



CITY OF COLUMBIA  
CITY COUNCIL MEETING AGENDA  
TUESDAY, JUNE 7, 2016  
CITY HALL - 1737 MAIN STREET  
COUNCIL CHAMBERS - 3<sup>RD</sup> FLOOR

**Prior to entering the meeting please turn all electronic communication devices to the silent, vibrate or off position. All presenters are asked to speak directly into the microphone for recording purposes.**

---

The Columbia City Council will conduct a Council Meeting / Public Hearing at 6:00 p.m. on Tuesday, June 7, 2016 at City Hall, 1737 Main Street, Columbia, South Carolina.

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**INVOCATION**

Chaplain Billie Bright, Columbia Fire Department

**ADOPTION OF THE AGENDA**

**PUBLIC INPUT RELATED TO AGENDA ITEMS**

**CONSENT AGENDA**

Council is asked to approve the **Consent Agenda Items 1 through 21.**

**CONSIDERATION OF BIDS and AGREEMENTS**

1. Council is asked to approve the [Purchase of one \(1\) Ford F-550 Truck](#), as requested by the Fire Department. Award to Dick Smith Ford, using the SC State Contract in the amount of \$51,250.00. This vendor is located in Columbia, SC. *Funding Source: Fire Administration-Auto, Trucks, Heavy Equipment Capital 1012301-658500 – **Note:** The original budgeted amount is \$54,300.00.*
2. Council is asked to approve an [Agreement for Interim Services at the Hydroelectric Facility](#), as requested by the Assistant Manager for Operations Office. Award to Lockhart Power Company in an amount not to exceed \$52,000.00. This firm is located in Columbia, SC. *Funding Source: 5511706-63660 – **Note:** The original budgeted amount is \$52,000.00.*

3. Council is asked to approve [Project SS738701; Flood Repair Services to Aerial Pipe at Euclid Avenue](#), as requested by the Utilities and Engineering Department. Award to G.H. Smith Construction, the lowest responsive bidder in the amount of \$54,800.00. This firm is located in Columbia, SC. *Funding Source: 5516205-638400 – **Note:** This is a Clean Water 2020 Program Project and a SC Severe Storms and Flooding 2015 Project / FEMA DR-SC4241. The original budgeted amount is \$65,015.00 in the Fiscal Year 2015/2016 CIP. The following sub-consultants will receive \$7,500.00(13%) of the contract value:*

| Sub-consultants      | Locations    | Services     | Contract % | Amount     |
|----------------------|--------------|--------------|------------|------------|
| Fortiline Waterworks | Columbia, SC | Pipe/Casing  | 9%         | \$5,000.00 |
| Vulvan               | Columbia, SC | Rip Rap/Rock | 4%         | \$2,500.00 |

4. Council is asked to approve the [Purchase of Twelve \(12\) Radios and Accessories](#), as requested by the General Services Department. Award to Motorola C&E, using the SC State Contract in the amount of \$63,698.40. This vendor is located in Blythewood, SC. *Funding Source: General Services Capital Replacement/Radio Equipment 6308972-627800 – **Note:** The original budgeted amount is \$63,698.40.*
5. Council is asked to approve an [On-Call Services Agreement for Project SS7320](#) in conjunction with the operation of the Metro Wastewater Treatment Plant, as requested by the Utilities and Engineering Department. Award to CH2M Hill Engineers, Inc. in the amount of \$75,000.00. This firm has headquarters in Colorado and a local office in Charlotte, NC. *Funding Source: Water Sewer Operations & Maintenance Budget 5516205-SS7320-638305 – **Note:** This is a Clean Water 2020 Program Project and the original budgeted amount is \$75,000.00.*
6. Council is asked to approve an [Agreement for Engineering Services to include Environmental Testing for the Water/Wastewater Maintenance Facility](#) at the intersection of English Avenue and West Beltline Boulevard, as requested by the Utilities and Engineering Department. Award to Terracon Consultants, Inc. in the amount of \$108,600.00. This firm has headquarters in Olathe, KS and a local office in Columbia, SC. *Funding Source: Water Sewer Capital, 5529999-SM419102-658650 and 5529999-SS7266-658650 – **Note:** The original budgeted amount is \$108,600.00 in the 2016 CIP.*
7. Council is asked to approve [Contract Amendment #3 Project SS7060](#); Refurbishment of the Wastewater Collection System at the Clearwater, Meadowland, Prescott Manor, Shady Lane, Swandale and Yacht Cove Pump Stations, as requested by the Utilities and Engineering Department. Award to American Engineering in the amount of \$108,965.00. This firm is located in Cayce, SC. *Funding Source: 5529999-SS7060-658650 – **Note:** This is a Clean Water 2020 Program Project and a Subcontracting Outreach Program Project. The original budgeted amount is \$372,000.00 in the Fiscal Year 2015/2016 CIP. The following sub-consultants will receive \$22,000.00(19.81%) of the contract value:*

