



CITY OF COLUMBIA
CITY COUNCIL MEETING MINUTES
TUESDAY, DECEMBER 2, 2014 - 6:00 P.M.
CITY HALL - 1737 MAIN STREET
COUNCIL CHAMBERS - 3RD FLOOR

The Columbia City Council conducted a Meeting on Tuesday, December 2, 2014 at City Hall, 1737 Main Street, Columbia, South Carolina. The Honorable Mayor Stephen K. Benjamin called the meeting to order at 6:13 p.m. and the following members of Council were present: The Honorable Sam Davis, The Honorable Brian DeQuincey Newman, The Honorable Cameron A. Runyan and The Honorable Moe Baddourah. The Honorable Tameika Isaac Devine arrived at 6:19 p.m. The Honorable Leona K. Plough was absent. Also present were Ms. Teresa Wilson, City Manager and Ms. Erika D. Moore, City Clerk. This meeting was advertised in accordance with the Freedom of Information Act.

PLEDGE OF ALLEGIANCE

Members of Boy Scout Troop 100 led the audience in the Pledge of Allegiance.

INVOCATION

Chaplain Darrell Croft, Columbia Fire Department offered the invocation.

ADOPTION OF THE AGENDA

Upon a motion made by Mayor Benjamin and seconded by Mr. Runyan, Council voted unanimously to adopt the agenda, subject to deferring consideration of **Item 28**.

PUBLIC INPUT RELATED TO AGENDA ITEMS

No one appeared at this time.

APPROVAL OF MINUTES

1. Meeting Minutes of [November 18, 2014](#) – *Approved as presented.*

Upon a motion made by Mr. Davis and seconded by Mr. Newman, Council voted unanimously to approve the November 18, 2014 minutes as presented.

PRESENTATIONS

2. City LIGHTs Employee Recognition – Ms. Teresa Wilson, City Manager

Ms. Teresa Wilson, City Manager recognized Captain Luis Campos, Engineer Michael Rushman, Firefighter April Haynie and Firefighter Thomas Bookman for assisting in the arrest of a suspect that was being sought by the Richland County Sheriff's Department.

On October 11, 2014, these individuals went above and beyond the call of duty to intervene in what was thought to be a carjacking only to find out that the man was a suspect in an attempted murder and criminal domestic violence case. She presented each individual with a City LIGHTs certificate and pin in recognition of their dedication and service to the citizens of Columbia.

****Ms. Teresa Wilson**, City Manager recognized Ms. Ray Gray for ten (10) years of service with the City of Columbia.

3. Let's Move! Cities, Towns and Counties Gold Medalist and Most Dedicated Local Elected Official Recognition – Ms. Teresa Wilson, City Manager

Ms. Teresa Wilson, City Manager announced that Senior Assistant City Manager S. Allison Baker attended the recent National League of Cities' annual conference in Austin, Texas where the City of Columbia was recognized for achieving gold medals in all five (5) Let's Move! Cities, Towns and Counties goals based on achievements made to improve access to healthy affordable food and to promote physical activity for children and adults. She noted that this is the highest distinction a community can receive. She announced that the National League of Cities also recognized Councilwoman Tameika Isaac Devine as the Most Dedicated Local Elected Official based on her achievements in promoting healthy habits in early childcare settings; increasing participation in meal programs before, during and after school and over the summer months; and increasing opportunities for physical activity. She presented the plaque to the Mayor and members of City Council.

Mayor Benjamin noted that the City of Columbia is recognized as the number one Let's Move! City in the country along with Beaumont, Texas.

4. [Toliver's Mane Event Business Spotlight Honoree Proclamation](#) – The Honorable Mayor Stephen K. Benjamin

Mr. Angelo McBride, Administrator for the Office of Business Opportunities introduced Toliver's Mane Event as the Business Spotlight Honoree. He said that Mr. Toliver has served the City of Columbia for 39 years and he exceeded all expectations for the Façade Program.

Mayor Benjamin and the members of City Council proclaimed Toliver's Mane Event as the Business Spotlight Honoree for this quarter.

Mr. Herbert E. Toliver, Owner of Toliver's Mane Event expressed his sincere appreciation for the recognition and support. He outlined his desire to clean up the barbering business and continue to bring about positive change in the community.

