



CITY OF COLUMBIA  
CITY COUNCIL MEETING / ZONING PUBLIC HEARING AGENDA  
TUESDAY, MARCH 15, 2016 - 6:00 P.M.  
CITY HALL - 1737 MAIN STREET  
COUNCIL CHAMBERS - 3<sup>RD</sup> FLOOR

**Prior to entering the meeting please turn all electronic communication devices to the silent, vibrate or off position. All presenters are asked to speak directly into the microphone for recording purposes.**

---

The Columbia City Council will conduct a Council Meeting / Public Hearing at 6:00 p.m. and a Zoning Public Hearing at 7:00 p.m. on Tuesday, March 15, 2016 at City Hall, 1737 Main Street, Columbia, South Carolina.

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**INVOCATION** – Chaplain Darrell Croft, Columbia Fire Department

**ADOPTION OF THE AGENDA**

**PUBLIC INPUT RELATED TO AGENDA ITEMS**

**CONSENT AGENDA**

Council is asked to approve the **Consent Agenda Items 1 through 15.**

**CONSIDERATION OF BIDS & AGREEMENTS**

1. Council is asked to approve the [Purchase of one \(1\) Rider Sweeper/Scrubber](#), as requested by the Parking Services Department. Award to M.A.N.S. Distributors, Inc., a Woman Owned Business Enterprise using the General Services Administration Contract in the amount of \$58,770.59. This vendor is located in Carrollton, TX. *Funding Source: Parking Facilities-Machinery and Equipment Capital, 5312501-658300 – **Note:** The original budgeted amount for this purchase is \$70,000.00.*
2. Council is asked to approve [Contract Amendment #2 for Project SS7251; Blossom Street and Huger Street Sewer Improvements](#), as requested by the Utilities and Engineering Department. Award to W.K. Dickson, Inc., in the amount of \$82,240.00. This firm has headquarters in Charlotte, NC and a local office in Columbia, SC. *Funding Source: Capital Outlay Projects Fund, 5529999-SS7251-658650 – **Note:** This is a Clean Water 2020 Program Project. The original contract amount was \$1,009,500 and the revised contract amount is \$1,483,380.00.*
3. Council is asked to approve [Change Order #1 for Project SS691116](#); Sanitary Annual Root Control Maintenance, as requested by the Utilities and Engineering Department. Award to Duke's Root Control in the amount of \$200,000.00. This firm is located in Syracuse, NY. *Funding Source: Savings from Project SS7209 FY 15/16 Wastewater Maintenance Operation Budget – **Note:** This is a Clean Water 2020 Program Project and the original budgeted amount is \$450,000.00.*

4. Council is asked to approve a [Street Recovery Paving Project](#), as requested by the Street Division. Award to Sloan Construction Company, the lowest responsive bidder of each lot in the amount of \$372,624.42. This firm is located in Columbia, SC. *Funding Source: Street Resurfacing Project/Capital Project, Mill & Resurface Roads, 4079999-658650-SR911346-658650 – **Note:** The original budgeted amount is \$372,624.42.*

Lot	Description	Amount
1	Earth Road	\$199,354.40
2	Heath Hill Lane	\$50,480.02
3	Fountain Lake Way from Atlas Road to end of City owned and maintained roadway	\$100,430.50
4	California Drive	\$20,659.50
	Owners and Contractors Protective Insurance	\$1,700.00
	Total	\$372,624.42

5. Council is asked to approve [Project SS733101; Agreement for Upper Kinley Sewer Improvements](#), as requested by the Utilities and Engineering Department. Award to Thomas & Hutton in the amount of \$556,800.00. This firm has headquarters in Savannah, GA and a local office in Columbia, SC. *Funding Source: Sanitary Sewer Capital Fund, 5529999-SS733101-658650 – **Note:** This is a Mentor Protégé Program Project and a Clean Water 2020 Program Project. Grice Consulting, a Minority Business Enterprise of Atlanta, GA is the Protégé and will provide engineering services at \$111,500 (20%) of the contract value. The original budgeted amount is \$556,880.00. The following sub-consultants will receive \$46,500 (8.36%) of the contract value:*

