



We Are Columbia

COLUMBIA CITY COUNCIL MEETING MINUTES

TUESDAY, AUGUST 2, 2016 • 2:09 P.M.

CITY HALL • 1737 MAIN STREET • COUNCIL CHAMBERS • 3RD FLOOR

Present:

The Honorable Mayor Stephen K. Benjamin ▪ The Honorable Sam Davis, District I ▪ The Honorable Howard Duvall, Jr., At-Large ▪ The Honorable Edward McDowell, Jr., District II ▪ The Honorable Moe Baddourah, District III arrived at 3:45 p.m. ▪ Ms. Teresa Wilson, City Manager ▪ Ms. Erika D. Moore, City Clerk

Absent:

The Honorable Tameika Isaac Devine, At-Large ▪ The Honorable Leona K. Plough, District IV

*This meeting was advertised in accordance with the South Carolina Freedom of Information Act.
The minutes are numbered to coincide with the order of the meeting.*

Mayor Benjamin thanked the audience for accommodating changes to the Council Meeting schedule. He explained that he is dressed causal today, because it is National Night Out and we started later due to a family medical issue. He apologized for any inconvenience this may have caused.

PLEDGE OF ALLEGIANCE

INVOCATION

The Honorable Edward H. McDowell, Jr. offered the Invocation.

Ms. Teresa Wilson, City Manager explained that the City of Columbia is the sponsor of National Night Out and we certainly don't want to have people out at events if the weather isn't good. We may want to strongly encourage neighborhoods to make adjustments. There is an 80% chance of storms, but we will look at that later.

ADOPTION OF THE AGENDA

Upon a motion made by Mr. McDowell and seconded by Mr. Duvall, Council voted unanimously to adopt the agenda as presented.



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PUBLIC INPUT RELATED TO AGENDA ITEMS

No one appeared at this time.

CONSENT AGENDA

Upon a single motion made by Mr. McDowell and seconded by Mr. Davis, Council voted unanimously to approve the **Consent Agenda Items 1 through 22**.

CONSIDERATION OF BIDS and AGREEMENTS

1. Council is asked to approve an [Agreement for Fiscal Year 2016/2017 Environmental Testing](#), as requested by the Utilities and Engineering Department. Award to Rogers & Callcott in an amount not to exceed \$54,564.00. This firm has headquarters in Greenville, SC and a local office in Columbia, SC. *Funding Source: 5516208-638300 – **Note:** The original budgeted amount is \$55,000.00. The following sub-consultants will receive \$18,209.00 (33.37%) of the contract value. - Approved*

Sub-consultants	Locations	Services	Contract %	Amount
Eurofins Lancaster Laboratories	Lancaster, PA	Acetates and Organotins Testing	29.88%	\$16,303.50
SEAUS (MBE/WBE)	Columbia, SC	Chronic Toxicity Testing	3.02%	\$1,650.00
General Engineering Labs	Charleston, SC	Low-level HG Analysis	0.47%	\$256.00

2. Council is asked to approve a [Sanitary Sewer Main Extension Agreement for the Regatta Forest Residential Development](#), as requested by the Utilities and Engineering Department. Award to Regatta Forest, LLC in an amount not to exceed \$101,250.00. *Funding Source: Tap reimbursements will come from 5511706-638305 – **Note:** Under the enclosed Agreement, the City will contribute to the Developer's cost of construction at the rate of \$1,350.00 per tap purchased within five years from the date the City accepts the sewer line for operation and maintenance. Based on 75 lots, the City's maximum contribution would be \$101,250.00. - Approved*
3. Council is asked to ratify [Change Order #1 for Project SS7076](#); 30" Gravity Sewer Trunk Line at I-77 and Bluff Road to Burnside #1 Pump Station, as requested by the Utilities and Engineering Department. Award to Rockdale Pipeline, Inc. in the amount of \$169,114.38. This firm is located in Conyers, GA. *Funding Source: Savings from FY 15/16 Wastewater Maintenance Operating Budget Projects, 5516205-638305 – **Note:** This is a Clean Water 2020 Program Project and a Mentor Protégé Program Project. CR Jackson of Columbia, SC is the Protégé and will receive \$85,378.50 (50%) of the change order amount. The original budgeted amount is \$6,556,919.73 and the revised total amount is \$6,726,034.11. - Approved*



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4. Council is asked to approve the [Purchase of Palmetto 800 MHz Radio Airtime for Fiscal Year 2016/2017](#), as requested by the Fire Department. Award to Motorola, Inc., using the SC State Contract in the amount of \$110,000.00. This vendor is located in Blythewood, SC. *Funding Source: Fire Department-Maintenance & Services Contract, 1012303-638200 – **Note:** The original budgeted amount is \$110,000.00. - Approved*
5. Council is asked to approve [Hydrovac Excavation Services at the Woodlake Channel](#), as requested by the Utilities and Engineering Department. Award to Badger Daylighting Corporation as a sole source in an amount not to exceed \$163,683.00. This vendor is located in Columbia, SC. *Funding Source: Engineering Storm Water Improvements-NRCS Reimbursable Grants – **Note:** This is 75% / 25% cost share grant funded through the Natural Resources Conservation Service (NRCS). The original allocated amount is \$853,476.00. - Approved*
6. Council is asked to approve the [Renewal of Workers' Compensation Excess Loss Insurance Coverage](#), as requested by the Risk Management Division. Award to NY Marine & General Insurance Company in the amount of \$162,813.00. This vendor is located in New York, NY *Funding Source: Workers' Comp Administration, 6098939/636200 Insurance and Bonding – **Note:** The incorrect amount of \$62,813.00 was approved on July 19, 2016. - Approved*
7. Council is asked to approve [Contract Amendment #1 for Project SS7348](#); Agreement for Engineering Services at the Metro Wastewater Treatment Plant, as requested by Utilities and Engineering Department. Award to Atlantic South Consulting Services, LLC, a Minority Business Enterprise in the amount of \$210,000.00. This firm is located in Charleston, SC. *Funding Source: Water Sewer Maintenance/Metro Wastewater Treatment Plant; 5516205-SS7348-638305 (\$105,000) and 5516208-SS7348-638305 (\$105,000) – **Note:** This is a Clean Water 2020 Program Project and the original budgeted amount is \$210,000.00. - Approved*
8. Council is asked to approve [Project SS7397; Sewer Replacement at Westminster Drive](#), as requested by the Utilities and Engineering Department. Award to Shady Grove Construction, a Local Business Enterprise in an amount not to exceed \$223,734.50. This firm is located in White Rock, SC. *Funding Source: Water & Sewer Capital Project-Capital Project Costs, 5529999-658650-SS739701 – **Note:** The original budgeted amount is \$275,929.50. The following sub-consultants will receive \$41,000.00 (20%) of the contract value. – Approved*



