



The Columbia City Council conducted a Council Meeting, a Public Hearing and a Zoning Public Hearing on Tuesday, September 15, 2015 at City Hall, 1737 Main Street, Columbia, South Carolina. The Honorable Mayor Stephen K. Benjamin called the meeting to order at 6:10 p.m. The following members of City Council were present: The Honorable Sam Davis, The Honorable Brian DeQuincey Newman, The Honorable Cameron A. Runyan and The Honorable Moe Baddourah. The Honorable Tameika Isaac Devine and The Honorable Leona K. Plough were absent. Also present were Ms. Teresa Wilson, City Manager and Ms. Erika D. Moore, City Clerk. This meeting was advertised in accordance with the Freedom of Information Act.

NATIONAL ANTHEM

The Sandlapper Singers sang the National Anthem.

PLEDGE OF ALLEGIANCE

INVOCATION

Chaplain Billie Bright, Columbia Fire Department offered the Invocation.

Mayor Benjamin and the members of City Council proclaimed Tuesday, September 15, 2015 as Sandlapper Singers Day in the City of Columbia, South Carolina.

Councilor Davis told the Sandlapper Singers that this building absorbed the grace of their voices.

ADOPTION OF THE AGENDA

Upon a motion made by Mayor Benjamin and seconded by Mr. Newman, Council voted unanimously to adopt the agenda, subject to withdrawing **Item 21** (*Appointment of Municipal Court Judges*) from the agenda and deferring the consideration of **Item 30** (*Map Amendment – First Reading for 1000/1010 Lady Street, 1218 Park Street*) until Mayor Benjamin, Mr. Newman and the developer can meet with City staff and residents of the Vista.

**Councilor Runyan asked to continue the discussion from earlier today. He requested that Ms. Plough be able to participate in the discussion as done in the past. He said the technology is set up for her to Skype-in for the meeting.

Mr. Baddourah seconded the motion.

Mayor Benjamin explained that during the Work Session earlier today he mentioned that he received an email from a constituent questioning the practice of allowing councilmembers to participate in a Council meeting when they are not here, either via telephone, Skype or other types of communication. We were contemplating if it was legal and I forwarded that concern to the City Attorney and the City Manager. We do not have an ordinance that allows this kind of absent participation. He noted that Mr. Baddourah asked that we send the issue to a committee; he made a motion and Mr. Davis seconded it. He asked if Mr. Runyan's motion also applies to Ms. Devine.

Councilor Runyan said yes, based on the protocol we've operated under in the past where we have allowed it and we don't have anything that prevents us from doing that. The motion would apply to Ms. Devine as well.

Mayor Benjamin said we discussed this issue very clearly and every member of Council present voted in the affirmative, which rarely happens when there is unease. I wish we had discussed it at that time. He said we need to make sure we operate in accordance with our existing City laws. He asked for other solutions that didn't involve this body potentially breaking the law.

Councilor Baddourah said this Council voted unanimously to send this discussion to committee and the decision to suspend any video communication with Ms. Plough or Ms. Devine was made after the motion.

Mayor Benjamin sought guidance on the protocol for a substitute or an amended motion.

Ms. Teresa Knox, Esq., City Attorney said Councilman Runyan was making a motion to add this to the agenda, because this isn't on the agenda; that takes a two-thirds vote and then you vote on the motion or amend the motion.

Councilor Baddourah said the motion made during the Work Session without being on the agenda was invalid.

A motion made by Mr. Runyan and seconded by Mr. Baddourah to allow Ms. Devine and Ms. Plough to participate in the Council Meeting tonight, failed by a vote of two (2) to three (3). Voting aye were Mr. Runyan and Mr. Baddourah. Voting nay were Mr. Davis, Mr. Newman and Mayor Benjamin.

PUBLIC INPUT RELATED TO AGENDA ITEMS

No one appeared at this time.

APPROVAL OF MINUTES

1. [May 5, 2015 Work Session](#) and [September 1, 2015 Work Session](#) and [Council Meeting Minutes](#) – *Approved as presented.*

Upon a motion made by Mr. Davis and seconded by Mr. Runyan, Council voted unanimously to approve the May 5, 2015 Work Session and September 1, 2015 Work Session and Council Meeting Minutes.

