



CITY OF COLUMBIA
CITY COUNCIL MEETING / ZONING PUBLIC HEARING AGENDA
REVISED

TUESDAY, SEPTEMBER 15, 2015 - 6:00 P.M.

CITY HALL - 1737 MAIN STREET
COUNCIL CHAMBERS - 3RD FLOOR

Prior to entering the meeting please turn all electronic communication devices to the silent, vibrate or off position. All presenters are asked to speak directly into the microphone for recording purposes.

The Columbia City Council will conduct a Council Meeting and Public Hearing at 6:00 p.m. and a Zoning Public Hearing at 7:00 p.m. on Tuesday, September 15, 2015 at City Hall, 1737 Main Street, Columbia, South Carolina.

ROLL CALL

NATIONAL ANTHEM – The Sandlapper Singers

PLEDGE OF ALLEGIANCE

INVOCATION – Chaplain Billie Bright, Columbia Fire Department

ADOPTION OF THE AGENDA

PUBLIC INPUT RELATED TO AGENDA ITEMS

APPROVAL OF MINUTES

1. [May 5, 2015 Work Session](#) and [September 1, 2015 Work Session](#) and [Council Meeting Minutes](#)

CONSENT AGENDA

Council is asked to approve the **Consent Agenda Items 2 through 12.**

CONSIDERATION OF BIDS and AGREEMENTS

2. Council is asked to approve [Contract Amendment #1 to Project SS7280; An Agreement for Engineering Services for a Sanitary Sewer Evaluation Study of Rocky Branch I](#), as requested by the Utilities and Engineering Department. Award to Brown & Caldwell, Inc. in an amount not to exceed \$63,563.00. This firm has headquarters located in Walnut Creek, CA and a local office in Columbia, SC. *Funding Source: Sanitary Sewer Capital Budget, 5529999-SS7280-658650 – **Note:** This is a Clean Water 2020 Program Project and a Mentor Protégé Program Project. 4-D Engineering, a Woman-Owned Business Enterprise located in Lexington, SC is the Protégé and will provide sewer assessment, field data assessments, ratings and recommendation permitting, and construction administration services at \$45,463(71.5%) of the contract value. The original budget for this project is \$7,293,500 (\$1,293,500 for design and \$6,000,000 for construction). The revised contract amount for design services is \$1,357,063. An additional \$44,195.88 will come from SS725101 and \$19,367.12 will come from SS726401 for a total amount of \$63,563.00.*

3. Council is asked to approve [Contract Amendment #1 to Project SS7279](#); An Agreement for Engineering Services for the Sewer System Evaluation Study and Sewer Rehabilitation for Smith Branch II, as requested by the Utilities and Engineering Department. Award to MWH Americas in an amount not to exceed \$124,778.00. This firm has headquarters in Atlanta, GA and an office in Clemson, SC. *Funding Source: Sanitary Sewer Capital Budget, 5529999-SS7279-658650 – **Note:** This is a Clean Water 2020 Program Project and a Mentor Protégé Program Project. Chao & Associates, a Minority Business Enterprise of Columbia, SC is the Protégé and will provide manhole survey, GIS and construction management support services at \$18,125 (14.5%) of the contract value. Sub-consultant Hydrostructures of Pittsboro, NC will provide closed circuit television (CCTV), smoke testing, dye testing and manhole inspection services at \$77,169 (61.8%) of the contract value. The original budget for this project is \$1,000,000.00. The revised contract amount is \$1,124,578.00 and an additional \$12,617.46 will come from SS672201, \$16,722.23 will come from SS687101, \$66,139.75 will come from SS720201 and \$29,298.50 will come from SS725101 for a total amount of \$124,778.00.*
4. Council is asked to approve a [Change Order for Professional Services to Upgrade the Customer Utility Billing Software](#), as requested by the Budget and Program Management Office. Award to Hansen Technologies (formerly known as Ventyx) in the amount of \$190,470.00. This vendor is located in Atlanta, GA. *Funding Source: Water and Sewer Technology Contingency-Professional Services, 5518408-636600 – **Note:** The original budgeted amount is \$250,000.00.*
5. Council is asked to approve [Roof Replacement Services at the Ensor Keenan House](#), as requested by the Support Services Division. Award to Aqua Seal Manufacturing and Roofing, Inc., as a Local Business Enterprise in the amount of \$348,980.00. This vendor is local in West Columbia, SC. *Funding Source: General Capital Projects-Capital Project Cost, 4039999-658650 and Roof-Capital Project Cost CP080108-658650 – **Note:** The original budgeted amount is \$350,000.00.*
6. Council is asked to approve [Project WM3993; An Agreement to provide Engineering Services for improvements to the existing water infrastructure along Covenant Road and Harrison Road](#), as requested by the Utilities and Engineering Department. Award to Alliance Consulting Engineers, Inc., a Minority Business Enterprise in an amount not to exceed \$400,000.00. This firm is located in Columbia, SC. *Funding Source: Capital Projects Budget, 5529999-WM3993-638650 – **Note:** This is a Mentor Protégé Program Project. Atlantic South Consulting, a Minority Business Enterprise with headquarters in Charleston, SC and a local office in Columbia, SC is the Protégé and will develop construction plans, water main design and calculations & project scheduling services at \$80,000 (20%) of the contract value. Sub-consultant Construction Support Services, a Minority Business Enterprise of Columbia, SC will provide surveying and subsurface utility engineering services at \$80,000 (20%) of the contract value. The original budgeted amount for this project is \$400,000.00.*