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Sub-consultants	Locations	Services	Contract %	Amount
Fortiline Waterworks	Columbia, SC	Pipe and Appurtenances	2.2%	\$4,500.00
Capital Concrete	Lexington, SC	Flow Fill	7.3%	\$15,000.00
Martin Marietta	Columbia, SC	Rock	6.1%	\$12,500.00
B&H Paving	Gaston, SC	Paving	4.4%	\$9,000.00

9. Council is asked to approve the [Purchase of Palmetto 800 MHz Radio Airtime for Fiscal Year 2016/2017](#), as requested by the Police Department. Award to Motorola, Inc., using the SC State Contract in the amount of \$270,000.00. This vendor is located in Blythewood, SC. *Funding Source: Police Department-Other Lease/Rental, 1012402-636500 – **Note:** The original budgeted amount is \$270,000.00. - Approved*

10. Council is asked to approve [Fiscal Year 2016/2017 Contract Extension for the Purchase of Aggregate Materials](#), as requested by the Public Works Department. Award to Vulcan Construction Materials in the amount of \$351,621.00. This firm is located in Atlanta, GA. *Funding Source: General Services/Central Stores-Cement, Rock & Masonry Material, 6208956-623400 – **Note:** The original budgeted amount is \$351,621.00. These materials will be used by multiple City departments and divisions. - Approved*

11. Council is asked to approve [Stream Restoration and Debris Removal Services](#), as requested by the Utilities and Engineering Department. Award to North American Pipeline Management, Inc., a Small Woman Owned Business Enterprise in the amount of \$510,657.50. This firm is located in Marietta, GA. *Funding Source: Engineering Storm Water Improvements-NRCS Reimbursable Grants – **Note:** This is 75% / 25% cost share grant funded through the Natural Resources Conservation Service (NRCS). The original allocated amount is \$853,476.00. - Approved*

Location	Amount
Penn Branch	\$221,020.00
Sunset Location #1	\$82,400.00
Sunset Location #2	\$45,000.00
Wild Cat Creek	\$95,630.00



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12. Council is asked to approve [Project SS7280: Rocky Branch Basin Sewer Rehabilitation](#), as requested by the Utilities and Engineering Department. Award to IPR Southeast, LLC, the lowest responsive bidder in the amount of \$9,897,240.00. This firm is located in Stone Mountain, GA. *Funding Source: Unforeseen and Miscellaneous Projects from Fiscal Year 2015/2016 SS728801; 529999-SS728001-658650 – **Note:** This is a Clean Water 2020 Program Project and a Mentor Protégé Program Project. Holzheimer Construction, Inc. of Gilbert, SC is the Protégé and will implement \$3,000,000.00 (31%) of the contract value. The original budgeted amount is \$9,948,875.00 in CIP Fiscal Year 2015/2016. The following sub-consultants will receive \$1,465,000.00 (15%) of the contract value. – Approved*

Sub-consultants	Locations	Services	Contract %	Amount
P&H Utilities, LLC (SBE)	Shelby, NC	Open Cut Point Repair Restoration	5%	\$500,000.00
Osborn Contract Services (SBE)	Greer, SC	Manhole Adjustment & Rehab	1%	\$100,000.00
Dun-Right Services, Inc. (WBE)	Florence, SC	Manhole Adjustment & Rehab	1%	\$100,000.00
Culy Contracting (WBE)	Winchester, IN	Manhole Adjustment & Rehab	1%	\$100,000.00
BLD Services	Kennar, LA	Lateral Rehab	4%	\$380,000.00
Jaamco Drain Cleaning & Video Services (SBE)	Indian Trail, NC	Close Circuit Television & Cleaning	3%	\$285,000.00

13. Council is asked to approve [Fiscal Year 2016/2017 Contract Renewal for Chemical Services](#) at the Columbia Canal Water Plant and Lake Murray Water Treatment Plant, as requested by the Utilities and Engineering Department. Award to the lowest bidders of each lot in an amount not to exceed \$5,132,242.30. *Funding Source: Columbia Canal Water Plant, Utilities & Chemicals, 5516206-624800 and Lake Murray Water Plant, Utilities & Chemicals, 5516207-624800 – **Note:** The original budgeted amount is \$5,542,821.69. - Approved*

Vendor	Description	Amount
JCI Jones Chemicals <i>Sarasota, FL</i>	Chlorine Sodium Hypochlorite Sodium Hypochlorite 12%	\$214,037.70 \$338,250.00 \$294,250.00
Key Chemical, Inc. <i>Waxhaw, NC</i>	Fluoride – Fluor Silicic Acid , Liquid	\$100,450.00
Tanner Industries, Inc. <i>Southampton, PA</i>	Anhydrous Ammonia	\$119,900.00
Chemtrade Chemicals US LLC <i>Parsippany, NJ</i>	Aluminum Sulfate	\$487,775.00
Univar USA Inc. <i>Morrisville, PA</i>	Sodium Hydroxide –Caustic Soda	\$529,699.60
Polytec, Inc. <i>Moorestville, NC</i>	Liquid Lime- Calcium Hydroxide	\$656,600.00
International Dioxide <i>N. Kingstown, RI</i>	Liquid Sodium Chlorite	\$654,480.00



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Carus Corporation <i>Belmont, NC</i>	Blended Phosphate	\$168,300.00
Cabot Purification <i>Marshall, TX</i>	Activated Carbon, Powdered	\$465,000.00
Polydyne Inc. <i>Riceboro, GA</i>	Liquid Polymer	\$56,700.00
Southern Inonics Inc. <i>West Point, MS</i>	Sodium Bisulfite	\$245,000.00
Premier Magnesia, LLC <i>W. Conshohocken, PA</i>	Magnesium Hydroxide Magnesium Hydroxide, Equipment Rental	\$791,000.00 \$10,800.00

Councilor Davis asked if any businesses in this area were qualified to bid on this % million contact.