| Sub-consultants          | Locations    | Services               | Contract % | Amount      |
|--------------------------|--------------|------------------------|------------|-------------|
| Howard Engineering (WBE) | Marietta, SC | Electrical Engineering | 13.77%     | \$15,000.00 |
| Case Consulting (MBE)    | Columbia, SC | Structural Engineering | 6.4%       | \$7,000.00  |

8. Council is asked to approve [Change Order #1 for Project WM379101; Water Main Construction along Sylvan Drive, Shannon Springs Road and Briarfield Road](#), as requested by the Utilities and Engineering Department. Award to LAD Corporation of West Columbia in the amount of \$296,276.20. This firm is located in Swansea, SC. *Funding Source: \$100,000.00 will come from the owner's contingency allowance included in the original contract amount and the remaining funds of \$196,276.20 will come from savings from project WM300116 – **Note:** This is a Mentor Protégé Program Project and Lexington Earth Works of Swansea, SC is the Protégé. The original contract amount is \$1,409,022.60 and the revised contract amount is \$1,605,298.80 in the Fiscal Year 2015/2016 CIP.*
9. Council is asked to approve [Project SS7325; Starlite Pump Station Flow Study Services](#), as requested by the Utilities and Engineering Department. Award to Alliance Consulting Engineering, in the amount of \$315,315.00. This firm is a Minority Business Enterprise located in Columbia, SC. *Funding Source: Capital Outlay Projects Budget 5529999-SS7325-658650 – **Note:** This is a Clean Water 2020 Program Project and a Mentor Protégé Program Project. 4D Engineering of Lexington, SC is the Protégé and will provide civil engineering services at \$63,063.00 (20%) of the contract value. The original budgeted amount is \$315,315.00 in the Fiscal Year 2015/2016 CIP. The following sub-consultants will receive \$110,190.00(34.95%) of the contract value:*

| Sub-consultants           | Locations    | Services         | Contract % | Amount       |
|---------------------------|--------------|------------------|------------|--------------|
| Hydrostructures, PA       | Cayce, SC    | Sewer Assessment | 33.68%     | \$106,190.00 |
| Inman Surveying Co., Inc. | Columbia, SC | Surveying        | 1.27%      | \$4,000.00   |

10. Council is asked to approve the [Purchase of Radios and Accessories](#), as requested by the Police Department. Award to Motorola C&E, using the SC State Contract in the amount of \$340,616.26. This vendor is located in Blythewood, SC. *Funding Source: \$244,766.26 will come from the Police Administrative Services/Radio Equipment Fund 1012402-627800 and \$95,850.00 will come from the US Justice Grants JAG Project/Radio Equipment Fund 9211000014-627800 – **Note:** The original budgeted amount is \$340,616.26.*
11. Council is asked to approve [Project SS7258; Gravity Sewer Route from Greenlawn Drive to Burnside #1 Pump Station](#), as requested by the Utilities and Engineering Department. Award to D.S. Utilities, the lowest responsive bidder in the amount of \$1,623,932.00. This firm is located in Little Mountain, SC. *Funding Source: 5529999-658650/SS725801-658650 – **Note:** This is a Clean Water 2020 Program Project and a Mentor Protégé Program Project. TNT, Inc. of Chapin, SC is the Protégé and will implement \$308,000.00 (20%) of the contract value. The original budgeted amount is \$1,853,000.00 in the Fiscal Year 15/16 CIP. The following sub-consultants will receive \$110,190.00(34.95%) of the contract value:*

