

We Are Columbia

COLUMBIA CITY COUNCIL MEETING AGENDA

TUESDAY, AUGUST 2, 2016 • 2:00 P.M.

CITY HALL • 1737 MAIN STREET • COUNCIL CHAMBERS • 3RD FLOOR

The Honorable Mayor Stephen K. Benjamin ▪ The Honorable Sam Davis, District I ▪ The Honorable Tameika Isaac Devine, At-Large ▪ The Honorable Leona K. Plaugh, District IV ▪ The Honorable Moe Baddourah, District III ▪ The Honorable Howard Duvall, Jr., At-Large ▪ The Honorable Edward McDowell, Jr., District II

Prior to entering the meeting please turn all electronic communication devices to the silent, vibrate or off position. All presenters are asked to speak directly into the microphone for recording purposes.

ROLL CALL

PLEDGE OF ALLEGIANCE

INVOCATION

ADOPTION OF THE AGENDA

PUBLIC INPUT RELATED TO AGENDA ITEMS

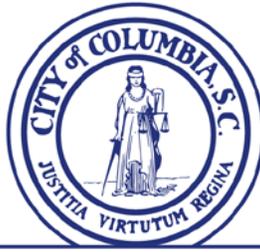
CONSENT AGENDA

Council is asked to approve the [Consent Agenda Items 1 through 22](#).

CONSIDERATION OF BIDS and AGREEMENTS

1. Council is asked to approve an [Agreement for Fiscal Year 2016/2017 Environmental Testing](#), as requested by the Utilities and Engineering Department. Award to Rogers & Callcott in an amount not to exceed \$54,564.00. This firm has headquarters in Greenville, SC and a local office in Columbia, SC. *Funding Source: 5516208-638300 – **Note:** The original budgeted amount is \$55,000.00. The following sub-consultants will receive \$18,209.00 (33.37%) of the contract value.*

| Sub-consultants | Locations | Services | Contract % | Amount |
|---------------------------------|----------------|---------------------------------|------------|-------------|
| Eurofins Lancaster Laboratories | Lancaster, PA | Acetates and Organotins Testing | 29.88% | \$16,303.50 |
| SEAUS (MBE/WBE) | Columbia, SC | Chronic Toxicity Testing | 3.02% | \$1,650.00 |
| General Engineering Labs | Charleston, SC | Low-level HG Analysis | 0.47% | \$256.00 |



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2. Council is asked to approve a [Sanitary Sewer Main Extension Agreement for the Regatta Forest Residential Development](#), as requested by the Utilities and Engineering Department. Award to Regatta Forest, LLC in an amount not to exceed \$101,250.00. *Funding Source: Tap reimbursements will come from 5511706-638305 – **Note:** Under the enclosed Agreement, the City will contribute to the Developer's cost of construction at the rate of \$1,350.00 per tap purchased within five years from the date the City accepts the sewer line for operation and maintenance. Based on 75 lots, the City's maximum contribution would be \$101,250.00.*
3. Council is asked to ratify [Change Order #1 for Project SS7076](#); 30" Gravity Sewer Trunk Line at I-77 and Bluff Road to Burnside #1 Pump Station, as requested by the Utilities and Engineering Department. Award to Rockdale Pipeline, Inc. in the amount of \$169,114.38. This firm is located in Conyers, GA. *Funding Source: Savings from FY 15/16 Wastewater Maintenance Operating Budget Projects, 5516205-638305 – **Note:** This is a Clean Water 2020 Program Project and a Mentor Protégé Program Project. CR Jackson of Columbia, SC is the Protégé and will receive \$85,378.50 (50%) of the change order amount. The original budgeted amount is \$6,556,919.73 and the revised total amount is \$6,726,034.11.*
4. Council is asked to approve the [Purchase of Palmetto 800 MHz Radio Airtime for Fiscal Year 2016/2017](#), as requested by the Fire Department. Award to Motorola, Inc., using the SC State Contract in the amount of \$110,000.00. This vendor is located in Blythewood, SC. *Funding Source: Fire Department-Maintenance & Services Contract, 1012303-638200 – **Note:** The original budgeted amount is \$110,000.00.*
5. Council is asked to approve [Hydrovac Excavation Services at the Woodlake Channel](#), as requested by the Utilities and Engineering Department. Award to Badger Daylighting Corporation as a sole source in an amount not to exceed \$163,683.00. This vendor is located in Columbia, SC. *Funding Source: Engineering Storm Water Improvements-NRCS Reimbursable Grants – **Note:** This is 75% / 25% cost share grant funded through the Natural Resources Conservation Service (NRCS). The original allocated amount is \$853,476.00.*
6. Council is asked to approve the [Renewal of Workers' Compensation Excess Loss Insurance Coverage](#), as requested by the Risk Management Division. Award to NY Marine & General Insurance Company in the amount of \$162,813.00. This vendor is located in New York, NY *Funding Source: Workers' Comp Administration, 6098939/636200 Insurance and Bonding – **Note:** The incorrect amount of \$62,813.00 was approved on July 19, 2016.*