CONSENT AGENDA

Upon a single motion made by Mr. Newman and seconded by Mr. Davis, Council voted unanimously to approve the **Consent Agenda Items 2** through **12**.

CONSIDERATION OF BIDS and AGREEMENTS

2. Council is asked to approve [Contract Amendment #1 to Project SS7280; An Agreement for Engineering Services for a Sanitary Sewer Evaluation Study of Rocky Branch I](#), as requested by the Utilities and Engineering Department. Award to Brown & Caldwell, Inc. in an amount not to exceed \$63,563.00. This firm has headquarters located in Walnut Creek, CA and a local office in Columbia, SC. *Funding Source: Sanitary Sewer Capital Budget, 5529999-SS7280-658650 – **Note:** This is a Clean Water 2020 Program Project and a Mentor Protégé Program Project. 4-D Engineering, a Woman-Owned Business Enterprise located in Lexington, SC is the Protégé and will provide sewer assessment, field data assessments, ratings and recommendation permitting, and construction administration services at \$45,463(71.5%) of the contract value. The original budget for this project is \$7,293,500 (\$1,293,500 for design and \$6,000,000 for construction). The revised contract amount for design services is \$1,357,063. An additional \$44,195.88 will come from SS725101 and \$19,367.12 will come from SS726401 for a total amount of \$63,563.00. - Approved*

3. Council is asked to approve [Contract Amendment #1 to Project SS7279; An Agreement for Engineering Services for the Sewer System Evaluation Study and Sewer Rehabilitation for Smith Branch II](#), as requested by the Utilities and Engineering Department. Award to MWH Americas in an amount not to exceed \$124,778.00. This firm has headquarters in Atlanta, GA and an office in Clemson, SC. *Funding Source: Sanitary Sewer Capital Budget, 5529999-SS7279-658650 – **Note:** This is a Clean Water 2020 Program Project and a Mentor Protégé Program Project. Chao & Associates, a Minority Business Enterprise of Columbia, SC is the Protégé and will provide manhole survey, GIS and construction management support services at \$18,125 (14.5%) of the contract value. Sub-consultant Hydrostructures of Pittsboro, NC will provide closed circuit television (CCTV), smoke testing, dye testing and manhole inspection services at \$77,169 (61.8%) of the contract value. The original budget for this project is \$1,000,000.00. The revised contract amount is \$1,124,578.00 and an additional \$12,617.46 will come from SS672201, \$16,722.23 will come from SS687101, \$66,139.75 will come from SS720201 and \$29,298.50 will come from SS725101 for a total amount of \$124,778.00. - Approved*

4. Council is asked to approve a [Change Order for Professional Services to Upgrade the Customer Utility Billing Software](#), as requested by the Budget and Program Management Office. Award to Hansen Technologies (formerly known as Ventyx) in the amount of \$190,470.00. This vendor is located in Atlanta, GA. *Funding Source: Water and Sewer Technology Contingency-Professional Services, 5518408-636600 – **Note:** The original budgeted amount is \$250,000.00. - Approved*

5. Council is asked to approve [Roof Replacement Services at the Ensor Keenan House](#), as requested by the Support Services Division. Award to Aqua Seal Manufacturing and Roofing, Inc., as a Local Business Enterprise in the amount of \$348,980.00. This vendor is local in West Columbia, SC. *Funding Source: General Capital Projects-Capital Project Cost, 4039999-658650 and Roof-Capital Project Cost CP080108-658650 – **Note:** The original budgeted amount is \$350,000.00. - Approved*

