

ORDINANCE NO.: 2014-062

Authorizing the City Manager to execute a Quit Claim Deed from the City of Columbia to Harold Howard and Michelle Branch-Howard for an approximately 534 square foot portion of the Barhamville Estates Storm Drainage Channel, Richland County TMS#11507-03-35 (portion); CF#36-15A

ORIGINAL
STAMPED IN RED

WHEREAS, Harold Howard and Michelle Branch-Howard (the "Howards") are the owners of property located at 2364 Lang Road, Richland County TMS #11507-03-19, and they have constructed an addition to their home that encroaches onto property owned by the City of Columbia and identified as the Barhamville Estates Storm Drainage Channel, Richland County TMS #11507-03-35; and,

WHEREAS, the Department of Utilities and Engineering has performed a field inspection of the encroachment area and determined that there are no conflicts with existing, nor planned, City utilities. However, due to the close proximity of the structure to an existing 72" storm drainage pipe, the Howards were required to execute a Hold-Harmless Agreement with the City of Columbia. Said Agreement was executed on March 17, 2014 and recorded on March 28, 2014 in the Office of the Register of Deeds for Richland County in Record Bk. R1935 at Page 976; NOW, THEREFORE,

BE IT ORDAINED by the Mayor and City Council of the City of Columbia, South Carolina this 17th day of June, 2014, for and in consideration of the sum of One (\$1.00) Dollar, each to the other paid, and execution of a Hold-Harmless Agreement with the City of Columbia, the receipt of which are hereby acknowledged, the City Manager is hereby authorized to execute the attached Quit-Claim Deed conveying approximately five hundred thirty-four (534) square feet on behalf of the City of Columbia to HAROLD HOWARD & MICHELLE BRANCH-HOWARD or the current owner of the adjacent property, their heirs, successors and assigns.

The property to be conveyed by quit-claim deed is shown on a plat prepared for Harold Howard & Michelle Howard, dated November 4, 2013, last revised April 28, 2014, to be recorded in the Office of the Register of Deeds for Richland County and is designated on the plat as area "A" containing approximately 534 square feet; and being on file in the office of the Department of Utilities and Engineering under file reference #36-15A. A copy of said plat being attached hereto and made a part hereof as Exhibit "A".

Requested by:

Utilities & Engineering Department



Mayor

Approved by:



City Manager

Approved as to form:



City Attorney

ATTEST:



City Clerk

Introduced: 6/10/2014
Final Reading: 6/17/2014