Councilor Davis said this is an example of a family business' commitment to help eliminate blight and to stay in spite of the challenges; it's the appearance of the corridors that indicate that there's a commitment and a partnership. He said the neighborhood appreciates the Toliver's business.

5. [2014 Midlands Regional Competitiveness Report](#) – Ms. Meghan Hughes Hickman, Executive Director of EngenuitySC

Ms. Meghan Hughes Hickman, Executive Director of EngenuitySC said that EngenuitySC is focused on building public private partnerships to enhance our regions' competitiveness and prosperity. She presented the 2014 Midlands Regional Competitiveness Report, which serves as a tool used to measure our competitiveness relative to eight (8) peer and aspirant cities and as a benchmark of our successes moving forward. The report is based on publicly accessible data and it encompasses the entire Columbia metropolitan statistical area (MSA), which includes six (6) counties with rural and urban areas. She reported that the City of Columbia's index in the talent category is in the center of our peers; the City is in the bottom third when it comes to entrepreneurship; we are in the bottom third as it relates to our innovative capacity; our cluster industry is 20% higher than the national average; and the City of Columbia ranks high in livability. In closing, she hopes that the City of Columbia will be able to use this tool to form its decisions in making this community the most competitive across the state.

Mayor Benjamin said this is not a marketing document; it's a benchmarking tool that we can use as a region. He said that the region has been on fire the last few years and he is curious to see how much ground we cover in next year's report. He thanked Mayor Coble, Mr. Davis and Ms. Devine for funding the Regional Technology Council over a decade ago.

Councilor Devine said the number one opportunity under the talent index is emphasizing K-12 STEM programs and broadening the curriculum to engage future workforce at a young age. She said it is important to engage students, especially girls, in the third and fourth grades. She would love to see us emphasize corporate partnerships; promote our technical colleges and higher learning institutions; and develop innovative ways to work with all school districts to provide that opportunity.

6. [Five Points' Centennial Year Celebration](#) – Ms. Amy Beth Franks, Executive Director of the Five Points Association

Ms. Amy Beth Franks, Executive Director of the Five Points Association announced that Five Points will turn 100 next year and they have been working to schedule a full year of activities, events and beautification projects for the community. She noted that Five Points was born when City officials drained the swamp in response to an outbreak of malaria. The projects will include perimeter lighting, an end of year celebration, a musical walking tour, a centennial fountain, tree planting, a Five Points Centennial Baby and much more. She sought support from City Council for the Centennial Celebration.

Councilor Devine asked if there is a request for City Council to help with the fountain or is funding being raised privately.

Ms. Amy Beth Franks, Executive Director of the Five Points Association said they are seeking funding from the City, the County and through public and private partnerships; this is something that we should all embrace and work together to create.

Councilor Devine said more information is needed on the cost of the fountain, maintenance and other components. She asked what the current plans are.

Ms. Amy Beth Franks, Executive Director of the Five Points Association presented a calendar of events, noting that they have started implementing some of the plans already. She sought City Council's permission to work with City staff to see what they can accomplish.

Mayor Benjamin requested a budget. He recognized members of the Five Points Association Board of Directors.

7. [Walk Bike Columbia Update](#) – Ms. Lucinda Statler, AICP, Urban Design Planner for the Planning and Development Services Department and Mr. Gregory Sprouse, Director of Research and Planning and Development for the Central Midlands Council of Governments

Mr. Gregory Sprouse, Director of Research and Planning and Development for the Central Midlands Council of Governments provided an update on the Walk Bike Columbia Project, which is a bicycle, pedestrian and transit access master planning project and a key component of the City's livability index. He reported that four (4) public workshops were held in July with 120 attendees; eight (8) focus groups were held with 90 stakeholders; a project website was developed; and nearly 1,000 responses were received to the survey. He explained that all of the public input was used to define the vision and establish goals and objectives that range from increasing transportation choices and accessibility to enhancing safety, comfort and bike and pedestrian awareness. He presented various examples of bike facilities that can be installed.