6. Council is asked to approve [Project WM3993; An Agreement to provide Engineering Services for improvements to the existing water infrastructure along Covenant Road and Harrison Road](#), as requested by the Utilities and Engineering Department. Award to Alliance Consulting Engineers, Inc., a Minority Business Enterprise in an amount not to exceed \$400,000.00. This firm is located in Columbia, SC. *Funding Source: Capital Projects Budget, 5529999-WM3993-638650 – **Note:** This is a Mentor Protégé Program Project. Atlantic South Consulting, a Minority Business Enterprise with headquarters in Charleston, SC and a local office in Columbia, SC is the Protégé and will develop construction plans, water main design and calculations & project scheduling services at \$80,000 (20%) of the contract value. Sub-consultant Construction Support Services, a Minority Business Enterprise of Columbia, SC will provide surveying and subsurface utility engineering services at \$80,000 (20%) of the contract value. The original budgeted amount for this project is \$400,000.00. - Approved*

7. Council is asked to approve [Project WM3091; Water Main Replacement along Lawand Drive and Latonia Drive](#), as requested by the Utilities and Engineering Department. Award to Shady Grove Construction, the lowest responsive bidder in the amount of \$639,437.35. This firm is located in Irmo, SC. *Funding Source: Water Improvement Fund; 5529999-658650-WM309101 – **Note:** This is a Mentor Protégé Program Project. JA Mabus & Associates of Batesburg, SC is the Protégé and will receive \$176,895 (27.6%) of the contract value. The original budgeted amount for this project is \$1,067,430.00. The following sub-consultants will be utilized at 20.8% (\$130,959) of the contract value: - Approved*

Sub-consultants	Locations	Services	Contract %	Amount
Fortiline (SBE)	Columbia, SC	Pipe and Appurtenances	18.5%	\$118,884.00
Capital Concrete (SBE)	Lexington, SC	Flow Fill	1.3%	\$7,125.00
Sloan Construction (SBE)	Columbia, SC	Asphalt	1%	\$4,950.00

8. Council is asked to approve [Project CP004307; Charles R. Drew Wellness Center Pool Renovations](#), as requested by the Utilities and Engineering Department. Award to The Clear Water Company, as a Local Business Enterprise in the amount of \$743,866.00. This firm is located in Columbia, SC. *Funding Source: CIP Improvement Fund, 4039999-658650/CP004307-658650 – **Note:** The original budgeted amount for this project is \$1,104,650.00. - Approved*

ORDINANCES – SECOND READING

9. [Ordinance No.: 2015-083](#) – (*Revised*) Granting a Franchise to Frank Scozzafava d/b/a Scootaway for operation of moped rental locations – *First reading was given on September 1, 2015, subject to removing Location 5 (600 block Main Street) from the list. – Approved on second reading.*

EVENT RESOLUTIONS

10. [Resolution No.: R-2015-073](#) – Authorizing consumption of beer and wine beverages only for the College Town Throw Down Country Music Concert in Finlay Park on November 13, 2015 - *Approved*
11. [Resolution No.: R-2015-084](#) – Authorizing consumption of beer and wine only at the Chili Cook Off in Five Points in Martin Luther King, Jr. Memorial Park on November 7, 2015 - *Approved*
12. [Resolution No.: R-2015-085](#) – Authorizing consumption of beer and wine beverages only at the USC Alumni Center Concert and Street Party on October 16, 2015 - *Approved*

PRESENTATIONS

13. [Introduction of the September 2015 Employee of the Month](#) – Ms. Sara Hollar, Director of the Forestry and Beautification Division

Ms. Sara Hollar, Director of the Forestry and Beautification Division introduced Ms. Danielle Riffenburg, Forestry and Beautification Planner as the September 2015 Employee of the Month. She described Ms. Riffenburg as a versatile employee who served as the City’s first landscape architect. Because of her dedication, attention to detail and organization skills, Ms. Riffenburg handles large projects for the Utilities and Engineering Department and small projects for neighborhoods.

Mayor Benjamin and City Manager Teresa Wilson presented Ms. Danielle Riffenburg with a plaque and a token of appreciation for being selected as the City of Columbia September 2015 Employee of the Month.

**During a moment of personal privilege, City Manager Teresa Wilson presented Mr. Sam Johnson and Mr. Michael Wukela of the Mayor's Office with their five year service pins. She said she has watched these young men grow and develop over the years. She said that Sam is managing law school and his work with the City and Michael now has two children.