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7. Council is asked to approve [Contract Amendment #1 for Project SS7348](#); Agreement for Engineering Services at the Metro Wastewater Treatment Plant, as requested by Utilities and Engineering Department. Award to Atlantic South Consulting Services, LLC, a Minority Business Enterprise in the amount of \$210,000.00. This firm is located in Charleston, SC. *Funding Source: Water Sewer Maintenance/Metro Wastewater Treatment Plant; 5516205-SS7348-638305 (\$105,000) and 5516208-SS7348-638305 (\$105,000) – **Note:** This is a Clean Water 2020 Program Project and the original budgeted amount is \$210,000.00.*

8. Council is asked to approve [Project SS7397; Sewer Replacement at Westminster Drive](#), as requested by the Utilities and Engineering Department. Award to Shady Grove Construction, a Local Business Enterprise in an amount not to exceed \$223,734.50. This firm is located in White Rock, SC. Funding Source: Water & Sewer Capital Project-Capital Project Costs, 5529999-658650-SS739701 – **Note:** The original budgeted amount is \$275,929.50. *The following sub-consultants will receive \$1,465,000.00 (15%) of the contract value.*

| Sub-consultants | Locations | Services | Contract % | Amount |
|----------------------|---------------|------------------------|------------|-------------|
| Fortiline Waterworks | Columbia, SC | Pipe and Appurtenances | 2.2% | \$4,500.00 |
| Capital Concrete | Lexington, SC | Flow Fill | 7.3% | \$15,000.00 |
| Martin Marietta | Columbia, SC | Rock | 6.1% | \$12,500.00 |
| B&H Paving | Gaston, SC | Paving | 4.4% | \$9,000.00 |

9. Council is asked to approve the [Purchase of Palmetto 800 MHz Radio Airtime for Fiscal Year 2016/2017](#), as requested by the Police Department. Award to Motorola, Inc., using the SC State Contract in the amount of \$270,000.00. This vendor is located in Blythewood, SC. *Funding Source: Police Department-Other Lease/Rental, 1012402-636500 – **Note:** The original budgeted amount is \$270,000.00.*

10. Council is asked to approve [Fiscal Year 2016/2017 Contract Extension for the Purchase of Aggregate Materials](#), as requested by the Public Works Department. Award to Vulcan Construction Materials in the amount of \$351,621.00. This firm is located in Atlanta, GA. *Funding Source: General Services/Central Stores-Cement, Rock & Masonry Material, 6208956-623400 – **Note:** The original budgeted amount is \$351,621.00. These materials will be used by multiple City departments and divisions.*