Ms. Melissa Gentry, P.E., Assistant City Manager for Operations said there were none.

ORDINANCES – SECOND READING

14. [Ordinance No.: 2016-063](#) – Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 21, Stormwater Management and Sedimentation Control, Article III, Flood Damage Prevention, Division 3, Flood Hazard Reduction, Sec. 21-173 Standards for streams without established base flood elevations or floodways – *The proposed language in the ordinance removes language from Section 21-174 and incorporates the language into Section 21-173 according to the Federal Emergency Management (FEMA) Act. – First reading approval was given on July 19, 2016. – Approved on second reading.*
15. [Ordinance No.: 2016-064](#) – Authorizing the Mayor to execute a Second Amendment to Development Agreement between the City of Columbia, South Carolina and Bull Street Development, LLC, successor in interest to and assignee of Hughes Development Corporation, as equitable owner and developer of approximately 165 acres of land within the City of Columbia, commonly known as the Department of Mental Health's "Bull Street Campus" – *First reading approval was given on July 19, 2016. – Approved on second reading.*

ZONING MAP AMENDMENT – SECOND READING

16. [2634 St. Phillips Street, TMS#11513-07-22](#); request to rezone from RG-2 (Single Family Residential) to C-1 (Office and Institutional). – **Note:** *This item was deferred on May 17, 2016. First reading approval was given on July 19, 2016. – Approved on second reading.*



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Council District: 2
Proposal: Rezone parcel from G-2 to C-1
Applicant: Burgess Mills, M Burgess Mills & Associates, Inc.
PC Recommendation: Deny (7-0), 04/04/16
Staff Recommendation: Deny

ZONING MAP and TEXT AMENDMENT – SECOND READING

17. [1721 Gadsden Street, TMS#09010-10-09](#); request to rezone from RG-3, -DD (Townhouse and High Rise Residential District, -Design/Development Overlay District) to RG-3, -DD, -DP (Townhouse and High Rise Residential District, -Design/Development Overlay District, -Design Preservation); and Amend Sec. 17-691 (d) to establish 1721 Gadsden Street as a Group III individual historic landmark in the City of Columbia. – *First reading approval was given on July 19, 2016. – Approved on second reading.*

Council District: 2
Proposal: Rezone parcel from RG-3, -DD to RG-3, -DD, -DP and Amend Chapter 17 - Article V, Division 3 - §17-691(d) to designate structure as a Group III Landmark
Applicant: John Hewett, agent
Staff Recommendation: Approve
D/DRC Recommendation: Approve (6-0), 06/09/2016
PC Recommendation: Approve (7-0), 06/06/2016

Ordinance No.: 2016-052 – Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 17, Planning, Land Development and Zoning, Article V, Historic Preservation and Architectural Review, Division 4, Landmarks, Sec. 17-691 Buildings and sites list, (d), to 1721 Gadsden Street, TMS# 09010-10-09 – *First reading approval was given on July 19, 2016. – Approved on second reading.*

ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT and ZONING MAP AMENDMENT – SECOND READING

18. [1606 Blaine Street, TMS# 16208-04-02](#); request to annex, assign land use classification of Urban Edge Residential Small Lot (UER-1) and assign zoning of RS-2 (Single Family Residential District). – *First reading approval was given on July 19, 2016. – Approved on second reading.*



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Council District: 3
Proposal: Annex, assign Urban Edge Residential Small Lot (UER-1) Land Use Classification and RS-2 Zoning. The property is currently classified as Economic Development Center/Corridor by Richland County and zoned as MH (Manufactured Home Residential District) by Richland County.
Applicant: Charles Jr. and Thelma Jackson
Staff Recommendation: Annex, Assign UER-1 Land Use Classification Approve and RS-2 Zoning
PC Recommendation: 6/06/16 Annex, Assign UER-1 Land Use Classification Approve (7-0) and RS-2 Zoning

Ordinance No.: 2016-056 – Annexing and Incorporating 1606 Blaine Street, Richland County TMS # 16208-04-02 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015 – *First reading approval was given on July 19, 2016. – Approved on second reading.*

19. [7709 Ramona Street, TMS# 16208-04-04](#); request to annex, assign land use classification of Urban Edge Residential Small Lot (UER-1) and assign zoning of RS-2, -FP (Single Family Residential District, -Flood Protective Area). – *First reading approval was given on July 19, 2016. – Approved on second reading.*

Council District: 3
Proposal: Annex, assign Urban Edge Residential Small Lot (UER-1) Land Use Classification and RS-2, -FP Zoning. The property is currently classified as Economic Development Center/Corridor by Richland County and zoned as RS-MD (Residential, Single-Family – Medium Density District) by Richland County.
Applicant: Jacqueline McDuffie
Staff Recommendation: Annex, Assign UER-1 Land Use Classification Approve and RS-2, -FP Zoning
PC Recommendation: 06/06/16 Annex, Assign UER-1 Land Use Classification Approve (7-0) and RS-2, -FP Zoning



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Ordinance No.: 2016-057 – Annexing and Incorporating 7709 Ramona Street, Richland County TMS # 16208-04-04 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015 – *First reading approval was given on July 19, 2016. – Approved on second reading.*