| Sub-consultants            | Locations        | Services       | Contract % | Amount       |
|----------------------------|------------------|----------------|------------|--------------|
| Horizontal Unlimited (SBE) | Westminister, SC | Bore and Jack  | 1.96%      | \$30,000.00  |
| C.R. Jackson (SBE)         | Columbia, SC     | Milling & Jack | 6.47%      | \$99,125.00  |
| Tindall (SBE)              | Spartanburg, SC  | Precast        | 5.61%      | \$85,973.00  |
| Fortiline (SBE)            | Columbia, SC     | HDPE           | 4.57%      | \$70,000.00  |
| Hobas Pipe (SBE)           | Greensboro, NC   | Pipe           | 16.99%     | \$260,000.00 |

12. Council is asked to approve [Automatic Meter Reading/Advanced Metering Infrastructure Feasibility Study and Project Management Services for five \(5\) years](#), as requested by the Utilities and Engineering Department. Award to the CH2M Team in the amount of \$1,980,300.00. This firm is located in Columbia, SC. *Funding Source: Engineering-Special Water/Sewer Contract 5511706-638305 – **Note:** The original budgeted amount is \$2,000,000.00.*

**COMPREHENSIVE PLAN – FUTURE LAND USE MAP AMENDMENT – SECOND READING**

13. [W/S National Guard Road](#), TMS#11100-01-15; E/S Congaree River, TMS# 11100-01-05 and 11100-01-06; and South of South Stadium Road/Southeast of Vine Street, TMS# 11201-02-10; request to confirm land use classification SD-1 (Sports/Amusement District). Property annexed April 19, 2016. – *First reading approval was given on May 17, 2016.*

Council District: 3  
 Proposal: Amend the Future Land use Map in Chapter 8.3 of  
 The Columbia Plan: 2018 for the subject parcels with a classification of  
 SD-1  
 Applicant: The University of South Carolina Development  
 Foundation  
 PC Recommendation: Approve (6-0); 03/07/16 – Interim Land Use  
 PC Recommendation: Approve (6-0); 04/04/16 – Land Use  
 Staff Recommendation: Approve Land Use Class of SD-1

Ordinance No.: 2016-034 – Amending the City of Columbia Comprehensive Plan 2018 Future Land Use Map to include W/S National Guard Road, Richland County TMS #11100-01-15; E/S Congaree River, Richland County TMS # 11100-01-05 and 11100-01-06; and SIS South Stadium Road and SE/S Vine Street, Richland County TMS #11201-02-10 annexed by Ordinance No.: 2016-020 enacted April 19, 2016 – *First reading approval was given on May 17, 2016.*

ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT & ZONING MAP AMENDMENT – SECOND READING

14. [E/S Spears Creek Church Road](#), TMS#25716-02-02; request to annex, assign land use classification AC-3 (Regional Activity Corridor), and zone the property PUD-C (Planned Unit Development - Commercial District). The property is currently classified as Neighborhood (Medium Density) and zoned PDD (Planned Development District) in Richland County. – *First reading approval was given on May 17, 2016.*

Council District: 4  
Proposal: Annex, assign land use classification AC-3 and zone property PUD-C  
Applicant: Grace Presbyterian Church (A.R.P.), Inc.  
1420 Lady Street, Columbia, SC 29201  
PC Recommendation: Approve (7-0); 04/04/16  
Staff Recommendation: Annex, assign AC-3 Land Use Classification and PUD-C Zoning