Sub-consultants	Locations	Services	Contract %	Amount
GEL Geophysics, LLC	Charleston, SC	Subsurface Utility Engineering	1.8%	\$10,000.00
RedZone Robotics	Columbia, SC	Close Circuit Television	2.7%	\$15,000.00
Terracon Consulting	Columbia, SC	Engineering	3.86%	\$21,500.00

6. Council is asked to approve [Change Order #1 for Project SS696616; Annual Sewer Rehabilitation](#), as requested by the Utilities and Engineering Department. Award to Inland Pipe Rehabilitation Southeast of Stone Mountain, GA in the amount of \$1,500,000.00. *Funding Source: \$1,000,000.00 will come from Savings from Project SS678616 and \$500,000.00 will come from Savings from Project SS722916 – **Note:** This is a Mentor Protégé Program Project and a Clean Water 2020 Program Project. Holzheimer Construction of Gilbert, SC is the Protégé and will receive \$450,000.00 (30%) of the change order amount. The original budgeted amount is \$3,659,971.80.*
7. Council is asked to approve an [Agreement with the City of Columbia and Richland County to construct the Three Rivers Greenway Saluda Riverwalk Phase I Project](#) in the amount of \$7,902,242, as requested by the Senior Assistant City Manager Office. – ***Note:** Richland County will provide construction funding from the Transportation Penny Program.*

## ORDINANCES – SECOND READING

8. [Ordinance No.: 2016-013](#) – Granting an easement to South Carolina Electric & Gas Company (SCE&G) along a portion of City-owned property identified as Richland County TMS #09209-17-01 (Hyatt Park) for utilities to serve the North Main Streetscape Project, Phase 1-A-2; CF#250-388 – *First reading approval was given on March 1, 2016.*
9. [Ordinance No.: 2016-016](#) – Granting easements and right of way to Richland County along a portion of City-owned properties identified as Richland County TMS# 09209-17-01 (Hyatt Park), TMS# 09210-05-08 (City Office Building and 3900 Monticello Road) and TMS# 09214-14-17 & 05 (Eau Claire Fire Station #13 (4112 North Main Street)) for roadway improvements for the North Main Streetscape Project, Phase 2; CF#250-389 – *First reading approval was given on March 1, 2016.*

## EVENT RESOLUTIONS

10. [Resolution No.: R-2016-008](#) – Authorizing consumption of beer and wine beverages only at Jerry Fest at the Five Points Fountain on October 2, 2016
11. [Resolution No.: R-2016-010](#) – Authorizing consumption of beer and wine beverages only at the Indie Grits Film Festival in the Gervais Street Extension Parking Lot on Thursday, April 14, 2016 and Saturday, April 16, 2016
12. [Resolution No.: R-2016-023](#) – Authorizing consumption of beer and wine beverages only at the Indie Grits Film Festival Closing Party in the Cannon Parking Garage in the event of inclement weather on Sunday, April 17, 2016
13. [Resolution No.: R-2016-013](#) – Authorizing consumption of beer and wine beverages only at Soda City Oktoberfest on Saturday, October 15, 2016
14. [Resolution No.: R-2016-017](#) – Authorizing consumption of beer and wine beverages only at The Rosewood Crawfish Festival on Saturday, May 7, 2016
15. [Resolution No.: R-2016-020](#) – Authorizing consumption of beer and wine beverages only at the River Rocks Festival at Canalside on April 9, 2016

## **END CONSENT AGENDA**

## PRESENTATIONS

16. [Introduction of the March 2016 Employee of the Month \(Ms. Marsheika G. Martin, Program Coordinator\)](#) – Ms. Gloria Saed, Executive Director of the Columbia Housing and Two Notch Development Corporations
17. [AIDS Healthcare Foundation's Spoken Word Contest](#) – Ms. Elizabeth McLendon, M.A., Advocacy Mobilizer for the AIDS Healthcare Foundation and Mr. Jeffrey Guillaume, South Carolina and National Spoken Word 2K15 Grand Slam Winner

18. Public Funds for Public Purposes – Mr. Danny Crowe, Esq., Crowe Lafave, LLC
19. [Proposed Rental Housing Regulations](#) – Mr. William “Skip” Holbrook, Columbia Police Chief

