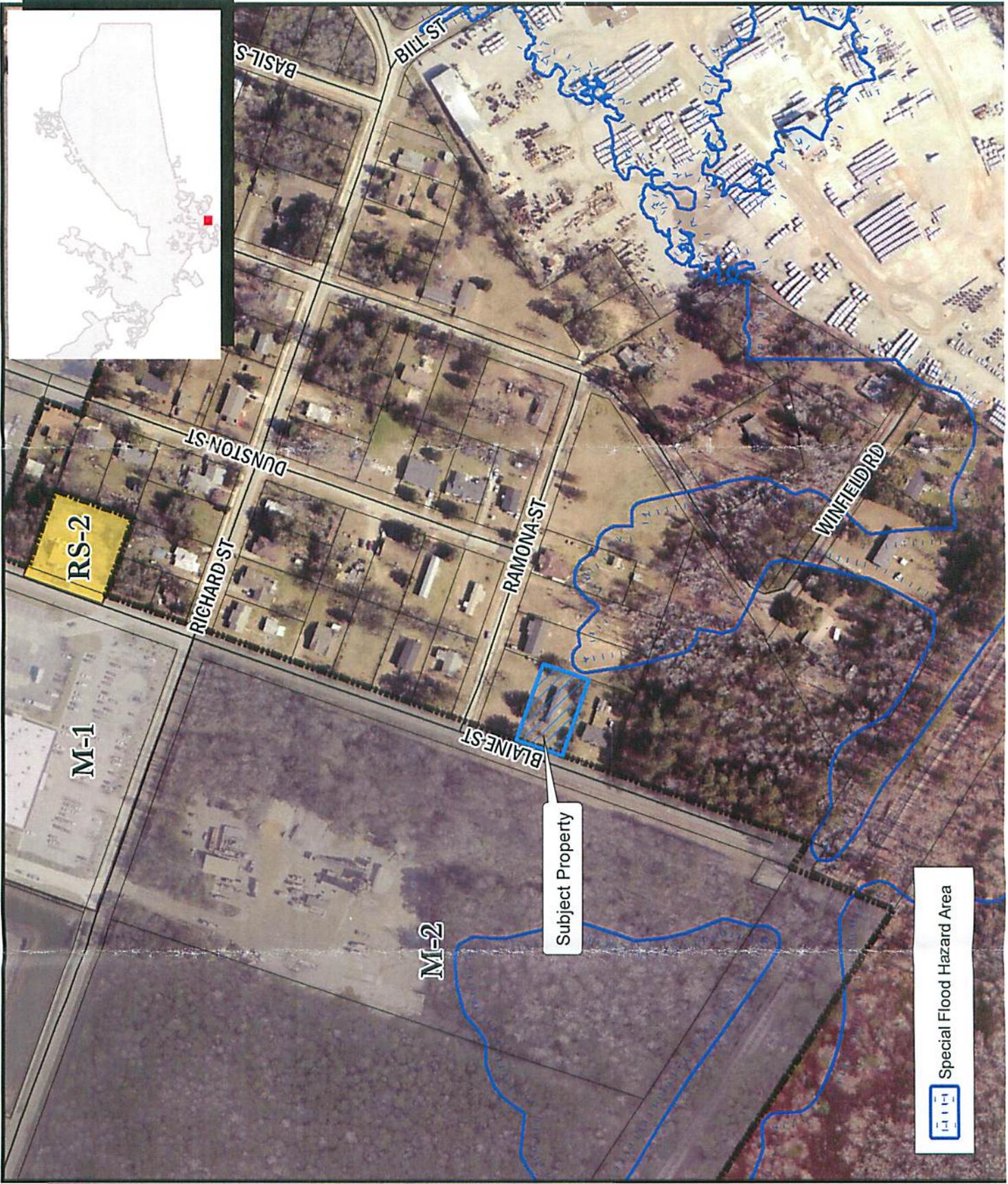
ORIGINAL PREPARATION/DATE:  
This map was prepared by:  
Leigh DeForth  
May 2, 2016

Date	Description	Debit	Credit	Balance
1900	Jan 1			
1900	Jan 2			
1900	Jan 3			
1900	Jan 4			
1900	Jan 5			
1900	Jan 6			
1900	Jan 7			
1900	Jan 8			
1900	Jan 9			
1900	Jan 10			
1900	Jan 11			
1900	Jan 12			
1900	Jan 13			
1900	Jan 14			
1900	Jan 15			
1900	Jan 16			
1900	Jan 17			
1900	Jan 18			