Ordinance No.: 2016-035 – Annexing and Incorporating 9 acres E/S Spears Creek Church Road, Richland County TMS #25716-02-02 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 11, 2015 – *First reading approval was given on May 17, 2016.*

ZONING MAP AMENDMENT – SECOND READING

15. [W/S National Guard Road, TMS#11100-01-15; E/S Congaree River, TMS# 11100-01-05 and 11100-01-06; and South of South Stadium Road/Southeast of Vine Street, TMS# 11201-02-10](#); request to rezone the properties as follows: D-1 (Development District) for TMS#s 11100-01-05, 11100-01-06, and 11201-02-10 with zoning of –FW (Floodway Area) and –FP (Floodplain Area) where applicable for each parcel; and M-1, -FP (Light Industrial District, Floodplain Area) for TMS# 11100-01-15. The properties are currently classified as Rural Large Lot/Mixed Residential (High Density) and zoned RU, M-1 and HI (Rural District, Light Industrial and Heavy Industrial) in Richland County. Property annexed April 19, 2016. – *First reading approval was given on May 17, 2016.*

Council District: 3  
Proposal: Rezone parcels from interim zoning of D-1, -FW, -FP / M-1, -FP / D-1, -FP to zoning of D-1, -FW, -FP / M-1, -FP / D-1, -FP  
Applicant: The University of South Carolina Development Foundation  
PC Recommendation: Approve (6-0), 04/04/16  
Staff Recommendation: Approve

16. [N/S Devine Street, 2801 Devine Street](#); TMS#11316-13-12, 11316-04-21; request to rezone from C-1 (Office and Institutional) to C-2 (Neighborhood Commercial). – *First reading approval was given on May 17, 2016.*

Council District: 3  
Proposal: Rezone N/S Devine Street (TMS#11316-13-12) and 2801 Devine Street (TMS#11316-04-21) from C-1 to C-2.  
Applicant: Jimmy Williams; Devine Station, LLC  
PC Recommendation: Approve (4-2), 04/04/16; C-1 to C-2 (Devine Street Parcels)  
Staff Recommendation: Approve C-1 to C-2 (Devine Street Parcels)

ZONING MAP AND TEXT AMENDMENT – SECOND READING

17. [1634 Main Street](#), TMS#09014-04-19; request to rezone from C-5, -DD (Central Business District, -Design/Development Overlay District) to C-5, -DD, -DP (Central Business District, -Design/Development Overlay District, -Design Preservation). Amend Sec. 17-691 (d) to establish 1634 Main Street as a Group III individual historic landmark in the City of Columbia. – *First reading approval was given on May 17, 2016.*

Council District: 2  
Proposal: Rezone parcel from C-5, -DD to C-5, -DD, -DP and Amend Chapter 17 – Article V, Division 3 - §17-691(d) to designate structure as a Group III Landmark  
Applicant: Krista Hampton, Director of Planning and Development Services  
D/DRC: Approve (8-0); 02/11/1 - Landmark Status (-DP)  
PC Recommendation: Approve (7-0), 03/07/16  
Staff Recommendation: Approve

[Ordinance No.: 2016-022](#) – Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 17, Planning, Land Development and Zoning, Article V, Historic Preservation and Architectural Review, Division 4, Landmarks, Sec. 17-691 Buildings and sites list, (d), to add 1634 Main Street, TMS #09014-04-19 – *First reading approval was given on May 17, 2016.*

18. [1703 Wayne Street](#), TMS#09010-11-14; request to rezone from RG-3, -DD (Townhouse and High Rise Residential District, -Design/Development Overlay District) to RG-3, -DD, -DP (Townhouse and High Rise Residential District, -Design/Development Overlay District, -Design Preservation); and Amend Sec. 17-691 (d) to establish 1703 Wayne Street as a Group III individual historic landmark in the City of Columbia. – *First reading approval was given on May 17, 2016.*