20. [4901 Dale Drive, TMS# 09313-03-09](#); request to annex, assign land use classification of Urban Edge Residential Small Lot (UER-1) and assign zoning of RS-3 (Single Family Residential District). – *First reading approval was given on July 19, 2016. – Approved on second reading.*

Council District: 1
Proposal: Annex, assign Urban Edge Residential Small Lot (UER-1) Land Use Classification and RS-3 Zoning. The property is currently classified as Mixed Residential - High Density by Richland County and zoned as RS - HD (Residential, Single-Family – High Density District) by Richland County
Applicant: Jacquelyn M. Golston
Staff Recommendation: Annex, Assign UER-1 Land Use Classification Approve and RS-3 Zoning
PC Recommendation: 06/06/16 Annex, Assign UER-1 Land Use Classification Approve (7-0) and RS-3 Zoning

Ordinance No.: 2016-055 – Annexing and Incorporating 4901 Dale Drive, Richland County TMS #09313-03-09 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015 – *First reading approval was given on July 19, 2016. – Approved on second reading.*

21. [1048 Dreyfus Road, TMS#11204-02-01](#); request to annex, assign land use classification of UCMR-2 (Urban Core Mixed Residential-2) and assign zoning of D-1, -FP (Development District, -Flood Protective Area). – *First reading approval was given on July 19, 2016. – Approved on second reading.*



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Council District: 2
Proposal: Annex, assign Urban Core Mixed Residential (UCMR-2) Land Use Classification and zoning of Development District (D-1) (Development District) and -Flood Protective Area (-FP) (Flood Protective Area) where applicable. The property is currently classified as Mixed Residential (High Density) by Richland County and zoned as M-1 (Light Industrial District) by Richland County
Applicant: The City of Columbia
Staff Recommendation: Annex, Assign UCMR-2 Land Use Classification Approve and D-1 Zoning, and -FP where applicable
PC Recommendation: 05/02/16 Annex, Assign UCMR-2 Land Use Classification Approve (8-0) and D-1 Zoning, and -FP where applicable

Ordinance No.: 2016-062 – Annexing and Incorporating 1048 Dreyfus Road, Richland County TMS #11204-02-01 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015 – *First reading approval was given on July 19, 2016. – Approved on second reading.*

22. [1501 Saint Andrews Road, TMS# 06113-02-33](#); request to annex, assign land use classification of AC-1 (Neighborhood Activity Corridor) and assign zoning of C-3 (General Commercial District) – *First reading approval was given on July 19, 2016. – Approved on second reading.*

Council District: 1
Proposal: Annex, assign Neighborhood Activity Corridor (AC-1) Land Use Classification and General Commercial (C-3) Zoning. The property is currently classified as Mixed Residential - High Density by Richland County and zoned as GC by Richland County
Applicant: KAL STONE, LLC
Staff Recommendation: Annex, Assign AC-1 Land Use Classification Approve and C-3 Zoning
PC Recommendation: 05/02/16 Annex, Assign AC-1 Land Use Classification Approve (8-0) and C-3 Zoning



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Ordinance No.: 2016-054 – Annexing and Incorporating 1501 St. Andrews Road, Richland County TMS #06113-02-33 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015 – *First reading approval was given on July 19, 2016. – Approved on second reading.*

ZONING MAP AMENDMENT – FIRST READING

23. [3100 Main Street, TMS# 09111-06-01](#); request to rezone from MX-1, -NC, -FP (Mixed Use Corridor/Neighborhood District, -North Main Corridor, -Flood Protective Area) to C-3, -NC, -FP (General Commercial District, -North Main Corridor, -Flood Protective Area). – *The Zoning Public Hearing was held and consideration of this item was deferred on July 19, 2016. – Approved on first reading.*

Council District:	1
Proposal:	Rezone the parcel from MX-1, -NC, -FP to C-3, -NC, -FP
Applicant:	Fred Price
Staff Recommendation:	Denial
PC Recommendation: 06/06/16	Approve (6-1)

Mr. Fred Price, Applicant appeared before Council to explain that he purchased this property two years ago and is now leasing the building to Soda City Movers. He said they don't do any storage at the site and they constructed a fence to protect their vehicles at night. The customers do not visit the store, but they do want to open a retail location to sell moving supplies. It is primarily used as an office. He explained that he is considering options to make the fencing more attractive without blocking the gate.

Councilor McDowell asked why staff denied the request.

Ms. Krista Hampton, Planning and Development Services Director explained that staff recommended denial based on the North Columbia Master Plan and the corridor was rezoned from C-2/C-3 to MX-1.

Councilor McDowell asked if the improvements suggested by Mr. Price would defer the decision.

Ms. Krista Hampton, Planning and Development Services Director said the efforts made by the applicant to approve the aesthetics are appreciated, but would not change staff's recommendation.



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Mayor Benjamin asked what was previously allowed.

Ms. Krista Hampton, Planning and Development Services Director said it was either C-3, which includes general commercial uses or M-1.

Mayor Benjamin asked how we should deal with this philosophically.

Ms. Krista Hampton, Planning and Development Services Director explained that if a use is in place when you rezone it, it's grandfathered in; new uses have to comply with the new code. She added that this purchase wasn't made prior to it being rezoned. She noted that MX-1 zoning allows uses that weren't previously allowed and we increased the allowable building footprint by getting rid of setbacks. She stated that the moving company started business before they applied for a business license; they made investments without knowing that the use was not permitted.

Mr. Fred Price, Applicant said the configuration of some of the buildings on North Main Street may cause owners to undergo major renovations for new tenants. He noted that his building is 5,000 sq. ft.; 2,500 sq. ft. is the warehouse and the remaining space is for offices, restrooms and a lobby.

Councilor Duvall said this is a wedge shaped piece of property on the edge of the district. He said he would like to grant the request as approved by the Planning Commission.