14. [Sandlapper Singers Proclamation](#) – The Honorable Mayor Stephen K. Benjamin – *The proclamation was presented after the Invocation.*

ORDINANCES – FIRST READING

15. [Ordinance No.: 2015-082](#) – Authorizing the City Manager to execute a Contract of Sale and any other documents necessary to consummate the transfer of approximately 0.70 acres (30,266 sq. ft.) of the Blanding Street Right of Way adjacent to Richland County TMS #09010-13-01 and 09010-13-05, and Parcel 30, Richland County TMS #09009-02-01 to William L. Cogdill, Jr. – *Approved on first reading.*

Upon a motion made by Mayor Benjamin and seconded by Mr. Newman, Council voted unanimously to give first reading approval to Ordinance No.: 2015-082 – Authorizing the City Manager to execute a Contract of Sale and any other documents necessary to consummate the transfer of approximately 0.70 acres (30,266 sq. ft.) of the Blanding Street Right of Way adjacent to Richland County TMS #09010-13-01 and 09010-13-05, and Parcel 30, Richland County TMS #09009-02-01 to William L. Cogdill, Jr. Mr. Davis was not present for the vote.

16. [Ordinance No.: 2015-085](#) – Amending Ordinance 2015-049 Authorizing the City Manager to execute an Agreement to Sell and Purchase Real Estate between the City of Columbia and Pinnacle, Inc. for the purchase of 2725 Drayton Street, Richland County TMS #0911 0-12-02 – *Approved on first reading.*

Mayor Benjamin said this allows for additional parking on the North Main Street corridor to help facilitate development in North Columbia.

Upon a motion made by Mayor Benjamin and seconded by Mr. Newman, Council voted unanimously to give first reading approval to Ordinance No.: 2015-085 – Amending Ordinance 2015-049 Authorizing the City Manager to execute an Agreement to Sell and Purchase Real Estate between the City of Columbia and Pinnacle, Inc. for the purchase of 2725 Drayton Street, Richland County TMS #0911 0-12-02.

RESOLUTIONS

17. [Resolution No.: R-2015-086](#) – Release and Abandonment of Portions of the City 's Existing Water and Sanitary Sewer Easements along a portion of Richland County TMS#09010-16-33, identified as 113 Arsenal Academy Place, Lot 7, The Battery at Arsenal Hill; CF#293-10 & CF#293-10A - *Approved*

Upon a motion made by Mr. Baddourah and seconded by Mayor Benjamin, Council voted unanimously to approve Resolution No.: R-2015-086 – Release and Abandonment of Portions of the City 's Existing Water and Sanitary Sewer Easements along a portion of Richland County TMS#09010-16-33, identified as 113 Arsenal Academy Place, Lot 7, The Battery at Arsenal Hill; CF#293-10 & CF#293-10A.

18. [Resolution No.: R-2015-087](#) – Authorizing the City Manager to execute an Intergovernmental Mutual Aid Agreement for the Three Rivers Greenway between Lexington and Richland Counties, the Sheriffs of Lexington and Richland Counties, the cities of Columbia, Cayce and West Columbia, the Irmo-Chapin Recreation Commission, the South Carolina Department of Natural Resources, the University of South Carolina Division of Public Safety, the Irmo Fire District, the Congaree Swamp National Park and the River Alliance – *Consideration of this item was deferred.*
19. [Resolution No.: R-2015-089](#) – Authorizing the City Manager to accept a Quit-Claim Deed from the South Carolina Department of Mental Health for property known as Parcel A - ROW Access Roads, approximately 9.48 acres portion of Richland County TMS #11501-01-01 Parcel B - Park Parcel, approximately 19.21 acres portion of Richland County TMS #11501-01-01, and Parcel C - Pump Station Parcel, approximately 1.055 acres portion of Richland County TMS #11501-01-01 and authorize the City Manager to execute any documents – *Approved as amended.*

Councilor Baddourah asked for an explanation on the \$2.5 million that's coming out of the General Fund to purchase the parcels to use as a park. He said when we issue bonds in March we will reimburse the General Fund for that amount. He asked what will happen to the deficit at the end of the year if the bond is not issued in March. He asked if we need a budget amendment.

