

ORDINANCE NO.: 2015-022

Annexing 2751 The Boulevard, Richland County TMS #13511-01-01

ORIGINAL
STAMPED IN RED

WHEREAS, a proper petition has been filed with the City Council by one hundred (100%) percent of the property owners of the within described property under the provisions of South Carolina Ann. Sec. 5-3-150; and,

WHEREAS, it appears to City Council that the annexation of the property would be in the best interest of the property owners and the City of Columbia; NOW, THEREFORE,

BE IT ORDAINED by the Mayor and City Council of the City of Columbia, South Carolina, this 14th day of April, 2015, that the property described herein is hereby annexed to and becomes a part of the City of Columbia effective immediately. This property shall be zoned M-1 and apportioned to City Council District 3, Census Tract 117.02 and contains 3 acres.

PROPERTY DESCRIPTION: See Attached Exhibit "A"

Richland County TMS NO.: #13511-01-01

Also included in the territory hereby annexed are all contiguous portions of all public rights of way, streets and highways.

Requested by:

Assistant City Manager Gentry



Mayor

Approved by:



City Manager

Approved as to form:



City Attorney

ATTEST:


City Clerk

Introduced: 3/17/2015
Final Reading: 4/14/2015

EXHIBIT "A"
PROPERTY DESCRIPTION
ORDINANCE NO.: 2015-022

All that certain piece, parcel or lot of land, with improvements thereon, if any, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, being shown and delineated on Richland County Tax Map Sheet 13511, Block 1, Lot 1. Said parcel having such boundaries and measurements as are shown on said tax map sheet.

MEMORANDUM

Office of the City Manager

TO: Department Heads

FROM: Teresa Wilson, City Manager

DATE: January 9, 2015

RE: **Property Address: 2751 The Boulevard**
Richland County TMS: 13511-01-01
Owner(s): Hospital Services, Inc.
Current Use: Light Industrial **Current County Zoning: M-1**
Proposed Use: Light Industrial **Proposed City Zoning: M-1**
Reason for Annexation: Contiguous, Primary Area, Owner Requests City Services
City Council District: 3 **Census Tract: 117.02**

The Planning & Development Services advises that the above referenced property has been offered for annexation. Attached, please find a map or drawing reflecting the property. You are directed to forward your comments and/or recommendations regarding the issue of whether to annex or not to Planning & Development Services. Planning & Development Services will compile your comments for City Council consideration.

Time is of the essence and you must act promptly with regard to this matter. Planning & Development Services staff will see to it that this matter is placed on the Planning Commission's agenda. Planning & Development Services staff will notify the City Attorney of the Planning Commission's zoning recommendation by forwarding a copy of this form, completed, as soon as the Planning Commission has met.

/dle
Attachments

| | |
|---|--|
| cc: Missy Gentry, Assistant City Manager | S. Allison Baker, Assistant City Manager |
| William Holbrook, Police Chief | Aubrey Jenkins, Fire Chief |
| Teresa Knox, City Attorney | Joseph Jaco, Utilities and Engineering |
| Dana Higgins, City Engineer | Robert Anderson, Public Works Director |
| Krista Hampton, Planning & Development Services | Jeff Palen, Finance Director |
| Deborah Livingston, Community Development Director | George Adams, Fire Marshal |
| Roger Myers, Business License Administrator | Brian Cook, Zoning Administrator |
| Angela Adams, Water Customer Service | Kimberly Gathers, Columbia-Richland 911 |
| Jerry Thompson, Building Official | David Hatcher, Housing Official |
| Susan Leitner, Engineering | Richland County Solid Waste Collection |
| Denny Daniels, Engineering | John Fellows, Planning Administrator |
| Carolyn Wilson, Police Planning & Research | |
| Alfreda Tindall, Richland County 911 Addressing Coordinator | |

Planning Commission Zoning Recommendation: M-1 (Zoning classification) by 6-0 on
02/02/15 (mm/dd/yyyy).


(Signature of Annexation Coordinator)

ZONING MAP | DEPARTMENT OF PLANNING & DEVELOPMENT SERVICES



DISCLAIMER:
The data represented on this map is provided for informational purposes only and the City of Columbia makes no representation as to its accuracy. Its use is at the sole risk of the user.