Councilor Davis said the zoning change was a result of the community charettes. The master plan was specifically designed to change the types of businesses that were on that corridor. He said MX-1 zoning gives the staff leverage. He said the owner's intentions are good and the owner is a good landlord. The people in that area want to develop the master plan and we need to stand firm on that.

Mayor Benjamin said we want the corridor to reflect the richness of the neighborhoods that surround it. He said this is a challenging corridor in terms of geography and typography. This is good if we are able to get the voluntary improvements that Mr. Price indicated that he is willing to make. He recommended approving the Planning Commission's recommendation while understanding Mr. Davis' concerns.



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Upon a motion made by Mr. Duvall and seconded by Mr. McDowell, Council voted three (3) to one (1) to give first reading approval to the *Zoning Map Amendment* for 3100 Main Street, TMS# 09111-06-01; request to rezone from MX-1, -NC, -FP (Mixed Use Corridor / Neighborhood District, -North Main Corridor, -Flood Protective Area) to C-3, -NC, -FP (General Commercial District, -North Main Corridor, -Flood Protective Area). Voting aye were Mr. McDowell, Mr. Duvall and Mayor Benjamin. Mr. Davis voted nay.

CITY COUNCIL DISCUSSION

24. [Annual Reports from the City's Economic Development Partners](#) – Mr. Ryan Coleman, Economic Development Director

Ms. Meghan Hickman, Executive Director of Engenuity SC reported that they are a public private partnership and an economic development non-profit that works to make the Midlands the most competitive region it can be. She presented the second edition of the 2015 Midlands Regional Competitiveness Report. She reviewed EngenuitySC's activities for 2016 that included signature events such as Ignite!, the Richland One Stem Program and What's Next Midlands.

Mr. Fred Monk, Managing Director of the Columbia World Affairs Council reported that the World Affairs Council was established in 1993 to raise the awareness of Columbia as an international city. He noted that they coordinate the sister-city relationships with a focus on education and economic development. He announced that they recently connected the University of South Carolina with the Franhofer Institute. The World Affairs Council is also working to develop sister schools with Accra, Ghana; a landing strategy for foreign companies; and other exchange programs.

Ms. Susan McPherson, Greater Columbia Chamber of Commerce thanked City Council for their support in helping the Chamber to make this the most military friendly community. She reported that Fort Jackson trains over 70,000 soldiers and 26,000 other military professionals every year. She reported that Fort Jackson has a \$2.6 billion economic impact on the Columbia region. The Chamber works closely with its partners to ensure that all elected officials are aware of the great opportunities and challenges we face at Fort Jackson. She announced that Fort Jackson is currently celebrating their 100th year of training America's volunteer soldiers and a citywide celebration is being planned for the week of June 2, 2017.

Mr. Ryan Coleman, Economic Director Development Director said the economic development partners are invaluable to the Office of Economic Development and we always look forward to supporting the initiatives they are engaged in.



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25. [Appointment of Municipal Court Judges](#) – The Honorable Howard E. Duvall

Upon a motion made by Mr. McDowell and seconded by Mr. Duvall, Council voted unanimously to approve the appointment of Judge Carlton Bagby and Judge Susan O. Porter as full-time Municipal Court Judges for a four-year term and to set their salaries at the same level as other fulltime Municipal Court Judges.

26. [Additional Funding Requests](#) – Ms. Teresa Wilson, City Manager

- Total Solar Eclipse Campaign

Ms. Merritt McNeely, South Carolina State Museum announced that the total solar eclipse will happen on Monday, August 21, 2017 and this will be the first total solar eclipse in the United States in thirty-eight years. She explained that the moon will pass through the earth and the sun to create a path of totality that turns the day into night. The center line will pass through ten states and Nashville is the only city in the path of totality. The eclipse will start at 10:00 a.m. in Oregon and exit out of South Carolina. She said people will travel for these events and Columbia is listed on numerous sites as one of the best places for viewing the eclipse in the nation. She noted that Columbia will experience up to 2.5 minutes of total darkness. The Museum of will host an event starting at 1:30 p.m. and the totality will begin at approximately 2:41 p.m. She explained that the Total Solar Eclipse Campaign will create an opportunity for economic impact through tourism and other activities. She requested \$50,000 from the hospitality tax fund.

Councilor Duvall said this is going to be a historic event in the City of Columbia. He said startup money is needed now in order to purchase branded glasses and to market this event.

- Welcome Home to Carolina Vietnam War Commemoration

Mr. Steven Jeffcoat, South Carolina Military History Foundation said the Department of Defense was directed to form a committee to celebrate the 50th Anniversary of the Vietnam War and the South Carolina Military Department and the South Carolina Military Museum are commemorative partners. He noted that there isn't an exact start date for the Vietnam War, but we were there as early as 1958 and as late as the 1970's. We will be presenting events to welcome home our South Carolina Vietnam Veterans over the next three years. The first events that will occur on November 12, 2016 include a motorcycle ride and rally honoring fallen South Carolina Vietnam warriors, a free barbeque, and a documentary film. A legacy of the Vietnam War is that we don't blame the soldier for going to fight the war. He requested \$30,000 to market these events. In closing, he said it's time to rectify a fifty year wrong.



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[Hospitality Tax Advisory Committee Funding Recommendations](#) – Ms. Dee Dee Fanning, Executive Assistant for the City Council Office and Mr. John Whitehead, Chair of the Hospitality Tax Advisory Committee

Ms. Dee Dee Fanning, Executive Assistant for the Office of City Council said the Hospitality Tax Advisory Committee met on July 22, 2016 to consider the second round of funding.

Mr. John Whitehead, Chair of the Hospitality Tax Advisory Committee said they reviewed every application that had already been submitted. We looked at making many of the smaller organizations whole in terms of the previous year's allocation. We discussed how to reinvest the \$312,000 with enrichment and cultural activities in the community.

Councilor Duvall suggested that the Total Solar Eclipse Campaign be funded at \$50,000. He questioned the additional allocation to the Regional Sports Council.