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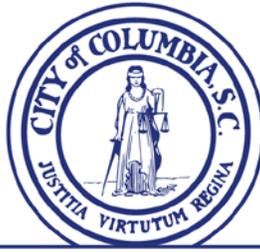
11. Council is asked to approve [Stream Restoration and Debris Removal Services](#), as requested by the Utilities and Engineering Department. Award to North American Pipeline Management, Inc., a Small Woman Owned Business Enterprise in the amount of \$510,657.50. This firm is located in Marietta, GA. *Funding Source: Engineering Storm Water Improvements-NRCS Reimbursable Grants – **Note:** This is 75% / 25% cost share grant funded through the Natural Resources Conservation Service (NRCS). The original allocated amount is \$853,476.00.*

| Location | Amount |
|--------------------|--------------|
| Penn Branch | \$221,020.00 |
| Sunset Location #1 | \$82,400.00 |
| Sunset Location #2 | \$45,000.00 |
| Wild Cat Creek | \$95,630.00 |

12. Council is asked to approve [Project SS7280; Rocky Branch Basin Sewer Rehabilitation](#), as requested by the Utilities and Engineering Department. Award to IPR Southeast, LLC, the lowest responsive bidder in the amount of \$9,897,240.00. This firm is located in Stone Mountain, GA. *Funding Source: Unforeseen and Miscellaneous Projects from Fiscal Year 2015/2016 SS728801; 529999-SS728001-658650 – **Note:** This is a Clean Water 2020 Program Project and a Mentor Protégé Program Project. Holzheimer Construction, Inc. of Gilbert, SC is the Protégé and will implement \$3,000,000.00 (31%) of the contract value. The original budgeted amount is \$9,948,875.00 in CIP Fiscal Year 2015/2016. The following sub-consultants will receive \$1,465,000.00 (15%) of the contract value.*

| Sub-consultants | Locations | Services | Contract % | Amount |
|--|------------------|-------------------------------------|------------|--------------|
| P&H Utilities, LLC (SBE) | Shelby, NC | Open Cut Point Repair Restoration | 5% | \$500,000.00 |
| Osborn Contract Services (SBE) | Greer, SC | Manhole Adjustment & Rehab | 1% | \$100,000.00 |
| Dun-Right Services, Inc. (WBE) | Florence, SC | Manhole Adjustment & Rehab | 1% | \$100,000.00 |
| Culy Contracting (WBE) | Winchester, IN | Manhole Adjustment & Rehab | 1% | \$100,000.00 |
| BLD Services | Kennar, LA | Lateral Rehab | 4% | \$380,000.00 |
| Jaamco Drain Cleaning & Video Services (SBE) | Indian Trail, NC | Close Circuit Television & Cleaning | 3% | \$285,000.00 |

13. Council is asked to approve [Fiscal Year 2016/2017 Contract Renewal for Chemical Services](#) at the Columbia Canal Water Plant and Lake Murray Water Treatment Plant, as requested by the Utilities and Engineering Department. Award to the lowest bidders of each lot in an amount not to exceed \$5,132,242.30. *Funding Source: Columbia Canal Water Plant, Utilities & Chemicals, 5516206-624800 and Lake Murray Water Plant, Utilities & Chemicals, 5516207-624800 – **Note:** The original budgeted amount is \$5,542,821.69.*