Legend

- Pending Annexation
- CITY LIMITS
- PARCELS

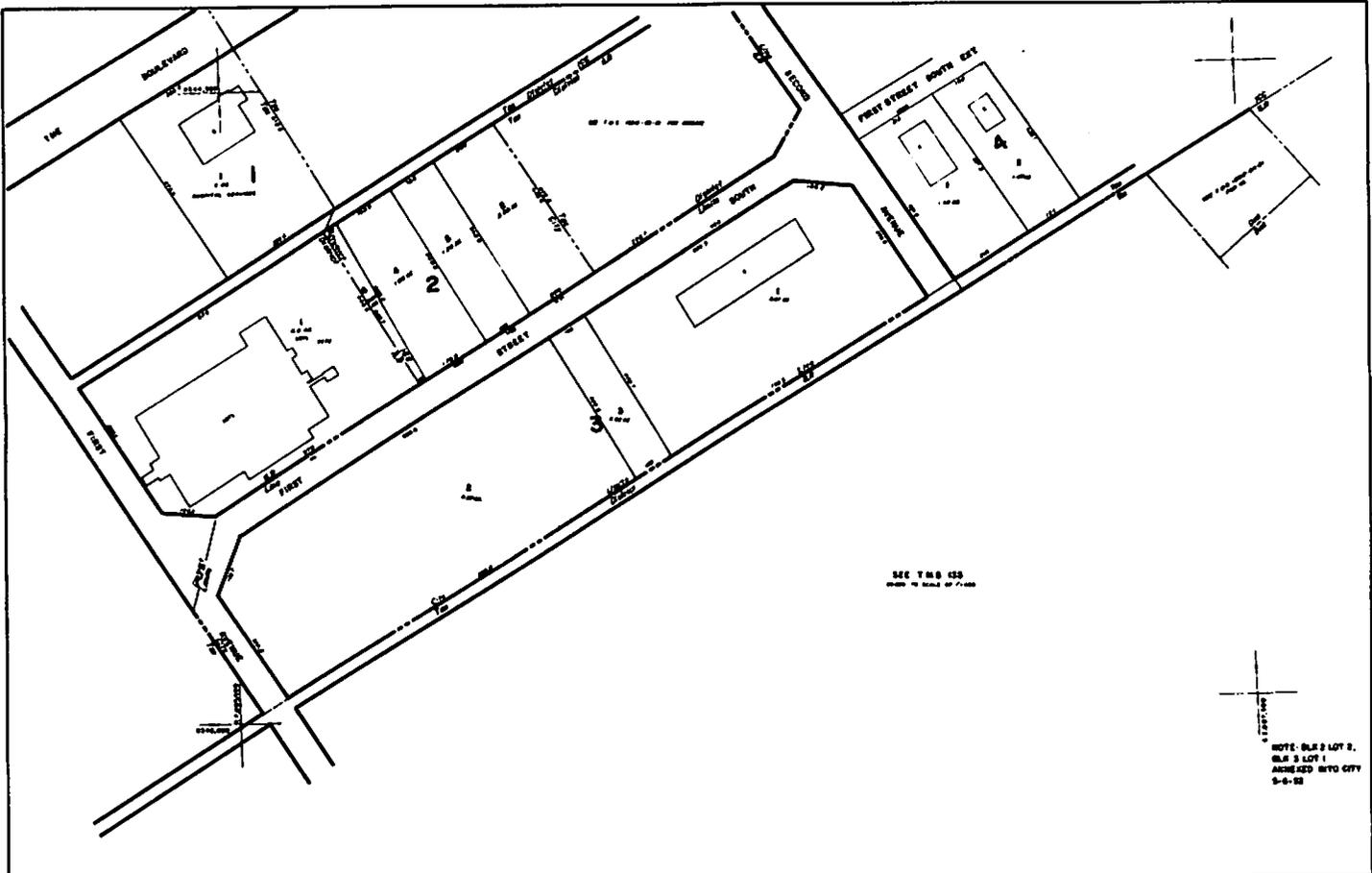
2751 The Boulevard
TMS# 13511-01-01
ZONED: M-1



ORIGINAL PREPARATION DATE:
This map was prepared by:
D. Eisenbraun
January 7, 2015