## **RESOLUTION**

20. [Resolution No.: R-2016-024](#) – Approving the honorary naming of the intersection of 2000 block of Greene Street between Laurens Street to Harden Street "Andy Shlon Street"

## **ORDINANCES – FIRST READING**

21. [Ordinance No.: 2016-012](#) – Granting an encroachment to the University of South Carolina for the use of the right of way areas of the 600 and 700 blocks of Lincoln Street for installation and maintenance of high density polyethylene (HDPE) conduit for the West Campus Dorms adjacent to Richland County TMS #08915-09-01 and 08915-10-01
22. [Ordinance No.: 2016-017](#) – Consenting to the Inclusion of Property in a Multi-County Industrial/Business Park (Haven Campus Communities, LLC, Richland County TMS #11501-01-01(p), Calhoun Street, Barnwell Street, Gregg Street)
23. [Ordinance No.: 2016-019](#) – Authorizing the issuance and sale by the City of Columbia, South Carolina, of its not exceeding \$11,000,000 General Obligation Bonds, in one or more series, or one or more bond anticipation notes issued in anticipation thereof, for the purpose of funding various capital projects; fixing the form and details of the bonds or notes; authorizing the Mayor, the City Manager and the Assistant City Manager for Finance and Economic Services, or any two of them acting together, to determine certain matters relating to the bonds or notes; providing for the payment of the bonds or notes and the disposition of the proceeds thereof; and other matters relating thereto

## **PUBLIC HEARING**

### **ORDINANCE – FIRST READING**

24. [Ordinance No.: 2016-018](#) – Granting a Franchise to Lucky Hot Dog Cart with Hot Fire Kitchen for operation of a stationary sidewalk vending cart in the mid-block pad near 1423 Main Street

ZONING MAP AMENDMENT – FIRST READING

25. 201 Club Ridge Road, 201 Club Ridge Road Parcels A, (0.41 acres) SW/S Club Ridge Road and B, (0.28 acres) SW/S Club Ridge Road, TMS# 28900-01-15 (p); request to confirm zoning of PUD-R (Planned Unit Development-Residential). Property was annexed on February 2, 2016.

Proposal: Confirm PUD-R zoning for recently annexed property  
Applicant: HVP3 DEVELOPMENT, LLC, and NEWSTYLE CLUBBRIDGE, LLC.  
PC Recommendation: Approve (7-0), 01/04/16  
Staff Recommendation: Approve confirmation of PUD-R zoning for recently annexed property

Ordinance No.: 2016-010 – Amending the City of Columbia Comprehensive Plan 2018 Future Land Use Map to include 201 Club Ridge Road, Parcel A (0.41 acres) 5W/5 Club Ridge Road and Parcel B (0 .28 acres) 5W/5 Club Ridge Road, Richland County TMS# 28900-01-15 (p) by Ordinance No.: 2016-004 enacted February 2, 2016

26. The Crossing at Woodcreek, Phases One and Two: 201, 202, 215, 216, 223, 224, 231, 234, 241, 242, 249, 250, 255, 269, 277, 291, 297, 309, 320, 328, 335, 338, 345, 346, 353, 354, 361, 362, 369, 370, 379, 380, 387, 388, 395, 396, 403, 404, 411, 412, 421, 422, 427, 434, 435, 443, 444, 451, 463, 479, 480, 486, 492, 497, 498, 506, 507, 514, 517, 524, 525, 532, 537, 540, 547 Palm Sedge Loop, Rabbit Foot Bend, and Palm Sedge Loop; TMS# 28910-04-01, -02, -03, -04, -05, -06, -07, -08, -09, -10, -11, -12,-13, -14, -15, -16, -17; 28910-05-01, -02, -03, -04, -05, -06, -07, -08, -09, -10, -11, -12, -13, -14, -15, -16, -17, -18, -19, -20, -21, -22, -23, -24, -25, -26, -27, -28; 28911-04-02; 28911-05-01, -02, -03, -04, -05, -06; 28911-06-01, -02, -03, -04, -05, -06, -07, -08, -09, -10; 28911-07-01, -02, -03, -04, -05, -06, and -07; request to confirm zoning of PUD-R (Planned Unit Development-Residential). Property was annexed on February 2, 2016