Mr. Jeff Palen, Assistant City Manager for Finance and Economic Services and Chief Financial Officer explained that it will be spent out of the General Fund or you all will give us direction on where you want to pay for it from.

Ms. Teresa Wilson, City Manager recalled that Council made a motion in August to issue bonds to reimburse the General Fund.

Upon a motion made by Mayor Benjamin and seconded by Mr. Davis, Council voted four (4) to one (1) to pay for this transaction from the General Fund fund balance, to be reimbursed by future bond issues as authorized by Reimbursement Resolution 2015-077 on August 18, 2015. Voting aye were Mr. Davis, Mr. Newman, Mr. Runyan and Mayor Benjamin. Mr. Baddourah voted nay.

Upon a motion made by Mayor Benjamin and seconded by Mr. Newman, Council voted four (4) to one (1) to approve Resolution No.: R-2015-089 – Authorizing the City Manager to accept a Quit-Claim Deed from the South Carolina Department of Mental Health for property known as Parcel A - ROW Access Roads, approximately 9.48 acres portion of Richland County TMS #11501-01-01 Parcel B - Park Parcel, approximately 19.21 acres portion of Richland County TMS #11501-01-01, and Parcel C - Pump Station Parcel, approximately 1.055 acres portion of Richland County TMS #11501-01-01 and authorize the City Manager to execute any documents. Voting aye were Mr. Davis, Mr. Newman, Mr. Runyan and Mayor Benjamin. Mr. Baddourah voted nay.

- **Mr. Baddourah left the meeting at 6:37 p.m.**

APPOINTMENTS

20. [Climate Protection Action Committee](#)

Upon a motion made by Mayor Benjamin and seconded by Mr. Davis Council voted unanimously to approve the appointment of Mr. Louis Dessau to the Climate Protection Action Committee.

21. Municipal Court Judges – *This item was removed from the agenda.*

PUBLIC HEARING

22. [2014 Consolidated Annual Performance and Evaluation Report \(CAPER\)](#) – Ms. Deborah Livingston, Community Development Director

Mr. David Jackson, Co-Chair of the Citizens Advisory Committee for Community Development recognized the members of the Citizens Advisory Committee that were in attendance. He thanked the staff of the Community Development Department for their support.

Ms. Deborah Livingston, Community Development Director reported that the national goals are to provide a suitable living environment, decent housing and economic opportunities. The national objectives are to benefit low and moderate income people, prevention or the elimination of slums and blight and to meet an urgent need. She noted that this CAPER is reporting for the last year of the 2010-2014 CAPER. She asked for Council's permission to submit this CAPER to HUD by September 30, 2015. For 2014/2015, the City of Columbia received \$950,277.00 Community Development Block Grant; \$502,473.00 HOME; and \$1.4 Million HOPWA for a total of \$2.8 million. She noted that the entitlement funds appear to be

lower, because you must spend program income first and the previous entitlement before you can draw down on the current entitlements. She reported that \$11,028,725 dollars was leveraged and we met timeliness. She recalled that on May 2, 2015, the Midlands became a Zero 2016 Community to end veteran and chronic homelessness and on May 7, 2015, the Community Development Department celebrated its 40th Anniversary. Other activities and accomplishments include but not limited to a public showing held at Nickelodeon, All Access Columbia, five Bank On partners, funding provided through nine neighborhood action grants and hosting National Night Out. In closing, she said we have great staff and it was a great year.

- **Council opened the Public Hearing at 6:49 p.m.**

No one appeared in support of or in opposition to the 2014 Consolidated Annual Performance and Evaluation Report.

- **Council closed the Public Hearing at 6:49 p.m.**

Upon a motion made by Mr. Davis and seconded by Mr. Runyan, Council voted unanimously to approve the submission of the 2014 Consolidated Annual Performance and Evaluation Report (CAPER) to the Department of Housing and Urban Development.