0 82.5 125 250
Feet

** DATA SOURCE - CITY OF COLUMBIA, GIS DIVISION



| <p>REVISIONS</p> <table border="1"> <tr><th>NO.</th><th>DATE</th><th>DESCRIPTION</th></tr> <tr><td>1</td><td>1/1/58</td><td>INITIAL</td></tr> <tr><td>2</td><td>1/1/58</td><td>INITIAL</td></tr> <tr><td>3</td><td>1/1/58</td><td>INITIAL</td></tr> <tr><td>4</td><td>1/1/58</td><td>INITIAL</td></tr> <tr><td>5</td><td>1/1/58</td><td>INITIAL</td></tr> <tr><td>6</td><td>1/1/58</td><td>INITIAL</td></tr> <tr><td>7</td><td>1/1/58</td><td>INITIAL</td></tr> <tr><td>8</td><td>1/1/58</td><td>INITIAL</td></tr> <tr><td>9</td><td>1/1/58</td><td>INITIAL</td></tr> <tr><td>10</td><td>1/1/58</td><td>INITIAL</td></tr> </table> | NO. | DATE | DESCRIPTION | 1 | 1/1/58 | INITIAL | 2 | 1/1/58 | INITIAL | 3 | 1/1/58 | INITIAL | 4 | 1/1/58 | INITIAL | 5 | 1/1/58 | INITIAL | 6 | 1/1/58 | INITIAL | 7 | 1/1/58 | INITIAL | 8 | 1/1/58 | INITIAL | 9 | 1/1/58 | INITIAL | 10 | 1/1/58 | INITIAL | <p>LEGEND</p> <table border="1"> <tr><td>[Symbol]</td><td>Lot</td></tr> <tr><td>[Symbol]</td><td>Block</td></tr> <tr><td>[Symbol]</td><td>Street</td></tr> <tr><td>[Symbol]</td><td>Water</td></tr> <tr><td>[Symbol]</td><td>Other</td></tr> </table> | [Symbol] | Lot | [Symbol] | Block | [Symbol] | Street | [Symbol] | Water | [Symbol] | Other | <p>50</p> <p>FOOT</p> | <p>PROPERTY TAX MAP RICHLAND COUNTY SOUTH CAROLINA</p> | <p>MAP KEY</p> <table border="1"> <tr><td>100.00</td><td>100.0</td><td>50.0</td></tr> <tr><td>100.00</td><td>100.0</td><td>50.0</td></tr> <tr><td>100.00</td><td>100.0</td><td>50.0</td></tr> </table> | 100.00 | 100.0 | 50.0 | 100.00 | 100.0 | 50.0 | 100.00 | 100.0 | 50.0 | <p>GRAPHIC SCALE</p> | | <p>PROPERTY MAP SHEET NO. 13511 ICC,ILR</p> |
|---|--------|-------------|-------------|---|--------|---------|---|--------|---------|---|--------|---------|---|--------|---------|---|--------|---------|---|--------|---------|---|--------|---------|---|--------|---------|---|--------|---------|----|--------|---------|--|----------|-----|----------|-------|----------|--------|----------|-------|----------|-------|------------------------------|--|---|--------|-------|------|--------|-------|------|--------|-------|------|-----------------------------|--|---|
| NO. | DATE | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 1/1/58 | INITIAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 1/1/58 | INITIAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 1/1/58 | INITIAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 1/1/58 | INITIAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 1/1/58 | INITIAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 1/1/58 | INITIAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 1/1/58 | INITIAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 1/1/58 | INITIAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 1/1/58 | INITIAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 1/1/58 | INITIAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| [Symbol] | Lot | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| [Symbol] | Block | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| [Symbol] | Street | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| [Symbol] | Water | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| [Symbol] | Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 100.00 | 100.0 | 50.0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 100.00 | 100.0 | 50.0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 100.00 | 100.0 | 50.0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

STATE OF SOUTH CAROLINA)
)
COUNTY OF RICHLAND) PETITION FOR ANNEXATION

The undersigned, being the owner(s) of the property described below hereby petition(s) the Mayor and City Council for annexation to the City of Columbia, South Carolina pursuant to S.C. Code Ann. Section 5-3-150, 1976, as amended.

Property Description: All that certain piece, parcel or lot of land, with improvements thereon, if any, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, being shown and delineated on Richland County Tax Map Sheet 13511, Block 1, Lot 1. Said parcel having such boundaries and measurements as are shown on said tax map sheet.

Richland County TMS: 13511-01-01

Property Address: 2751 The Boulevard

HOSPITAL SERVICES, INC.

BY: D. Perry Breazeale, Jr. DATE: 1/12/15
Signature

D. Perry Breazeale, Jr.
(Print or Type Name)

Its: Board Chairman
(Print or Type Title)