Mayor Benjamin said the Regional Sports Council is receiving an additional \$5,000. He recalled that additional funding will become available in a few months. He said we also want to make sure we have appropriate law enforcement resources for the events we fund. He stated that he is comfortable with funding the Total Solar Eclipse Campaign outside of the process. He suggested that Council take the request for the Welcome Home to Carolina Vietnam War Commemoration under advisement and then determine how to make that happen.

Councilor McDowell said I don't want us to forget our Veterans; some of them experience darkness 24 hours a day. I don't want us to forget those men and women who have been forgotten as valiant warriors in the Vietnam conflict.

Ms. Teresa Wilson, City Manager suggested that firm allocations could be made in September. She noted that the City is attempting to incorporate the South Carolina Military History Foundation into our Annual Veterans Day Parade.

Upon a motion made by Mr. Duvall and seconded by Mayor Benjamin, Council voted unanimously to approve the hospitality tax funding recommendations and an allocation of \$50,000 to the South Carolina State Museum for the Total Solar Eclipse Campaign from year-end hospitality tax fund balance. The South Carolina Military History Foundation is asked to submit their application to the Hospitality Tax Advisory Committee.

Councilor Davis expressed his disappointment in the funding recommendations. He asked that smaller organizations be given additional funding consideration from the year-end fund balance. He will be inviting those groups to come back before Council.



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Councilor Baddourah joined the meeting at 3:45 p.m.

Councilor McDowell said he has been contacted as well and he hopes that smaller organizations will be given further consideration.

COMPREHENSIVE PLAN – FUTURE LAND USE MAP AMENDMENT – SECOND READING

27. [S. Olmsted Lane, TMS# 28902-09-01\(p\)](#); request modify the land use classification for a portion of S. Olmsted Lane from Neighborhood Activity Center (AC-1) to Urban Edge Residential Small Lot (UER-1). – *First reading approval was given on July 19, 2016. – Approved on second reading.*

City Council District:	4
Proposal:	Request to amend Chapter 8.3 of <i>The Columbia Plan 2018 - Future Land Use Map</i> to modify the land use classification for a portion of S. Olmsted Lane from AC-1 to UER-1.
Applicant:	City of Columbia
Staff Recommendation:	Amend Future Land Use Map from AC-1 to Approval UER-1 land use classification
PC Recommendation:	05/02/2016 Amend Future Land Use Map from AC-1 to Approval (8-0) UER-1 land use classification

Ordinance No.: 2016-049 – Amending the City of Columbia Comprehensive Plan 2018 Future Land Use Map for S. Olmsted Lane, Richland County TMS #28902-09-01(P) – *First reading approval was given on July 19, 2016. – Approved on second reading.*

Upon a motion made by Mr. Duvall and seconded by Mr. Baddourah, Council voted unanimously to give second reading approval to the *Comprehensive Plan – Future Land Use Map Amendment* for S. Olmsted Lane, TMS# 28902-09-01(p); request modify the land use classification for a portion of S. Olmsted Lane from Neighborhood Activity Center (AC-1) to Urban Edge Residential Small Lot (UER-1) **and** Ordinance No.: 2016-049 – Amending the City of Columbia Comprehensive Plan 2018 Future Land Use Map for S. Olmsted Lane, Richland County TMS #28902-09-01(P). Mayor Benjamin abstained from voting.



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28. [The Park, Phase Two: 1392, 1388, 1372, 1360, 1391, 1415 Beechfern Circle, Beechfern Circle Walkway, Beechfern Circle roadway, 517, 523, 527, 535 Cordgrass Road, Cordgrass Road walkway, Cordgrass Road roadway](#), And 40/50 Buffer Woodcreek Farms Road, TMS# 25815-01-08, 25815-01-09, 25815-01-12, 25815-01-14, 25815-02-21, 25815-02-24, 25815-01-15, 25815-05-05, 25815-02-08, 25815-02-10, 25815-02-11, 25815-02-14, 25815-02-12, 25815-05-03, 25815-01-18; request to confirm land use classification of Urban Edge Residential Large Lot (UER-2). Property was annexed on May 17, 2016. – *First reading approval was given on July 19, 2016. – Approved on second reading.*

City Council District: 4
Proposal: Request to amend Chapter 8.3 of *The Columbia Plan 2018 - Future Land Use Map* to include the above property and confirm interim land use classification of Urban Edge Residential Large Lot (UER-2).
Applicant: City of Columbia
Staff Recommendation: Amend Future Land Use Map to confirm Approval UER-2 land use classification
PC Recommendation: 04/04/2016 Amend Future Land Use Map to confirm Approval (7-0)

Ordinance No.: 2016-050 – Amending the City of Columbia Comprehensive Plan 2018 Future Land Use Map to include 1392 Beechfern Circle, 1388 Beechfern Circle, 1372 Beech fern Circle, 1360 Beechfern Circle, 1391 Beechfern Circle, 1415 Beechfern Circle, Beechfern Circle Walkway, Beechfern Circle right of way, 517 Cordgrass Road, 523 Cordgrass Road, 527 Cordgrass Road, 535 Cordgrass Road, Cordgrass Road Walkway, Cordgrass Road right of way, and 1.61 acres designated as a 40' buffer and a 50' buffer along Woodcreek Farms Road, Richland County TMS#s 25815-01-08, 25815-01-09, 25815-01-12, 25815-01-14, 25815-02-21, 25815-02-24, 25815-01-15, 25815-05-05, 25815-02-08, 25815-02-10, 25815-02-11, 25815-02-14, 25815-02-12, 25815-05-03, and 25815-01-18, being a portion of The Park, Phase Two, Woodcreek Farms, annexed by Ordinance No.: 2016-033 enacted May 17, 2016 – *First reading approval was given on July 19, 2016. – Approved on second reading.*