Council District: 2  
Proposal: Rezone parcel from RG-3, -DD to RG-3, -DD, -DP and Amend Chapter 17 – Article V, Division 3 - §17-691(d) to designate structure as a Group III Landmark  
Applicant: Krista Hampton, Director of Planning and Development Services  
D/DRC: Approve (8-0); 03/10/16 - Landmark Status (-DP)  
PC Recommendation: Approve (7-0), 04/04/16  
Staff Recommendation: Approve

Ordinance No.: 2016-037 – Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 17, Planning, Land Development and Zoning, Article V, Historic Preservation and Architectural Review, Division 4, Landmarks, Sec. 17-691 Buildings and sites list, (d), to add 1703 Wayne Street, TMS #09010-11-14 – *First reading approval was given on May 17, 2016.*

19. [1608 Main Street](#), TMS#09014-04-14; request to rezone from C-5, -DD (Central Area Commercial District, -Design/Development Overlay District) to C-5, -DD, -DP (Central Area Commercial District, -Design/Development Overlay District, -Design Preservation); and Amend Sec. 17-691 (d) to establish 1608 Main Street as a Group III individual historic landmark in the City of Columbia. – *First reading approval was given on May 17, 2016.*

Council District: 2  
Proposal: Rezone parcel from C-5, -DD to C-5, -DD, -DP and Amend Chapter 17 – Article V, Division 3 - §17-691(d) to designate structure as a Group III Landmark  
Applicant: Krista Hampton, Director of Planning and Development Services  
D/DRC: Approve (7-0); 04/14/16 - Landmark Status (-DP)  
PC Recommendation: Approve (7-0), 04/04/16  
Staff Recommendation: Approve

Ordinance No.: 2016-038 – Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 17, Planning, Land Development and Zoning, Article V, Historic Preservation and Architectural Review, Division 4, Landmarks, Sec. 17-691 Buildings and sites list, (d), to add 1608 Main Street, TMS #09014-04-14 – *First reading approval was given on May 17, 2016.*

TEXT AMENDMENT – SECOND READING

20. [Recommendation to City Council to Amend § 17-283 \(Wireless Communication Facilities – Cell Tower\) with a version that reflects current technology and law.](#) – *First reading approval was given on May 17, 2016.*

Proposal: Amend Chapter 17, Article III, Division 8, Amend §17-283 (Wireless communication facilities – cell tower) with a version that reflects current technology and law.

Applicant: K. Brian Cook, Zoning Administrator

PC Recommendation: Approve (7-0), 04/04/16 with condition to remove subsection (i)(14) from new version

Staff Recommendation: Approve

[Ordinance No.: 2016-027](#) – Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 17, Planning, Land Development and Zoning, Article III, Zoning, Division 8, District Descriptions; Use and Dimensional Regulations, Sec. 17-283 Wireless Communication Facilities - Cell Tower – *First reading approval was given on May 17, 2016.*

EVENT RESOLUTIONS

21. [Resolution No.: R-2016-032](#) – Authorizing consumption of beer and wine beverages only at the Palmetto Tasty Tomato Festival on July 16, 2016

**END CONSENT AGENDA**

PRESENTATIONS

22. [National Homeownership Month Proclamation](#) – The Honorable Mayor Stephen K. Benjamin
23. [Music Month Proclamation](#) – The Honorable Mayor Stephen K. Benjamin

**BUDGET PUBLIC HEARING** *(Updated)*

**ORDINANCES – FIRST READING**

24. [Ordinance No.: 2016-036](#) *(Updated)* – To Raise Revenue and Adopt the Budget for the City of Columbia, South Carolina, for the Fiscal Year ending June 30, 2017
25. [Ordinance No.: 2016-040](#) – Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 23, Utilities and Engineering, Article V, Water and Sewer Rates, Sec. 23-143 Water service rates and Sec. 23-149 Sewer service rates

**ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT & ZONING MAP AMENDMENT – FIRST READING**

26. [825 Abernathy Street and 7660- Garners Ferry Road](#), TMS#16314-01-02 and 16314-01-03; request to annex, assign land use classification Community Activity Corridor (AC-2) and assign zoning of RG-2 (General Residential). The property is currently classified as undeveloped and zoned GC (General Commercial) in Richland County. – *The Public Hearing was held on May 17, 2016. - First reading consideration was deferred.*

Council District: 3  
Proposal: Annex, assign land use classification AC-2 and zone property RG-2  
Applicant: Shandon Terrace, LLC  
PC Recommendation: Approve (6-0); 03/07/16  
Staff Recommendation: Annex, assign AC-2 Land Use Classification and RG-2 Zoning

[Ordinance No.: 2016-021](#) – Annexing and Incorporating 825 Abernathy Street and 7660 Garners Ferry Road, Richland County TMS #16314-01-02 and 16314-01-03 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015 Abernathy 7660 Garners Ferry – *The Public Hearing was held on May 17, 2016. - First reading consideration was deferred.*

**ZONING MAP AMENDMENT – FIRST READING**

27. [1829, 1859 and 1863 West Buchanan Drive](#); TMS#13907-03-28, -29, and -30; request to rezone from RS-1 (Single-Family Residential) to RS-2 (Single-Family Residential). – Public Hearing was held on May 17, 2016. – *Public Hearing only was considered and first reading approval was deferred on May 17, 2016.*

Council District: 4  
Proposal: Rezone parcels from RS-1, -FP to RS-2, -FP  
Applicant: John B. Blackmon  
PC Recommendation: Approve (7-0), 03/7/16  
Staff Recommendation: Deny

## **ORDINANCES – FIRST READING**

28. [Ordinance No.: 2016-023](#) – Granting encroachment to St. Luke Lutheran Church for directional signs on the southwest corner of Whaley Street and Wayne Street
29. [Ordinance No.: 2016-028](#) – Granting an encroachment to the University of South Carolina for the use of the right of way areas of the 600 and 700 blocks of Park Street for installation and maintenance of bollards, parking spaces, accessible ramp with handrails, irrigation, curbing, gutters and sidewalks adjacent to the Carolina Coliseum at 701 Assembly Street, Richland County TMS #08915-08-01
30. [Ordinance No.: 2016-029](#) – Granting an encroachment to the Knights of Columbus for installation and maintenance of brick pavers and sod within the right of way area of the 1600 block of Marion Street adjacent to its building at 1623 Marion Street, Richland County TMS #09014-05-05
31. [Ordinance No.: 2016-030](#) – Granting an encroachment to Seth Thorp and Mae Young for installation and maintenance of a wrought iron fence within the right of way area of the 1800 block of Combahee Avenue adjacent to 329 Edisto Avenue, Richland County TMS #11311-01-02
32. [Ordinance No.: 2016-042](#) – Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 2, Administration, Article I, In General, Article II, Mayor and Council, Article III, Officers and Employees and Article 1, Procurement
33. [Ordinance No.: 2016-046](#) – An Eleventh Supplemental Ordinance providing for the Issuance and Sale of City of Columbia, South Carolina, Waterworks and Sewer System Revenue Bonds, in one or more series, in the aggregate principal amount of not exceeding \$281,000,000, in order to refinance certain outstanding indebtedness and to finance various Capital Projects and Improvements to the system, any necessary debt service reserves and issuance costs; authorizing the Mayor, the City Manager and the Assistant City Manager for Finance and Economic Services, or any two of them acting together, to determine certain matters with respect to the bonds; prescribing the form and details of such bonds; adopting continuing disclosure procedures; and other matters relating thereto

## **RESOLUTIONS**

34. [Resolution No.: R-2016-037](#) – Authorizing the City Manager to execute and ratifying the execution of an Agreement for Wastewater Treatment and Disposal by and between the City of Columbia and Palmetto of Richland, LLC