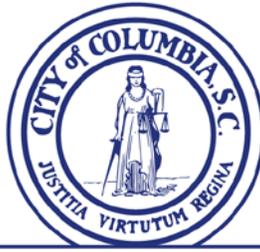
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| Vendor | Description | Amount |
|--|--|--|
| JCI Jones Chemicals Sarasota, FL | Chlorine Sodium Hypochlorite Sodium Hypochlorite 12% | \$214,037.70 \$338,250.00 \$294,250.00 |
| Key Chemical, Inc. Waxhaw, NC | Fluoride – Fluor Silicic Acid , Liquid | \$100,450.00 |
| Tanner Industries, Inc. Southampton, PA | Anhydrous Ammonia | \$119,900.00 |
| Chemtrade Chemicals US LLC Parsippany, NJ | Aluminum Sulfate | \$487,775.00 |
| Univar USA Inc. Morrisville, PA | Sodium Hydroxide –Caustic Soda | \$529,699.60 |
| Polytec, Inc. Mooresville, NC | Liquid Lime- Calcium Hydroxide | \$656,600.00 |
| International Dioxide N. Kingstown, RI | Liquid Sodium Chlorite | \$654,480.00 |
| Carus Corporation Belmont, NC | Blended Phosphate | \$168,300.00 |
| Cabot Purification Marshall, TX | Activated Carbon, Powdered | \$465,000.00 |
| Polydyne Inc. Riceboro, GA | Liquid Polymer | \$56,700.00 |
| Southern Inonics Inc. West Point, MS | Sodium Bisulfite | \$245,000.00 |
| Premier Magnesia, LLC W. Conshohocken, PA | Magnesium Hydroxide Magnesium Hydroxide, Equipment Rental | \$791,000.00 \$10,800.00 |

ORDINANCES – SECOND READING

14. [Ordinance No.: 2016-063](#) – Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 21, Stormwater Management and Sedimentation Control, Article III, Flood Damage Prevention, Division 3, Flood Hazard Reduction, Sec. 21-173 Standards for streams without established base flood elevations or floodways – *The proposed language in the ordinance removes language from Section 21-174 and incorporates the language into Section 21-173 according to the Federal Emergency Management (FEMA) Act. – First reading approval was given on July 19, 2016.*

15. [Ordinance No.: 2016-064](#) – Authorizing the Mayor to execute a Second Amendment to Development Agreement between the City of Columbia, South Carolina and Bull Street Development, LLC, successor in interest to and assignee of Hughes Development Corporation, as equitable owner and developer of approximately 165 acres of land within the City of Columbia, commonly known as the Department of Mental Health's "Bull Street Campus" – *First reading approval was given on July 19, 2016.*



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ZONING MAP AMENDMENT – SECOND READING

16. [2634 St. Phillips Street, TMS#11513-07-22](#); request to rezone from RG-2 (Single Family Residential) to C-1 (Office and Institutional). – *Note: This item was deferred on May 17, 2016. First reading approval was given on July 19, 2016.*

Council District: 2
Proposal: Rezone parcel from G-2 to C-1
Applicant: Burgess Mills, M Burgess Mills & Associates, Inc.
PC Recommendation: Deny (7-0), 04/04/16
Staff Recommendation: Deny

ZONING MAP and TEXT AMENDMENT – SECOND READING

17. [1721 Gadsden Street, TMS#09010-10-09](#); request to rezone from RG-3, -DD (Townhouse and High Rise Residential District, -Design/Development Overlay District) to RG-3, -DD, -DP (Townhouse and High Rise Residential District, -Design/Development Overlay District, -Design Preservation); and Amend Sec. 17-691 (d) to establish 1721 Gadsden Street as a Group III individual historic landmark in the City of Columbia. – *First reading approval was given on July 19, 2016.*

Council District: 2
Proposal: Rezone parcel from RG-3, -DD to RG-3, -DD, -DP and Amend Chapter 17 - Article V, Division 3 - §17-691(d) to designate structure as a Group III Landmark
Applicant: John Hewett, agent
Staff Recommendation: Approve
D/DRC Recommendation: Approve (6-0), 06/09/2016
PC Recommendation: Approve (7-0), 06/06/2016

Ordinance No.: 2016-052 – Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 17, Planning, Land Development and Zoning, Article V, Historic Preservation and Architectural Review, Division 4, Landmarks, Sec. 17-691 Buildings and sites list, (d), to 1721 Gadsden Street, TMS# 09010-10-09 – *First reading approval was given on July 19, 2016.*



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ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT and ZONING MAP AMENDMENT – SECOND READING