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Upon a motion made by Mr. Duvall and seconded by Mr. Baddourah, Council voted unanimously to give second reading approval to the *Comprehensive Plan – Future Land Use Map Amendment* for The Park, Phase Two: 1392, 1388, 1372, 1360, 1391, 1415 Beechfern Circle, Beechfern Circle Walkway, Beechfern Circle roadway, 517, 523, 527, 535 Cordgrass Road, Cordgrass Road walkway, Cordgrass Road roadway, And 40/50 Buffer Woodcreek Farms Road, TMS# 25815-01-08, 25815-01-09, 25815-01-12, 25815-01-14, 25815-02-21, 25815-02-24, 25815-01-15, 25815-05-05, 25815-02-08, 25815-02-10, 25815-02-11, 25815-02-14, 25815-02-12, 25815-05-03, 25815-01-18; request to confirm land use classification of Urban Edge Residential Large Lot (UER-2) **and** Ordinance No.: 2016-050 – Amending the City of Columbia Comprehensive Plan 2018 Future Land Use Map to include 1392 Beechfern Circle, 1388 Beechfern Circle, 1372 Beech fern Circle, 1360 Beechfern Circle, 1391 Beechfern Circle, 1415 Beechfern Circle, Beechfern Circle Walkway, Beechfern Circle right of way, 517 Cordgrass Road, 523 Cordgrass Road, 527 Cordgrass Road, 535 Cordgrass Road, Cordgrass Road Walkway, Cordgrass Road right of way, and 1.61 acres designated as a 40' buffer and a 50' buffer along Woodcreek Farms Road, Richland County TMS#s 25815-01-08, 25815-01-09, 25815-01-12, 25815-01-14, 25815-02-21, 25815-02-24, 25815-01-15, 25815-05-05, 25815-02-08, 25815-02-10, 25815-02-11, 25815-02-14, 25815-02-12, 25815-05-03, and 25815-01-18, being a portion of The Park, Phase Two, Woodcreek Farms, annexed by Ordinance No.: 2016-033 enacted May 17, 2016. Mayor Benjamin abstained from voting.

29. [The Park, Phase Four and Five, TMS# 25800-03-46](#); request to confirm land use classification of Urban Edge Residential Large Lot (UER-2). Property was annexed on May 17, 2016. – *First reading approval was given on July 19, 2016. – Approved on second reading.*

City Council District:	4
Proposal:	Request to amend Chapter 8.3 of <i>The Columbia Plan 2018 Future Land Use Map</i> to include the above property and confirm interim land use classification of Urban Edge Residential Large Lot (UER-2).
Applicant:	Two Parks LLC
Staff Recommendation:	Amend Future Land Use Map to confirm Approval UER-2 land use classification
PC Recommendation:	04/04/2016 Amend Future Land Use Map to confirm Approval (7-0) UER-2 land use classification



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Ordinance No.: 2016-051 – Amending the City of Columbia Comprehensive Plan 2018 Future Land Use Map to include The Park Phase Four and Five, 42.65 acres W/S Woodcreek Farms Road, Richland County TMS #25800-03-46; annexed by Ordinance No.: 2016-032 enacted May 17, 2016 – *First reading approval was given on July 19, 2016. – Approved on second reading.*

Upon a motion made by Mr. Duvall and seconded by Mr. Baddourah, Council voted unanimously to give second reading approval to the *Comprehensive Plan – Future Land Use Map Amendment* for The Park, Phase Four and Five, TMS# 25800-03-46; request to confirm land use classification of Urban Edge Residential Large Lot (UER-2) **and** Ordinance No.: 2016-051 – Amending the City of Columbia Comprehensive Plan 2018 Future Land Use Map to include The Park Phase Four and Five, 42.65 acres W/S Woodcreek Farms Road, Richland County TMS #25800-03-46; annexed by Ordinance No.: 2016-032 enacted May 17, 2016. Mayor Benjamin abstained from voting.

ZONING CONFIRMATION – SECOND READING

30. [The Park, Phase Two: 1392, 1388, 1372, 1360, 1391, 1415 Beechfern Circle, Beechfern Circle Walkway, Beechfern Circle roadway, 517, 523, 527, 535 Cordgrass Road, Cordgrass Road walkway, Cordgrass Road roadway](#), And 40/50 Buffer Woodcreek Farms Road, TMS# 25815-01-08, 25815-01-09, 25815-01-12, 25815-01-14, 25815-02-21, 25815-02-24, 25815-01-15, 25815-05-05, 25815-02-08, 25815-02-10, 25815-02-11, 25815-02-14, 25815-02-12, 25815-05-03, 25815-01-18; request to confirm zoning of PUD-R (Residential Planned Unit Development District). Property was annexed on May 17, 2016. – *First reading approval was given on July 19, 2016. – Approved on second reading.*

City Council District:	4
Proposal:	Establish City of Columbia PUD-R (Planned Unit Development Residential District) zoning
Applicant:	NVR, Inc., et al
Staff Recommendation:	Approval
PC Recommendation:	04/04/2016 Richland County PDD to Interim PUD-R zoning Approval (7-0)



We Are Columbia

Upon a motion made by Mr. Duvall and seconded by Mr. Baddourah, Council voted unanimously to give second reading approval to the *Zoning Confirmation* for The Park, Phase Two: 1392, 1388, 1372, 1360, 1391, 1415 Beechfern Circle, Beechfern Circle Walkway, Beechfern Circle roadway, 517, 523, 527, 535 Cordgrass Road, Cordgrass Road walkway, Cordgrass Road roadway, And 40/50 Buffer Woodcreek Farms Road, TMS# 25815-01-08, 25815-01-09, 25815-01-12, 25815-01-14, 25815-02-21, 25815-02-24, 25815-01-15, 25815-05-05, 25815-02-08, 25815-02-10, 25815-02-11, 25815-02-14, 25815-02-12, 25815-05-03, 25815-01-18; request to confirm zoning of PUD-R (Residential Planned Unit Development District). Mayor Benjamin abstained from voting.