Ms. Lucinda Statler, AICP, Urban Design Planner for the Planning and Development Services Department explained that there are a variety of program and policy recommendations that include professional training opportunities; walking and bicycling programs for underrepresented groups; crosswalk enforcement action programs; a citywide pedestrian and bicycle counts program; and creating a dedicated bicycle and pedestrian coordinator position to ensure that we have someone to continue these efforts long-term. This plan will build on the City's existing Complete Streets Resolution by developing and adopting an ADA transition plan and a bicycle parking ordinance. She presented an example of a complete street, which included capacity for vehicles, buses and safe facilities for cyclists and pedestrians with lighting, crosswalks, trees and a buffered bike lane. She explained that the pedestrian network recommendations are based on an objective prioritization process that considers demand, supply, and equity,

alignment with other plans, safety and public support. The bicycle network recommendations are based on additional criteria, which are ease of implementation, connectivity to a funded project and providing an added pedestrian benefit. The consultant will provide recommendations on how the City could benefit from bike share stations. She announced that the Eat Smart Move More project is installing a bike boulevard on Barhamville Road; there's a bike boulevard on Main Street; and the Vista Greenway Phase II project will begin in 2015. In closing, she asked everyone to save the date for an upcoming public meeting on January 22, 2015 at 6:00 p.m. at EdVenture Children's Museum in the Canal Room.

OTHER MATTERS

8. Council is asked to approve the [Installation of Seven \(7\) Speed Humps](#) in the Eastlake Subdivision, as requested by the Neighborhood Association. - *Approved*

Upon a motion made by Mr. Baddourah and seconded by Mr. Runyan, Council voted unanimously to approve the Installation of seven (7) Speed Humps in the Eastlake Subdivision.

CONSENT AGENDA

Upon a single motion made by Mr. Davis and seconded by Mr. Newman, Council voted unanimously to approve the **Consent Agenda Items 9** through **27** and **29** through **43**. The consideration of **Item 28** was deferred.

CONSIDERATION OF BIDS and AGREEMENTS

9. Council is asked to approve the [Purchase of Two \(2\) Ford SUV Police Interceptor Trucks](#), as requested by the Fleet Services Division. Award to Vic Bailey Ford, using the SC State Contract in the amount of \$54,706.00. This vendor is located in Spartanburg, SC. *Funding Source: Capital Replacement-Auto, Trucks, Heavy Equipment Capital; 6308972-658500 – **Note:** The original budgeted amount for this purchase is \$54,706.00.* - *Approved*
10. Council is asked to approve the [Purchase of Motorola Radio Equipment and Corresponding Software and Accessories for Thirty-three \(33\) New Police Cars](#), as requested by the Fleet Services Division. Award to Motorola Systems, using the SC State Contract in the amount of \$143,673.75. This vendor is located in Sumter, SC. *Funding Source: Capital Replacement/Small Hand Tools Other Equipment; 6308972-623100 – **Note:** The original budgeted amount for this purchase is \$150,000.00.* - *Approved*

11. Council is asked to approve the [Purchase of Thirty-Three \(33\) Coban Cameras and Accessories](#), as requested by the Police Department. Award to Coban, using the SC State Contract in the amount of \$175,108.90. This vendor is located in Houston, TX. *Funding Source: Capital Replacement / Computer Equipment / Hardware 6308972- 627500 - Approved*
12. Council is asked to approve the [Purchase of Ninety-Five \(95\) Body Armor and Carriers](#), as requested by the Police Department. Award to Lawmen's Safety Supply, Inc., using the SC State Contract in the amount of \$80,000.00. This vendor is located in Columbia, SC. *Funding Source: Police Administrative Services/Uniforms and Clothing; 1012402-624100 – **Note:** This purchase will help increase public safety services. The original budgeted amount for this purchase is \$80,000.00. - Approved*
13. Council is asked to approve the [Purchase of Two \(2\) Prisoner Transport Vans](#), as requested by the Fleet Services Division. Award to Sirchie Vehicles, using the U.S. General Service Administration Contract in the amount of \$101,704.52. This vendor is located in Medford, NJ. *Funding Source: Capital Replacement/Auto, Truck, Heavy Equipment-Capital; 6308972-658500 – **Note:** The original budgeted amount for this purchase is \$105,340.70. – Approved*
14. Council is asked to approve a [Contract Renewal for Safety Boots and Shoes](#), as requested by the Support Services Division. Award to Tyler Brothers in the amount of \$84,319.05. This vendor is located in Wagner, SC. *Funding Source: Fleet Services/Supplies-Safety Clothing & Supplies; 6208956-625900 – **Note:** This is a three (3) year agreement with the option to extend for two (2) additional years. The original budgeted amount is \$84,319.05. - Approved*
15. Council is asked to approve the [Purchase of Five \(5\) Sludge Dewatering Boxes for Fiscal Year 2014 / 2015](#), as requested by the Metro Wastewater Treatment Plant. Award to Wastequip, LLC in the amount of \$63,180.00. This vendor is located in Statesville, NC. *Funding Source: Utilities Metro Wastewater Treatment Plant; 5516208-658300 – **Note:** The original budgeted amount for this purchase is \$108,000.00. - Approved*
16. Council is asked to approve the [Sole Source Purchase for Services related to Development, Training, Software Maintenance and Annual Renewal Fees](#) for the Metro Wastewater Treatment Plant Water Information Management Solutions Software, as requested by Metro Wastewater Treatment Plant. Award to Hach Company in the amount of \$122,589.00. This vendor is located in Loveland, CO. *Funding Source: Utilities Metro Wastewater Plant/Maintenance and Service Contract; 5516208-638200 – **Note:** The original budgeted amount for this purchase is \$300,000.00. This project is associated with the Clean Water 2020 Program. - Approved*