Proposal: Confirm PUD-R zoning for recently annexed property  
Applicant: PRIME DEVELOPMENT, LLC, ET AL  
PC Recommendation: Approve (7-0), 01/04/16  
Staff Recommendation: Approve confirmation of PUD-R zoning for recently annexed property

[Ordinance No.: 2016-011](#) – Amending the City of Columbia Comprehensive Plan 2018 Future Land Use Map to include The Crossing at Woodcreek, Phases One and Two, Richland County TMS# 28910-04-01, 28910-04-02, 28910-04-03, 28910-04-04, 28910-04-05, 28910-04-06, 28910-04-07, 28910-04-08, 28910-04-09, 28910-04-10, 28910-04-11, 28910-04-12, 28910-04-13, 28910-04-14, 28910-04-15, 28910-04-16, 28910-04-17, 28910-05-01, 28910-05-02, 28910-05-03, 28910-05-04, 28910-05-05, 28910-05-06, 28910-05-07, 28910-05-08, 28910-05-09, 28910-05-10, 28910-05-11, 28910-05-12, 28910-05-13, 28910-05-14, 28910-05-15, 28910-05-16, 28910-05-17, 28910-05-18, 28910-05-19, 28910-05-20, 28910-05-21, 28910-05-22, 28910-05-23, 28910-05-24, 28910-05-25, 28910-05-26, 28910-05-27, 28910-05-28, 28911-04-02, 28911-05-01, 28911-05-02, 28911-05-03, 28911-05-04, 28911-05-05, 28911-05-06, 28911-06-01, 28911-06-02, 28911-06-03, 28911-06-04, 28911-06-05, 28911-06-06, 28911-06-07, 28911-06-08, 28911-06-09, 28911-06-10, 28911-07-01, 28911-07-02, 28911-07-03, 28911-07-04, 28911-07-05, 28911-07-06, and 28911-07-07 by Ordinance No.: 2016-005 enacted February 2, 2016

**7:00 P.M. ZONING PUBLIC HEARING**

ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT & ZONING MAP AMENDMENT – FIRST READING

27. [3603 Broad River Road](#), TMS#06110-04-05; request to annex, assign land use classification AC-2 (Community Activity Corridor), and zone the property C-3 (General Commercial District). The property is currently classified as Mixed Use Corridor/Mixed Residential (High Density) and zoned GC (General Commercial) in Richland County.

Council District: 1  
Proposal: Annex, assign land use classification AC-2 and zone property C-3  
Applicant: Twister 5318, LLC 8343 Douglas Avenue, Suite 200  
Dallas, TX 75225  
PC Recommendation: Approve (6-0); 02/01/16  
Staff Recommendation: Annex, assign AC-2 Land Use Classification and C-3 Zoning

[Ordinance No.: 2016-015](#) –Annexing and Incorporating 3603 Broad River Road, Richland County TMS #06110-04-05 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015

28. [3805 Barwick Street](#), TMS#13805-03-34; request to annex, assign land use classification UCR-1 (Urban Core Residential Small Lot), and zone the property RS-3 (Single-Family Residential District). The property is currently classified as Mixed Use Corridor/Mixed Residential (High Density) and zoned RS-HD (Residential-High Density) in Richland County.
- Council District: 3
- Proposal: Annex, assign land use classification UCR-1 and zone property RS-3
- Applicant: Myrna Fehl, PO Box 2516, Columbia, SC 29202
- PC Recommendation: Approve (6-0); 02/01/16
- Staff Recommendation: Annex, assign UCR-1 Land Use Classification and RS-3 Zoning

[Ordinance No.: 2016-014](#) – Annexing and Incorporating 3805 Barwick Street, Richland County TMS #13805-03-34 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No. : 2015-014 on February 17, 2015