18. [1606 Blaine Street, TMS# 16208-04-02](#); request to annex, assign land use classification of Urban Edge Residential Small Lot (UER-1) and assign zoning of RS-2 (Single Family Residential District). – *First reading approval was given on July 19, 2016.*

Council District: 3
Proposal: Annex, assign Urban Edge Residential Small Lot (UER-1) Land Use Classification and RS-2 Zoning. The property is currently classified as Economic Development Center/Corridor by Richland County and zoned as MH (Manufactured Home Residential District) by Richland County.
Applicant: Charles Jr. and Thelma Jackson
Staff Recommendation: Annex, Assign UER-1 Land Use Classification Approve and RS-2 Zoning
PC Recommendation: 6/06/16Annex, Assign UER-1 Land Use Classification Approve (7-0) and RS-2 Zoning

Ordinance No.: 2016-056 – Annexing and Incorporating 1606 Blaine Street, Richland County TMS # 16208-04-02 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015 – *First reading approval was given on July 19, 2016.*

19. [7709 Ramona Street, TMS# 16208-04-04](#); request to annex, assign land use classification of Urban Edge Residential Small Lot (UER-1) and assign zoning of RS-2, -FP (Single Family Residential District, -Flood Protective Area). – *First reading approval was given on July 19, 2016.*

Council District: 3
Proposal: Annex, assign Urban Edge Residential Small Lot (UER-1) Land Use Classification and RS-2, -FP Zoning. The property is currently classified as Economic Development Center/Corridor by Richland County and zoned as RS-MD (Residential, Single-Family – Medium Density District) by Richland County.
Applicant: Jacqueline McDuffie



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Staff Recommendation: Annex, Assign UER-1 Land Use Classification Approve and RS-2, -FP Zoning
PC Recommendation: 06/06/16 Annex, Assign UER-1 Land Use Classification Approve (7-0) and RS-2, -FP Zoning

Ordinance No.: 2016-057 – Annexing and Incorporating 7709 Ramona Street, Richland County TMS # 16208-04-04 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015 – *First reading approval was given on July 19, 2016.*

20. [4901 Dale Drive, TMS# 09313-03-09](#); request to annex, assign land use classification of Urban Edge Residential Small Lot (UER-1) and assign zoning of RS-3 (Single Family Residential District). – *First reading approval was given on July 19, 2016.*

Council District: 1
Proposal: Annex, assign Urban Edge Residential Small Lot (UER-1) Land Use Classification and RS-3 Zoning. The property is currently classified as Mixed Residential - High Density by Richland County and zoned as RS - HD (Residential, Single-Family – High Density District) by Richland County
Applicant: Jacquelyn M. Golston
Staff Recommendation: Annex, Assign UER-1 Land Use Classification Approve and RS-3 Zoning
PC Recommendation: 06/06/16 Annex, Assign UER-1 Land Use Classification Approve (7-0) and RS-3 Zoning

Ordinance No.: 2016-055 – Annexing and Incorporating 4901 Dale Drive, Richland County TMS #09313-03-09 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015 – *First reading approval was given on July 19, 2016.*



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21. [1048 Dreyfus Road, TMS#11204-02-01](#); request to annex, assign land use classification of UCMR-2 (Urban Core Mixed Residential-2) and assign zoning of D-1, -FP (Development District, -Flood Protective Area). – *First reading approval was given on July 19, 2016.*

Council District: 2
Proposal: Annex, assign Urban Core Mixed Residential (UCMR-2) Land Use Classification and zoning of Development District (D-1) (Development District) and -Flood Protective Area (-FP) (Flood Protective Area) where applicable. The property is currently classified as Mixed Residential (High Density) by Richland County and zoned as M-1 (Light Industrial District) by Richland County
Applicant: The City of Columbia
Staff Recommendation: Annex, Assign UCMR-2 Land Use Classification Approve and D-1 Zoning, and -FP where applicable
PC Recommendation: 05/02/16 Annex, Assign UCMR-2 Land Use Classification Approve (8-0) and D-1 Zoning, and -FP where applicable