## **OTHER MATTERS**

35. [Conflict of Interest Waiver for Community Assistance Providers, Inc.](#) – Ms. Dollie Bristow, Community Development Administrator
36. Traffic Calming Measures – Mr. Robert Anderson, Public Works Director

## **APPOINTMENTS**

37. [Accommodations Tax Advisory Committee](#)  
Council is asked to approve the re-appointment or appointment of two (2) hospitality industry representatives and the re-appointment or appointment of one (1) at-large representative to the Accommodations Tax Advisory Committee.
38. [Citizens Advisory Committee](#)  
Council is asked to approve the appointment of one (1) individual to the Citizens Advisory Committee.
39. [Columbia Tree and Appearance Commission](#)  
Council is asked to approve the appointment of one (1) at-large representative to the Columbia Tree and Appearance Commission.
40. [Climate Protection Action Committee](#)  
Council is asked to approve the appointment of one (1) individual to the Climate Protection Action Committee.
41. [Planning Commission](#)  
Council is asked to approve the appointment of one (1) individual to the Planning Commission.
42. [Property Maintenance Board of Appeals](#)  
Council is asked to approve the appointment of two (2) individuals and the re-appointment of two (2) individuals to the Property Maintenance Board and Appeals.

## **CITY COUNCIL COMMITTEE REPORTS/REFERRALS**

Members of Council are asked to provide committee reports and/or present motions to refer specific matters to a Council Committee at this time.

## **APPEARANCE OF THE PUBLIC**

**EXECUTIVE SESSION** - Pursuant to S.C. Code §30-4-70(a)

- 43. Receipt of legal advice which relates to matters covered by the attorney-client privilege – S.C. Code §30-4-70(a)(2)
  - *Smoke-free Medical District*
  
- 44. Discussion of negotiations incident to proposed contractual arrangements - S.C. Code §30-4-70(a)(2)
  - *Sewer Service Area*
  - *Affordable Childcare*
  
- 45. Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by the public body - S.C. Code §30-4-70(a)(5)
  - *Vista Studios*
  
- 46. Discussion of employment of an employee – S.C. Code §30-4-70(a)(2)

| Meeting Dates | Type of Meeting   | Meeting Times |
|---------------|---|---------------|
| June 7, 2016  | <b>Work Session</b>   | 3:30 p.m.     |
|               | <i>City Hall – 1737 Main Street – 2<sup>nd</sup> Floor Conference Room</i>    |               |
|               | <b>Council Meeting / Budget Public Hearing</b>                                | 6:00 p.m.     |
|               | <i>City Hall – 1737 Main Street – Council Chambers – 3<sup>rd</sup> Floor</i> |               |
| June 21, 2016 | <b>Work Session</b>   | 3:30 p.m.     |
|               | <i>City Hall – 1737 Main Street – 2<sup>nd</sup> Floor Conference Room</i>    |               |
|               | <b>Council Meeting</b>  | 6:00 p.m.     |
|               | <i>City Hall – 1737 Main Street – Council Chambers – 3<sup>rd</sup> Floor</i> |               |

In accordance with Ordinance No.: 2004-094 – Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 2, Administration, to add VI, Lobbyist, Sec. 2-302. (a) Any person who acts as a lobbyist must within fifteen days of being employed or retained as a lobbyist, register with the city clerk. (b) The registration must be in a form approved by the city council that includes only the name and business address of the lobbyist, the name and business address of the person or entity that compensates the lobbyist and the issue or matter for which the lobbyist has been retained. A separate form shall be submitted for each issue or matter and each person or entity who compensates the lobbyist. (c) Any lobbyist who is employed by the city or has contracts with the city must seek approval by city council to be a lobbyist for other clients so long as he is employed or under contract. To obtain a Lobbyist Registration Form please contact the Office of the City Clerk at (803) 545.3045 or send your request to [cityclerk@columbiasc.net](mailto:cityclerk@columbiasc.net).