ZONING MAP AMENDMENT – FIRST READING

29. [7609 Garners Ferry Road](#), TMS#16315-03-03; request to rezone from C-2 (Neighborhood Commercial) to C-3 (General Commercial). Council District: 2
- Proposal: Rezone parcel from C-2 to C-3
- Applicant: Jian Han, H&BJ Holdings, LLC
- PC Recommendation: Approve (7-0), 01/04/16
- Staff Recommendation: Approve

**END ZONING PUBLIC HEARING**

**OCTOBER 2015 HISTORIC FLOOD RECOVERY UPDATE** – Ms. Teresa Wilson, City Manager

- Update on the U.S. Department of Housing and Urban Development Community Development Block Grant – Disaster Recovery Funds – Ms. Deborah Livingston, Director of Community Development
- Property Acquisition Next Steps – Ms. Melissa Gentry, P.E., Assistant City Manager for Operations and Ms. Melisa Caughman, Budget and Program Management Director

**OTHER MATTERS**

30. [Neighborhood Street Lighting Requests](#)

Neighborhoods Listed by Priority	Existing Lights	Requested Lights	Current Lease Cost / Annually	Project Request Total	Total Year to Date
Hallbrook Drive	0	5	\$0.00	\$594.60	\$1,427.04
Richard Street	3	5	\$356.76	\$594.60	\$2,021.64

~~31. Funding for the Black Expo Event – The Honorable Tameika Isaac Devine~~

**APPOINTMENTS**

32. [Columbia Tree and Appearance Commission](#)

Council is asked to approve the appointment of one (1) Developer/Realtor and the re-appointment of two (2) individuals for a second and final term to the Columbia Tree and Appearance Commission.

~~33. Climate Protection Action Committee~~

~~Council is asked to approve the appointment of one (1) individual as Chairman to the Climate Protection Action Committee~~

**CITY COUNCIL COMMITTEE REPORTS/REFERRALS**

Members of Council are asked to provide committee reports and/or present motions to refer specific matters to a Council Committee at this time.

**APPEARANCE OF THE PUBLIC**

Meeting Dates	Type of Meeting	Meeting Times
March 15, 2016	<b>Budget Workshop</b>	12:00 p.m.
	<b>Executive Session</b>	2:00 p.m.
	<b>Work Session</b>	3:30 p.m.
	<i>City Hall – 1737 Main Street – 2<sup>nd</sup> Floor Conference Room</i>	
	<b>Council Meeting / Public Hearing</b>	6:00 p.m.
	<i>City Hall – 1737 Main Street – Council Chambers – 3<sup>rd</sup> Floor</i>	
	<b>Zoning Public Hearing</b>	7:00 p.m.
	<i>City Hall – 1737 Main Street – Council Chambers – 3<sup>rd</sup> Floor</i>	
April 5, 2016	<b>Work Session</b>	3:30 p.m.
	<i>City Hall – 1737 Main Street – 2<sup>nd</sup> Floor Conference Room</i>	
	<b>Council Meeting</b>	6:00 p.m.
	<i>City Hall – 1737 Main Street – Council Chambers – 3<sup>rd</sup> Floor</i>	
April 19, 2016	<b>Work Session</b>	3:30 p.m.
	<i>City Hall – 1737 Main Street – 2<sup>nd</sup> Floor Conference Room</i>	
	<b>Council Meeting</b>	6:00 p.m.
	<i>City Hall – 1737 Main Street – Council Chambers – 3<sup>rd</sup> Floor</i>	

In accordance with Ordinance No.: 2004-094 – Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 2, Administration, to add VI, Lobbyist, Sec. 2-302. (a) Any person who acts as a lobbyist must within fifteen days of being employed or retained as a lobbyist, register with the city clerk. (b) The registration must be in a form approved by the city council that includes only the name and business address of the lobbyist, the name and business address of the person or entity that compensates the lobbyist and the issue or matter for which the lobbyist has been retained. A separate form shall be submitted for each issue or matter and each person or entity who compensates the lobbyist. (c) Any lobbyist who is employed by the city or has contracts with the city must seek approval by city council to be a lobbyist for other clients so long as he is employed or under contract. To obtain a Lobbyist Registration Form please contact the Office of the City Clerk at (803) 545.3045 or send your request to [cityclerk@columbiasc.net](mailto:cityclerk@columbiasc.net).