7. Council is asked to approve [Project WM3091; Water Main Replacement along Lawand Drive and Latonia Drive](#), as requested by the Utilities and Engineering Department. Award to Shady Grove Construction, the lowest responsive bidder in the amount of \$639,437.35. This firm is located in Irmo, SC. *Funding Source: Water Improvement Fund; 5529999-658650-WM309101 – Note: This is a Mentor Protégé Program Project. JA Mabus & Associates of Batesburg, SC is the Protégé and will receive \$176,895 (27.6%) of the contract value. The original budgeted amount for this project is \$1,067,430.00. The following sub-consultants will be utilized at 20.8% (\$130,959) of the contract value:*

Sub-consultants	Locations	Services	Contract %	Amount
Fortiline (SBE)	Columbia, SC	Pipe and Appurtenances	18.5%	\$118,884.00
Capital Concrete (SBE)	Lexington, SC	Flow Fill	1.3%	\$7,125.00
Sloan Construction (SBE)	Columbia, SC	Asphalt	1%	\$4,950.00

8. Council is asked to approve [Project CP004307; Charles R. Drew Wellness Center Pool Renovations](#), as requested by the Utilities and Engineering Department. Award to The Clear Water Company, as a Local Business Enterprise in the amount of \$743,866.00. This firm is located in Columbia, SC. *Funding Source: CIP Improvement Fund, 4039999-658650/CP004307-658650 – Note: The original budgeted amount for this project is \$1,104,650.00.*

ORDINANCES – SECOND READING

9. [Ordinance No.: 2015-083](#) – *(Revised)* Granting a Franchise to Frank Scozzafava d/b/a Scootaway for operation of moped rental locations – *First reading was given on September 1, 2015, subject to removing Location 5 (600 block Main Street) from the list.*

EVENT RESOLUTIONS

10. [Resolution No.: R-2015-073](#) – Authorizing consumption of beer and wine beverages only for the College Town Throw Down Country Music Concert in Finlay Park on November 13, 2015
11. [Resolution No.: R-2015-084](#) – Authorizing consumption of beer and wine only at the Chili Cook Off in Five Points in Martin Luther King, Jr. Memorial Park on November 7, 2015
12. [Resolution No.: R-2015-085](#) – Authorizing consumption of beer and wine beverages only at the USC Alumni Center Concert and Street Party on October 16, 2015

END CONSENT AGENDA

PRESENTATIONS

13. [Introduction of the September 2015 Employee of the Month \(Ms. Danielle Riffenburg, Forestry and Beautification Planner\)](#) – Mr. Robert Anderson, Director of Public Works
14. [Sandlapper Singers Proclamation](#) – The Honorable Mayor Stephen K. Benjamin

ORDINANCES – FIRST READING

15. [Ordinance No.: 2015-082](#) – Authorizing the City Manager to execute a Contract of Sale and any other documents necessary to consummate the transfer of approximately 0.70 acres (30,266 sq. ft.) of the Blanding Street Right of Way adjacent to Richland County TMS #09010-13-01 and 09010-13-05, and Parcel 30, Richland County TMS #09009-02-01 to William L. Cogdill, Jr.
- UPDATED** 16. [Ordinance No.: 2015-085](#) – Amending Ordinance 2015-049 Authorizing the City Manager to execute an Agreement to Sell and Purchase Real Estate between the City of Columbia and Pinnacle, Inc. for the purchase of 2725 Drayton Street, Richland County TMS #0911 0-12-02