COMPREHENSIVE PLAN PUBLIC HEARING

LAND USE MAP AMENDMENT – FIRST READING

23. [Land Use Element: request to amend the City of Columbia Comprehensive Plan to update the Future Land Use Map to include rezoned parcel at 121/201 Moore Hopkins Lane.](#)

Council District:	2
Proposal:	Amend Future Land Use Map of <i>The Columbia Plan: 2018</i> for 121/201 Moore Hopkins Lane to be classified as an Employment Campus.
Applicant:	City of Columbia
PC Recommendation:	Approve (9-0); 06/01/15
Staff Recommendation:	Approve

[Ordinance No.: 2015-081](#) – Amending the City of Columbia Comprehensive Plan 2018 Future Land Use Map to reassign the properties at 121 and 201 Moore Hopkins Lane as an Employment Campus – *Approved on first reading.*

Ms. Krista Hampton, Director of Planning and Development Services explained that this matter is associated with another matter under the Zoning Public Hearing. This is a land use map amendment to amend the Comprehensive Plan and update the future land use map to include a parcel at 121 and 201 Moore Hopkins Lane.

- **Council opened the Public Hearing at 6:50 p.m.**

No one appeared in support of or in opposition to the matter.

- **Council closed the Public Hearing at 6:50 p.m.**

Upon a motion made by Mr. Newman and seconded by Mr. Runyan, Council voted unanimously to give first reading approval to Ordinance No.: 2015-081 – Amending the City of Columbia Comprehensive Plan 2018 Future Land Use Map to reassign the properties at 121 and 201 Moore Hopkins Lane as an Employment Campus.

**Mayor Benjamin inquired about Mr. Baddourah's whereabouts. He stated that it was discussed at the Work Session today that Mr. Davis has to depart at 6:50 p.m. to tend to a personal issue and that four members needed to be here to maintain a quorum. He said Mr. Baddourah agreed to be here. He regrets the fact that Mr. Baddourah left. He asked that Mr. Baddourah be called and notified that in his absence we won't have a quorum and we need him back to dispose of his duties to the people of Columbia.

APPEARANCE OF THE PUBLIC

Ms. Michelle Harris, Board Member for Latino Communications invited everyone to a family friendly event called Sofrito & Soul on Saturday, September 19, 2015 from 11 a.m. until 7:00 p.m. at 900 Clemson Road. She noted that the event is free and open to the public, but parking will cost \$5 and funds will go to CJ Kids which is a non-profit organization led by Ms. Chanique Belton for the children of parents with cancer. Also, the City's breast cancer awareness t-shirts will be sold at the event. Please visit www.latinocdc.org or call (803)227-8984 for more information.

Ms. Ann Tatum, Owner of Buckhead Mobile Ads invited the members of Council to check out her pedicabs that are parked outside of City Hall. The vehicles will be inspected by the Police Department on tomorrow and then placed into service.

- **Council recessed at 6:56 p.m.**
- **Council reconvened and opened the Zoning Public Hearing at 7:03 p.m.**

ZONING PUBLIC HEARING

ANNEXATIONS, COMPREHENSIVE PLAN MAP AMENDMENTS, & ZONING MAP AMENDMENTS – FIRST READING

24. **1030 Andrews Road**, TMS#11211-06-76; request to annex, assign land use classification SD-1 (Sports/Amusement District), and zone the property M-1 (Light Industrial). The property is currently classified as Mixed Residential and zoned M-1 (Light Industrial) in Richland County. – *Approved on first reading.*

Council District: 3
Proposal: Annex, assign land use classification SD-1, and zone the property M-1
Applicant: Richland County Recreation Commission
PC Recommendation: Approve (8-0); 08/03/15
Staff Recommendation: Annex, assign SD-1 Land Use Classification and M-1 Zoning

Ordinance No.: 2015-080 – Annexing and Incorporating 1030 Andrews Road, Richland County TMS #11211-06-76 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015 – *Approved on first reading.*

Ms. Krista Hampton, Director of Planning and Development Services stated for the record that the City of Columbia understands, acknowledges and agrees that the Richland County Recreation Commission shall continue to provide recreational services on the annexed property located at 1030 Andrews Road also known as the Perrin Thomas Community Center pursuant to South Carolina Code §5-3-310, 1976 as amended. Further, the City of Columbia acknowledges that it will not provide any recreational services on the annexed property pursuant to South Carolina Code §5-3-310, 1976 as amended in the future.