Ordinance No.: 2016-062 – Annexing and Incorporating 1048 Dreyfus Road, Richland County TMS #11204-02-01 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015 – *First reading approval was given on July 19, 2016.*

22. [1501 Saint Andrews Road, TMS# 06113-02-33](#); request to annex, assign land use classification of AC-1 (Neighborhood Activity Corridor) and assign zoning of C-3 (General Commercial District) – *First reading approval was given on July 19, 2016.*

Council District: 1
Proposal: Annex, assign Neighborhood Activity Corridor (AC-1) Land Use Classification and General Commercial (C-3) Zoning. The property is currently classified as Mixed Residential - High Density by Richland County and zoned as GC by Richland County
Applicant: KAL STONE, LLC



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Staff Recommendation: Annex, Assign AC-1 Land Use Classification Approve and C-3 Zoning
PC Recommendation: 05/02/16 Annex, Assign AC-1 Land Use Classification Approve (8-0) and C-3 Zoning

Ordinance No.: 2016-054 – Annexing and Incorporating 1501 St. Andrews Road, Richland County TMS #06113-02-33 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015 – *First reading approval was given on July 19, 2016.*

END CONSENT AGENDA

Council is asked to give second reading approval to **Items 23** through **28**.

COMPREHENSIVE PLAN – FUTURE LAND USE MAP AMENDMENT – SECOND READING

23. [S. Olmsted Lane, TMS# 28902-09-01\(p\)](#); request modify the land use classification for a portion of S. Olmsted Lane from Neighborhood Activity Center (AC-1) to Urban Edge Residential Small Lot (UER-1). – *First reading approval was given on July 19, 2016.*

City Council District: 4
Proposal: Request to amend Chapter 8.3 of *The Columbia Plan 2018 - Future Land Use Map* to modify the land use classification for a portion of S. Olmsted Lane from AC-1 to UER-1.
Applicant: City of Columbia
Staff Recommendation: Amend Future Land Use Map from AC-1 to Approval UER-1 land use classification
PC Recommendation: 05/02/2016 Amend Future Land Use Map from AC-1 to Approval (8-0) UER-1 land use classification

Ordinance No.: 2016-049 – Amending the City of Columbia Comprehensive Plan 2018 Future Land Use Map for S. Olmsted Lane, Richland County TMS #28902-09-01(P) – *First reading approval was given on July 19, 2016.*



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24. [The Park, Phase Two: 1392, 1388, 1372, 1360, 1391, 1415 Beechfern Circle, Beechfern Circle Walkway, Beechfern Circle roadway, 517, 523, 527, 535 Cordgrass Road, Cordgrass Road walkway, Cordgrass Road roadway](#), And 40/50 Buffer Woodcreek Farms Road, TMS# 25815-01-08, 25815-01-09, 25815-01-12, 25815-01-14, 25815-02-21, 25815-02-24, 25815-01-15, 25815-05-05, 25815-02-08, 25815-02-10, 25815-02-11, 25815-02-14, 25815-02-12, 25815-05-03, 25815-01-18; request to confirm land use classification of Urban Edge Residential Large Lot (UER-2). Property was annexed on May 17, 2016. – *First reading approval was given on July 19, 2016.*

City Council District: 4
Proposal: Request to amend Chapter 8.3 of *The Columbia Plan 2018 - Future Land Use Map* to include the above property and confirm interim land use classification of Urban Edge Residential Large Lot (UER-2).
Applicant: City of Columbia
Staff Recommendation: Amend Future Land Use Map to confirm Approval UER-2 land use classification
PC Recommendation: 04/04/2016 Amend Future Land Use Map to confirm Approval (7-0)