31. [The Park, Phase Four and Five, TMS# 25800-03-46](#); request to confirm zoning of PUD-R (Residential Planned Unit Development District). Property was annexed on May 17, 2016. – *First reading approval was given on July 19, 2016. – Approved on second reading.*

City Council District:	4
Proposal:	Establish City of Columbia PUD-R (Planned Unit Development - Residential) zoning
Applicant:	Two Parks LLC
PC Recommendation:	04/04/2016 Richland County PDD to Interim PUD-R zoning Approval (7-0)

Upon a motion made by Mr. Duvall and seconded by Mr. Baddourah, Council voted unanimously to give second reading approval to the *Zoning Confirmation* for The Park, Phase Four and Five, TMS# 25800-03-46; request to confirm zoning of PUD-R (Residential Planned Unit Development District). Mayor Benjamin abstained from voting.

ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT and ZONING MAP AMENDMENT – SECOND READING

32. [567 Spears Creek Church Road and 751 Spears Creek Church Road, TMS# 28800-01-03, 28800-01-09](#); request to annex, assign land use classifications of UER-1 (Urban Edge Residential Small Lot) and UEAC-1 (Urban Edge Community Activity Center) and zoning of PUD-C (Commercial Planned Unit Development District) and PUD-R (Residential Planned Unit Development District), and –FP (Flood Protective Area) where applicable. – *First reading approval was given on July 19, 2016. – Approved on second reading.*



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Council District: 4
Proposal: Annex, assign Urban Edge Residential-Small Lot (UER-1) and Urban Edge Community Activity Center (UEAC-1) Land Use Classifications and assign zoning of Planned Unit Development - Commercial District and Planned Unit Development - Residential District (PUD-C/PUD-R) (Commercial Planned Unit Development District and Residential Planned Unit Development District) and -Flood Protective Area (-FP) where applicable. The property is currently classified as Neighborhood-Medium Density by Richland County and zoned as PDD by Richland County

Applicant: Interstate Associates, LLC
Staff Recommendation: Annex, Assign UER-1 and UEAC-1 Land Use Classification Approve and Zoning of PUD-C / PUD-R, with -FP where applicable (-FP is only in PUD-R area)

PC Recommendation: 05/02/16 Annex, Assign UER-1 and UEAC-1 Land Use Classification Approve (7-0) and Zoning of PUD-C / PUD-R, with -FP where applicable (-FP is only in PUD-R area)

Ordinance No.: 2016-053 – Annexing and Incorporating 567 Spears Creek Church Road and 751 Spears Creek Church Road, Richland County TMS #28800-01-03 and 28800-01-09 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015 – *First reading approval was given on July 19, 2016. – Approved on second reading.*



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Upon a motion made by Mr. McDowell and seconded by Mr. Duvall, Council voted unanimously to give second reading approval to the *Comprehensive Plan Map Amendment and Zoning Map Amendment* for 567 Spears Creek Church Road and 751 Spears Creek Church Road, TMS# 28800-01-03, 28800-01-09; request to annex, assign land use classifications of UER-1 (Urban Edge Residential Small Lot) and UEAC-1 (Urban Edge Community Activity Center) and zoning of PUD-C (Commercial Planned Unit Development District) and PUD-R (Residential Planned Unit Development District), and –FP (Flood Protective Area) where applicable **and** Ordinance No.: 2016-053 – Annexing and Incorporating 567 Spears Creek Church Road and 751 Spears Creek Church Road, Richland County TMS #28800-01-03 and 28800-01-09 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015. Mayor Benjamin abstained from voting.

CITY COUNCIL COMMITTEE REPORTS/REFERRALS

Upon a motion made by Mr. Duvall and seconded by Mr. McDowell, Council voted unanimously to refer the review of a proposed towing ordinance to the Public Safety Committee.

Mayor Benjamin requested an update on last night's storms.

Ms. Teresa Wilson, City Manager urged citizens to not drive through water, no matter how safe it appears. She said public safety officials spent a vast amount of time on water rescues. She cautioned citizens against clearing out storm drains, because that too is very dangerous. She said damages were in concentrated areas with a few fallen trees. She stated that while the water receded quickly, it was heavy and it came fast; that's what we are afraid of for this evening.

Councilor Baddourah said the same areas keep flooding and experiencing damages. He said it is time for us to do whatever we can as a Council to address those areas.

Councilor McDowell reported that water was deep in the area of Heidt Street at Read Street. He noted that the retention ponds at two construction sites were overflowing into the street. He said the storm drains may need to be cleaned out.

Ms. Teresa Wilson, City Manager reported that the Public Works Department has been working on that all day and they are currently staging barricades for this evening.

Mayor Benjamin said he would like to step up our efforts to significantly increase the number of rain barrels and to incentivize citizens to participate.



We Are Columbia

APPEARANCE OF THE PUBLIC

Mr. Temple Ligon explained that sea rations came with a box of matches, a cigarette and a small can opener nicknamed the P38, because it was 3.8 centimeters or because the World War II fighter plane was called P38. He recalled that some soldiers kept their can openers on their dog tags. The combat troop would be out there for fifteen days and they lived off that can opener. He said we will figure out how to get the money to erect a Claes Oldenburg scaled can opener at the military park. He has five bronze stars and he believes that the world would come and see the art.

Ms. Teresa Wilson, City Manager reported that there is currently a 50% chance of storms, but there are no projections on how, when and where the storms will come. She suggested that we encourage neighborhood leaders to move their National Night Out events inside, if possible or the City can plan an event in the fall.

Mr. S. Allison Baker, Senior Assistant City Manager added that there is currently a 30% chance of storms and that will increase to 50% after 7:00 p.m. He said the forecast is nebulous. He noted that yesterday's storm wasn't anticipated.

There was a consensus of Council to work with the Columbia Council of Neighborhoods to strongly encourage the delay of National Night Out festivities and the City will plan an event during the fall.

Upon a motion made by Mr. McDowell and seconded by Mr. Baddourah, Council voted unanimously to adjourn the meeting at 4:11 p.m.

Respectfully submitted by:

Erika D. Moore
City Clerk