RESOLUTIONS

17. [Resolution No.: R-2015-086](#) – Release and Abandonment of Portions of the City 's Existing Water and Sanitary Sewer Easements along a portion of Richland County TMS#09010-16-33, identified as 113 Arsenal Academy Place, Lot 7, The Battery at Arsenal Hill; CF#293-10 & CF#293-10A
- DEFERRED** 18. [Resolution No.: R-2015-087](#) – Authorizing the City Manager to execute an Intergovernmental Mutual Aid Agreement for the Three Rivers Greenway between Lexington and Richland Counties, the Sheriffs of Lexington and Richland Counties, the cities of Columbia, Cayce and West Columbia, the Irmo-Chapin Recreation Commission, the South Carolina Department of Natural Resources, the University of South Carolina Division of Public Safety, the Irmo Fire District, the Congaree Swamp National Park and the River Alliance
- UPDATED** 19. [Resolution No.: R-2015-089](#) – Authorizing the City Manager to accept a Quit-Claim Deed from the South Carolina Department of Mental Health for property known Parcel A - ROW Access Roads, approximately 9.48 acres portion of Richland County TMS #11501-01-01, Parcel 8- Park Parcel, approximately 19.21 acres portion of Richland County TMS #11501-01-01, and Parcel C- Pump Station Parcel, approximately 1.055 acres portion of Richland County TMS # 11501-01-01 and authorize the City Manager to execute any documents

APPOINTMENTS

- 20. [Climate Protection Action Committee](#)
Council is asked to approve the appointment of one individual to the Climate Protection Action Committee.
- 21. Municipal Court Judges

PUBLIC HEARING

- 22. [2014 Consolidated Annual Performance and Evaluation Report](#) – Ms. Deborah Livingston, Community Development Director

COMPREHENSIVE PLAN PUBLIC HEARING

LAND USE MAP AMENDMENT – FIRST READING

- 23. [Land Use Element: request to amend the City of Columbia Comprehensive Plan to update the Future Land Use Map to include rezoned parcel at 121/201 Moore Hopkins Lane.](#)

Council District: 2
 Proposal: Amend Future Land Use Map of *The Columbia Plan: 2018* for 121/201 Moore Hopkins Lane to be classified as an Employment Campus.
 Applicant: City of Columbia
 PC Recommendation: Approve (9-0); 06/01/15
 Staff Recommendation: Approve

[Ordinance No.: 2015-081](#) – Amending the City of Columbia Comprehensive Plan 2018 Future Land Use Map to reassign the properties at 121 and 201 Moore Hopkins Lane as an Employment Campus

7:00 P.M. ZONING PUBLIC HEARING

ANNEXATIONS, COMPREHENSIVE PLAN MAP AMENDMENTS, & ZONING MAP AMENDMENTS – FIRST READING

- 24. [1030 Andrews Road](#), TMS#11211-06-76; request to annex, assign land use classification SD-1 (Sports/Amusement District), and zone the property M-1 (Light Industrial). The property is currently classified as Mixed Residential and zoned M-1 (Light Industrial) in Richland County.

Council District: 3
 Proposal: Annex, assign land use classification SD-1, and zone the property M-1
 Applicant: Richland County Recreation Commission
 PC Recommendation: Approve (8-0); 08/03/15

Staff Recommendation: Annex, assign SD-1 Land Use Classification and M-1 Zoning

[Ordinance No.: 2015-080](#) – Annexing and Incorporating 1030 Andrews Road, Richland County TMS #11211-06-76 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015

25. [2102 South Beltline Boulevard](#), TMS#13606-02-01; request to annex, assign land use classification IND (Industrial), and zone the property M-2 (Heavy Industrial). The property is currently classified as Mixed Residential and zoned HI (Heavy Industrial) in Richland County.

Council District: 3
Proposal: Annex, assign IND Land Use Classification and M-2 Zoning
Applicant: Spur Carolina, LLC
PC Recommendation: Approve (8-0); 08/03/15
Staff Recommendation: Annex, assign IND Land Use Classification and M-2 Zoning

[Ordinance No.: 2015-079](#) – Annexing and Incorporating 2102 South Beltline Boulevard, Richland County TMS #13606-02-01 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015

26. [7011 Garners Ferry Road](#), TMS#16406-04-01; request to annex, assign land use classification AC-2 (Community Activity Corridor), and zone the property C-3 (General Commercial). The property is currently classified as Mixed Residential zoned M-1 (Light Industrial) in Richland County.