No one appeared in support of or in opposition to this matter.

Upon a motion made by Mayor Benjamin and seconded by Mr. Davis, Council voted unanimously to give first reading approval to the Comprehensive Plan Map Amendment & Zoning Map Amendment for 1030 Andrews Road, TMS#11211-06-76; request to annex, assign land use classification SD-1 (Sports/Amusement District), and zone the property M-1 (Light Industrial) **and** Ordinance No.: 2015-080 – Annexing and Incorporating 1030 Andrews Road, Richland County TMS #11211-06-76 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015. The City of Columbia understands, acknowledges and agrees that the Richland County Recreation Commission shall continue to provide recreational services on the annexed property located at 1030 Andrews Road also known as the Perrin Thomas Community Center pursuant to South Carolina Code §5-3-310, 1976 as amended. Further, the City of Columbia acknowledges that it will not provide any recreational services on the annexed property pursuant to South Carolina Code §5-3-310, 1976 as amended in the future.

25. [2102 South Beltline Boulevard](#), TMS#13606-02-01; request to annex, assign land use classification IND (Industrial), and zone the property M-2 (Heavy Industrial). The property is currently classified as Mixed Residential and zoned HI (Heavy Industrial) in Richland County. – *Approved on first reading.*

Council District: 3
Proposal: Annex, assign IND Land Use Classification and M-2 Zoning
Applicant: Spur Carolina, LLC
PC Recommendation: Approve (8-0); 08/03/15
Staff Recommendation: Annex, assign IND Land Use Classification and M-2 Zoning

[Ordinance No.: 2015-079](#) – Annexing and Incorporating 2102 South Beltline Boulevard, Richland County TMS #13606-02-01 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015 – *Approved on first reading.*

No one appeared in support of or in opposition to this matter.

Upon a motion made Mr. Davis and seconded by Mr. Newman, Council voted unanimously to give first reading approval to the Comprehensive Plan Map Amendment & Zoning Map Amendment for 2102 South Beltline Boulevard, TMS#13606-02-01; request to annex, assign land use classification IND (Industrial), and zone the property M-2 (Heavy Industrial) **and** Ordinance No.: 2015-079 – Annexing and Incorporating 2102 South Beltline Boulevard, Richland County TMS #13606-02-01 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015.

26. [7011 Garners Ferry Road](#), TMS#16406-04-01; request to annex, assign land use classification AC-2 (Community Activity Corridor), and zone the property C-3 (General Commercial). The property is currently classified as Mixed Residential zoned M-1 (Light Industrial) in Richland County. – *Approved on first reading.*

Council District: 4
Proposal: Annex, assign AC-2 Land Use Classification, and C-3 Zoning
Applicant: Veterans Heights, LLC
PC Recommendation: Approve (8-0); 08/03/15
Staff Recommendation: Annex, assign AC-2 Land Use Classification and C-3 Zoning

[Ordinance No.: 2015-078](#) – Annexing and Incorporating 7011 Garners Ferry Road, Richland County TMS #16406-04-01 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015 – *Approved on first reading.*

No one appeared in support of or in opposition to this matter.

Upon a motion made by Mr. Davis and seconded by Mr. Newman, Council voted unanimously to give first reading approval to the Comprehensive Plan Map Amendments & Zoning Map Amendments for 7011 Garners Ferry Road, TMS#16406-04-01; request to annex, assign land use classification AC-2 (Community Activity Corridor), and zone the property C-3 (General Commercial). The property is currently classified as Mixed Residential zoned M-1 (Light Industrial) in Richland County **and** Ordinance No.: 2015-078 – Annexing and Incorporating 7011 Garners Ferry Road, Richland County TMS #16406-04-01 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015.