17. Council is asked to approve an [Agreement for Engineering Services for Design and Construction Management Services](#) at Seven (7) Pressure Reducing Valve Stations and modifications to the Sharpe Road Pump Station, as requested by the Utilities and Engineering Department. Award to Chao and Associates in an amount not to exceed \$128,760.00 (\$97,900 is for structural design; \$25,860 is for construction administration services on an hourly basis and \$5,000 is for reimbursable expenses). This vendor is located in Columbia, SC. *Funding Source: WM4282 – **Note:** This is a Protégé Led Project and Hazen and Sawyer and Charles R. Underwood, Inc. are the sub-consultants and will provide inspection and a repair design for the turbine pump. The original budgeted amount for this project is \$130,000.00. – Approved*
18. Council is asked to approve a [Professional Services Contract for Renovations at EdVenture](#), as requested by the Support Services Division. Award to North Lake Construction, Co. Inc., in the amount of \$157,800.00. This vendor is located in Lexington, SC. *Funding Source: Congaree Vista Control-Professional Services; 4019999-636600 – **Note:** The original budgeted amount is \$350,000.00. - Approved*
19. Council is asked to approve the [Purchase of Screening and Compost Grinding for Fiscal Year 2014 /2015](#), as requested by the Solid Waste Division. Award to Hensons', Inc., in the amount of \$196,950.00. This vendor is located in Tryon, NC. *Funding Source: Solid Waste Compost; 1014406-638500 – **Note:** The original budgeted amount is \$200,000.00. - Approved*
20. Council is asked to approve a [Contract Renewal to Provide Uninterrupted CAD Software and Maintenance Services through December 2015](#), as requested by Columbia-Richland 911 Communications. Award to TriTech Software Systems in the amount of \$278,492.40. This vendor is located in Dallas, TX. *Funding Source: City Account 1012701-638200; \$139,246.20 and County Account 2082702-638200; \$139,246.20 – **Note:** The original budgeted amount is \$278,492.40. - Approved*
21. Council is asked to approve an [Agreement for Technical Consulting Support for the Riverbanks Zoo Pump Station](#), as requested by the Utilities and Engineering Department. Award to American Engineering Consultants, Inc., in an amount not to exceed \$502,395.00. This vendor is located in Columbia, SC. *Funding Source: Sanitary Sewer Capital Outlay; 5529999-SSSS7289-658660 – **Note:** This is a Mentor Protégé Program Project and Civil Engineering Consulting Services, Inc. (Protégé) a WBE firm located in Columbia, SC will receive 20.35% of the contract value. This agreement will provide technical consulting support for a new pump station and force main that will divert wastewater flows for the Riverbanks Zoo gravity sewer. The original budgeted amount for this project is \$4,600,000.00 (\$600,000 is for professional services and \$4,000,000 is for construction). This project is associated with the Clean Water 2020 Program. - Approved*