Council District: 4
Proposal: Annex, assign AC-2 Land Use Classification, and C-3 Zoning
Applicant: Veterans Heights, LLC
PC Recommendation: Approve (8-0); 08/03/15
Staff Recommendation: Annex, assign AC-2 Land Use Classification and C-3 Zoning

[Ordinance No.: 2015-078](#) – Annexing and Incorporating 7011 Garners Ferry Road, Richland County TMS #16406-04-01 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No. : 2015-014 on February 17, 2015

ZONING MAP AMENDMENTS – FIRST READING

27. [121/201 Moore Hopkins Lane](#), TMS#07309-02-06, 07309-02-19 (p); request to rezone from C-3 (General Commercial District) to M-1 (Light Industrial District).
Council District: 2
Proposal: Rezone parcel from C-3 to M-1
Applicant: David Lockwood
PC Recommendation: Approve (7-0), 08/03/15
Staff Recommendation: Approve
28. [1221 Huger Street](#), TMS#08912-13-02; request a major amendment to a PUD-C, -DD (Planned Unit Development-Commercial, Design/Development Overlay District).
Council District: 2
Proposal: Request a major amendment to a PUD-C, -DD
Applicant: J. Russ Davis, Jr.
PC Recommendation: Approve with Recommendation (7-0), 08/03/15
Staff Recommendation: Approve with Recommendations
- DEFERRED** 29. [1319 Caroline Road](#), TMS#16414-09-07; request to rezone from UTD (Urban Transitional District) to C-1 (Office and Institutional).
Council District: 3
Proposal: Rezone parcel from UTD to C-1
Applicant: Donald J. Simons
PC Recommendation: Deny (5-0), 05/04/15
Staff Recommendation: Deny
Zoning Public Hearing: Deferred, 07/21/15

END ZONING PUBLIC HEARING

MAP AMENDMENT – FIRST READING

30. [1000/1010 Lady Street, 1218 Park Street](#), TMS#09013-09-01, -02, -22; rezone from M-1, -DD (Light Industrial, Design Development Overlay) to C-4, -DD (Central Area Commercial, Design Development Overlay). – *The Public Hearing was held on May 19, 2015 and first reading consideration was deferred on May 19, 2015 and June 2, 2015.*
Council District: 2
Proposal: Rezone parcel from M-1, -DD to C-4, -DD
Applicant: William H. Bailey
PC Recommendation: Deny (7-2), 04-06/15
Staff Recommendation: Approve

CITY COUNCIL COMMITTEE REPORTS/REFERRALS

Members of Council are asked to provide committee reports and/or present motions to refer specific matters to a Council Committee at this time.

APPEARANCE OF THE PUBLIC

Meeting Dates	Type of Meeting	Meeting Times
September 15, 2015	Work Session <i>City Hall – 1737 Main Street – 2nd Floor Conference Room</i>	2:00 p.m. - 4:00 p.m.
	Council Meeting / Public Hearing <i>City Hall – 1737 Main Street – Council Chambers – 3rd Floor</i>	6:00 p.m.
	Zoning Public Hearing <i>City Hall – 1737 Main Street – Council Chambers – 3rd Floor</i>	7:00 p.m.
October 13, 2015	Work Session (Annexation Strategy) <i>City Hall – 1737 Main Street – 2nd Floor Conference Room</i>	2:00 p.m.
October 20, 2015	Work Session <i>City Hall – 1737 Main Street – 2nd Floor Conference Room</i>	2:00 p.m.
	Council Meeting / Zoning Public Hearing <i>City Hall – 1737 Main Street – Council Chambers – 3rd Floor</i>	6:00 p.m.

In accordance with Ordinance No.: 2004-094 – Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 2, Administration, to add VI, Lobbyist, Sec. 2-302. (a) Any person who acts as a lobbyist must within fifteen days of being employed or retained as a lobbyist, register with the city clerk. (b) The registration must be in a form approved by the city council that includes only the name and business address of the lobbyist, the name and business address of the person or entity that compensates the lobbyist and the issue or matter for which the lobbyist has been retained. A separate form shall be submitted for each issue or matter and each person or entity who compensates the lobbyist. (c) Any lobbyist who is employed by the city or has contracts with the city must seek approval by city council to be a lobbyist for other clients so long as he is employed or under contract. To obtain a Lobbyist Registration Form please contact the Office of the City Clerk at (803) 545.3045 or send your request to cityclerk@columbiasc.net.