Ordinance No.: 2016-050 – Amending the City of Columbia Comprehensive Plan 2018 Future Land Use Map to include 1392 Beechfern Circle, 1388 Beechfern Circle, 1372 Beech fern Circle, 1360 Beechfern Circle, 1391 Beechfern Circle, 1415 Beechfern Circle, Beechfern Circle Walkway, Beechfern Circle right of way, 517 Cordgrass Road, 523 Cordgrass Road, 527 Cordgrass Road, 535 Cordgrass Road, Cordgrass Road Walkway, Cordgrass Road right of way, and 1.61 acres designated as a 40' buffer and a 50' buffer along Woodcreek Farms Road, Richland County TMS#s 25815-01-08, 25815-01-09, 25815-01-12, 25815-01-14, 25815-02-21, 25815-02-24, 25815-01-15, 25815-05-05, 25815-02-08, 25815-02-10, 25815-02-11, 25815-02-14, 25815-02-12, 25815-05-03, and 25815-01-18, being a portion of The Park, Phase Two, Woodcreek Farms, annexed by Ordinance No.: 2016-033 enacted May 17, 2016 – *First reading approval was given on July 19, 2016.*



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25. [The Park, Phase Four and Five, TMS# 25800-03-46](#); request to confirm land use classification of Urban Edge Residential Large Lot (UER-2). Property was annexed on May 17, 2016. – *First reading approval was given on July 19, 2016.*

City Council District: 4
Proposal: Request to amend Chapter 8.3 of *The Columbia Plan 2018 Future Land Use Map* to include the above property and confirm interim land use classification of Urban Edge Residential Large Lot (UER-2).
Applicant: Two Parks LLC
Staff Recommendation: Amend Future Land Use Map to confirm Approval UER-2 land use classification
PC Recommendation: 04/04/2016 Amend Future Land Use Map to confirm Approval (7-0) UER-2 land use classification

Ordinance No.: 2016-051 – Amending the City of Columbia Comprehensive Plan 2018 Future Land Use Map to include The Park Phase Four and Five, 42.65 acres W/S Woodcreek Farms Road, Richland County TMS #25800-03-46; annexed by Ordinance No.: 2016-032 enacted May 17, 2016 – *First reading approval was given on July 19, 2016.*

ZONING CONFIRMATION – SECOND READING

26. [The Park, Phase Two: 1392, 1388, 1372, 1360, 1391, 1415 Beechfern Circle, Beechfern Circle Walkway, Beechfern Circle roadway, 517, 523, 527, 535 Cordgrass Road, Cordgrass Road walkway, Cordgrass Road roadway](#), And 40/50 Buffer Woodcreek Farms Road, TMS# 25815-01-08, 25815-01-09, 25815-01-12, 25815-01-14, 25815-02-21, 25815-02-24, 25815-01-15, 25815-05-05, 25815-02-08, 25815-02-10, 25815-02-11, 25815-02-14, 25815-02-12, 25815-05-03, 25815-01-18; request to confirm zoning of PUD-R (Residential Planned Unit Development District). Property was annexed on May 17, 2016. – *First reading approval was given on July 19, 2016.*

City Council District: 4
Proposal: Establish City of Columbia PUD-R (Planned Unit Development Residential District) zoning
Applicant: NVR, Inc., et al
Staff Recommendation: Approval
PC Recommendation: 04/04/2016 Richland County PDD to Interim PUD-R zoning Approval (7-0)



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27. [The Park, Phase Four and Five, TMS# 25800-03-46](#); request to confirm zoning of PUD-R (Residential Planned Unit Development District). Property was annexed on May 17, 2016. – *First reading approval was given on July 19, 2016.*

City Council District: 4
Proposal: Establish City of Columbia PUD-R (Planned Unit Development - Residential) zoning
Applicant: Two Parks LLC
PC Recommendation: 04/04/2016 Richland County PDD to Interim PUD-R zoning Approval (7-0)

ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT and ZONING MAP AMENDMENT – SECOND READING