ZONING MAP AMENDMENTS – FIRST READING

27. [121/201 Moore Hopkins Lane](#), TMS#07309-02-06, ~~07309-02-19 (p)~~; request to rezone from C-3 (General Commercial District) to M-1 (Light Industrial District).
Council District: 2
Proposal: Rezone parcel from C-3 to M-1
Applicant: David Lockwood
PC Recommendation: Approve (7-0), 08/03/15
Staff Recommendation: Approve

Ms. Krista Hampton, Director of Planning and Development Services explained that the property is being rezoned from C-3 to M-1. She requested that the rezoning apply to tax map 07309-02-06 and a deferral of the public hearing for tax map 07309-02-19 portion.

No one appeared in support of or in opposition to this matter.

Upon a motion made by Mr. Davis and seconded by Mayor Benjamin, Council voted unanimously to give first reading approval to the Zoning Map Amendment for 121/201 Moore Hopkins Lane, TMS# 07309-02-06; request to rezone from C-3 (General Commercial District) to M-1 (Light Industrial District) and to defer the public hearing on TMS# 07309-02-19 (p).

28. [1221 Huger Street](#), TMS#08912-13-02; request a major amendment to a PUD-C, -DD (Planned Unit Development-Commercial, Design/Development Overlay District).
Council District: 2
Proposal: Request a major amendment to a PUD-C, -DD
Applicant: J. Russ Davis, Jr.
PC Recommendation: Approve with Recommendation (7-0), 08/03/15
Staff Recommendation: Approve with Recommendations

No one appeared in support of or in opposition to this matter.

Upon a motion made by Mr. Newman and seconded by Mr. Runyan, Council voted unanimously to give first reading approval to the Zoning Map Amendment for 1221 Huger Street, TMS#08912-13-02; request a major amendment to a PUD-C, -DD (Planned Unit Development-Commercial, Design/Development Overlay District).

29. [1319 Caroline Road](#), TMS#16414-09-07; request to rezone from UTD (Urban Transitional District) to C-1 (Office and Institutional). – *This matter was withdrawn from the agenda.*

Council District: 3
Proposal: Rezone parcel from UTD to C-1
Applicant: Donald J. Simons
PC Recommendation: Deny (5-0), 05/04/15
Staff Recommendation: Deny
Zoning Public Hearing: Deferred, 07/21/15

- **Council closed the Zoning Public Hearing at 7:07 p.m.**

MAP AMENDMENT – FIRST READING

30. [1000/1010 Lady Street, 1218 Park Street](#), TMS#09013-09-01, -02, -22; rezone from M-1, -DD (Light Industrial, Design Development Overlay) to C-4, -DD (Central Area Commercial, Design Development Overlay). – *The Public Hearing was held on May 19, 2015 and first reading consideration was deferred on May 19, 2015 and June 2, 2015. – Consideration of this item was deferred.*

Council District: 2
Proposal: Rezone parcel from M-1, -DD to C-4, -DD
Applicant: William H. Bailey
PC Recommendation: Deny (7-2), 04-06/15
Staff Recommendation: Approve

CITY COUNCIL COMMITTEE REPORTS/REFERRALS

No reports or referrals were made at this time.

Upon a motion made by Mr. Davis and seconded by Mr. Runyan, Council voted unanimously to adjourn the meeting at 7:08 p.m.

Respectfully submitted by,

Erika D. Moore
City Clerk

Meeting Dates	Type of Meeting	Meeting Times
October 13, 2015	Work Session (Annexation Strategy) <i>City Hall – 1737 Main Street – 2nd Floor Conference Room</i>	2:00 p.m.
October 20, 2015	Work Session <i>City Hall – 1737 Main Street – 2nd Floor Conference Room</i>	2:00 p.m.
	Council Meeting <i>City Hall – 1737 Main Street – Council Chambers – 3rd Floor</i>	6:00 p.m.
November 10, 2015	Work Session <i>City Hall – 1737 Main Street – 2nd Floor Conference Room</i>	2:00 p.m.
	Council Meeting / Zoning Public Hearing <i>City Hall – 1737 Main Street – Council Chambers – 3rd Floor</i>	6:00 p.m.