# Zoning Map

Department of Planning & Development Services

1606 Blaine Street, TMS#: 16208-04-02  
Existing Zoning: MH (Richland County); Proposed Zoning: RS-2



**Legend**

	CITY LIMITS
	PARCELS
	D-1
	C-1
	RS-1
	C-2
	C-3
	RS-1A
	C-3A
	RS-1B
	C-4
	RS-2
	C-5
	RD
	M-1
	RD-2
	M-2
	RG-1
	PUD-C
	RG-1A
	PUD-LS
	RG-2
	PUD-LS-E
	RG-3
	PUD-LS-R
	UTD
	PUD-R
	MX-1
	OUT OF CITY
	MX-2

0 50 100 200 Feet

**ORIGINAL PREPARATION/DATE:**  
This map was prepared by:  
Leigh DeForth  
May 19, 2016

**DISCLAIMER:**  
The City of Columbia Department of Planning and Development Services data represented on this map or plan is the product of compilation, as produced by others. It is provided for informational purposes only and the City of Columbia makes no representation as to its accuracy. Its use without field verification is at the sole risk of the user.

Special Flood Hazard Area

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF RICHLAND )      PETITION FOR ANNEXATION

The undersigned, being the owner(s) of the property described below hereby petition(s) the Mayor and City Council for annexation to the City of Columbia, South Carolina pursuant to S.C. Code Ann. Section 5-3-150, 1976, as amended.

Property Description:      All that certain piece, parcel or lot of land with the improvements thereon being known and designated as Lot #2 as shown upon a plat prepared for G.W. Clark by B.P. Barber and Associates, Engineers, dated May 17, 1960, said plat being recorded in the office of the Clerk of Court for Richland County in Plat Book 18 at Page 3. Said parcel having such boundaries and measurements as are shown on said plat.

Richland County TMS:      16208-04-02

Property Address:      1606 Blaine Street

Charles Jackson Jr.  
Charles Jackson, Jr.

Date: 5/22/16

Thelma Jackson  
Thelma Jackson

Date: 5-22-2016

Book 2118-2473

2016040377 06/06/2016 13 12 32 310

Notice

Fee: \$0.00

County Tax: \$0.00

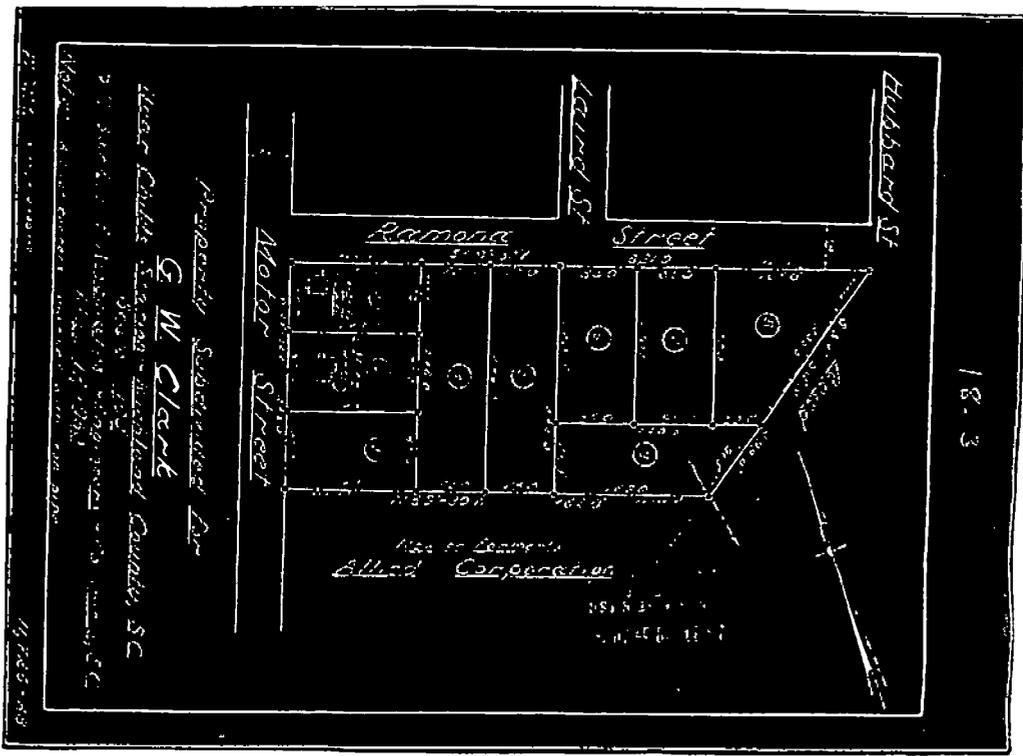
State Tax: \$0.00



2016040377

John T. Hopkins II

Richland County R O D



Prepared & Submitted for  
**G. W. Clark**  
 Westville, Edgefield County, S.C.  
 1905

1905-05