28. [567 Spears Creek Church Road and 751 Spears Creek Church Road, TMS# 28800-01-03, 28800-01-09](#); request to annex, assign land use classifications of UER-1 (Urban Edge Residential Small Lot) and UEAC-1 (Urban Edge Community Activity Center) and zoning of PUD-C (Commercial Planned Unit Development District) and PUD-R (Residential Planned Unit Development District), and –FP (Flood Protective Area) where applicable. – *First reading approval was given on July 19, 2016.*

Council District: 4
Proposal: Annex, assign Urban Edge Residential-Small Lot (UER-1) and Urban Edge Community Activity Center (UEAC-1) Land Use Classifications and assign zoning of Planned Unit Development - Commercial District and Planned Unit Development - Residential District (PUD-C/PUD-R) (Commercial Planned Unit Development District and Residential Planned Unit Development District) and -Flood Protective Area (-FP) where applicable. The property is currently classified as Neighborhood-Medium Density by Richland County and zoned as PDD by Richland County
Applicant: Interstate Associates, LLC
Staff Recommendation: Annex, Assign UER-1 and UEAC-1 Land Use Classification Approve and Zoning of PUD-C / PUD-R, with -FP where applicable (-FP is only in PUD-R area)



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PC Recommendation: 05/02/16 Annex, Assign UER-1 and UEAC-1 Land Use Classification Approve (7-0) and Zoning of PUD-C / PUD-R, with -FP where applicable (-FP is only in PUD-R area)

Ordinance No.: 2016-053 – Annexing and Incorporating 567 Spears Creek Church Road and 751 Spears Creek Church Road, Richland County TMS #28800-01-03 and 28800-01-09 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015 – *First reading approval was given on July 19, 2016.*

ZONING MAP AMENDMENT – FIRST READING

29. [3100 Main Street, TMS# 09111-06-01](#); request to rezone from MX-1, -NC, -FP (Mixed Use Corridor/Neighborhood District, -North Main Corridor, -Flood Protective Area) to C-3, -NC, -FP (General Commercial District, -North Main Corridor, -Flood Protective Area). – *The Zoning Public Hearing was held and consideration of this item was deferred on July 19, 2016.*

Council District: 1
Proposal: Rezone the parcel from MX-1, -NC, -FP to C-3, -NC, -FP
Applicant: Fred Price
Staff Recommendation: Denial
PC Recommendation: 06/06/16 Approve (6-1)

CITY COUNCIL DISCUSSION

All presenters are asked to speak directly into the microphone for recording purposes.

30. [Annual Reports from the City's Economic Development Partners](#) – Mr. Ryan Coleman, Economic Development Director
- Ms. Meghan Hickman, Executive Director, EngenuitySC
 - Mr. Fred Monk, Managing Director, Columbia World Affairs Council
 - Mr. Carl Blackstone, President and CEO, Greater Columbia Chamber of Commerce



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31. [Hospitality Tax Advisory Committee Funding Recommendations](#) – Ms. Dee Dee Fanning, Executive Assistant for the City Council Office and Mr. John Whitehead, Chair of the Hospitality Tax Advisory Committee

[Additional Funding Requests](#) – Ms. Teresa Wilson, City Manager

- Total Solar Eclipse Campaign
- Welcome Home to Carolina Vietnam War Commemoration

32. [Appointment of Municipal Court Judges](#) – The Honorable Howard E. Duvall

CITY COUNCIL COMMITTEE REPORTS/REFERRALS

Members of Council are asked to provide committee reports and/or present motions to refer specific matters to a Council Committee at this time.

APPEARANCE OF THE PUBLIC

| Meeting Dates | Type of Meeting | Meeting Times |
|-----------------|-----------------|---------------|
| August 2, 2016 | Council Meeting | 2:00 p.m. |
| August 16, 2016 | Work Session | 3:30 p.m. |
| | Council Meeting | 6:00 p.m. |