22. Council is asked to approve [Project WM4230; Lake Murray Water Treatment Plant Disinfection, Residuals Handling and Pumping Improvements](#), as requested by the Utilities and Engineering Department. Award to M.B. Kahn Construction, the lowest responsive and responsible bidder in the amount of \$21,462,300.00 with a project contingency of \$600,000.00 for a total amount of \$22,062,300.00. This vendor is located in Columbia, SC. *Funding and Supplement Source: Water Improvement Fund; 5529999-WM423001-658650 (\$22,000,000) and Unforeseen Projects; WM4323 (\$62,300) – **Note:** This project was in 20% participation provisions and achieved 48% (\$10,663,712) of subcontractor outreach participation. The original budgeted amount for this project is \$22,000,000.00. - Approved*

ORDINANCES – SECOND READING

23. [Ordinance No.: 2014-119](#) – Granting an encroachment to CenturyLink Communications, Inc. for installation and maintenance of conduit and fiber optic cable within the right of way area of the 300 block of Lincoln, 900 and 1000 blocks of Catawba, 200 block Park Street and 1000 block of Whaley Street, Richland County TMS No.: 08914-17-01, 08913-05-05, 08913-05-03, 08914-08-09, 08914-08-07, 11301-01-01 and 11301-02-06 adjacent to 1000 Catawba Street, Richland County TMS No.: 11301-02-01 – *First reading approval was given on November 18, 2014. – Approved on second reading.*
24. [Ordinance No.: 2014-096](#) – Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 11, Licenses, Permits, Business Regulations, Article III, Contractors, Sec. 11-71, Permit, indemnification and insurance requirements for work affecting streets or other public property (c) Contractors working for city – *First reading approval was given on November 18, 2014. – Approved on second reading.*
25. [Ordinance No.: 2014-100](#) – Authorizing the City Manager to execute a Partial Release of Right of Reverter by the City of Columbia to allow for the transfer of approximately 0.014 acre (597 square feet) along Rosewood Drive and Bluff Road to the South Carolina Department of Transportation – *First reading approval was given on November 18, 2014. – Approved on second reading.*
26. [Ordinance No.: 2014-106](#) – Repealing Ordinance No.: 2014-077 Authorizing the City Manager to execute an Agreement between the City of Columbia and Multicon Development Company for the Devine Street Parking Garage and authorizing the City Manager to execute Party Wall Agreements and Easements for Public Pedestrian, Bicycle and Emergency Vehicle Access as Contemplated in the Agreement – *First reading approval was given on November 18, 2014. – Approved on second reading.*

27. [Ordinance No.: 2014-110](#) – Granting an encroachment to Landtech Holdings, LLC for installation and maintenance of a concrete sidewalk, driveway, curb, gutter and asphalt parking area within the right of way area of the 500 block of Lady Street adjacent to 522 Lady Street – *First reading approval was given on November 18, 2014. – Approved on second reading.*
28. [Ordinance No.: 2014-120](#) – Authorizing the City Manager to sign a Waiver of the Notice Provision contained in the Easement Agreement dated March 22, 2006 between the City of Columbia and Capitol Places I, LLC for property known as 1504 Main Street, Richland County TMS No.: 09014-09-17 and authorize the City Manager to execute a Deed to the property described in the Easement Agreement pursuant to the Purchase Option contained therein - **Note:** *This is for the Kress Building. – First reading approval was given on November 18, 2014. – Second reading consideration of this item was deferred.*
29. [Ordinance No.: 2014-121](#) – Authorizing the City Manager to execute a Lease between the City of Columbia and Cornerstone Baptist Church for lease of an approximately 34,718 square feet (0.797 acres) portion of the Heyward Street Right of Way located adjacent to 101 Wayne Street between Olympia Avenue and Parker Street for use as a parking area for church functions – *First reading approval was given on November 18, 2014. – Approved on second reading.*
30. [Ordinance No.: 2014-122 \(Revised\)](#) – Authorizing the City of Columbia, South Carolina, to Execute and Deliver and Equipment Lease Purchase Agreement in the amount of not exceeding \$7,000,000 between the City and the Lessor thereof to defray the cost of acquiring certain equipment; and other matters relating thereto – *First reading approval was given on November 18, 2014. – Approved on second reading.*
31. [Ordinance No.: 2014-123](#) – Consenting to the Inclusion of Property in a Multi-County Industrial/Business Park (Project Peak Blue Atlantic Columbia, LLC, Parcel 1, Parcel 2 and Parcel 3, Richland County TMS #11406-13-01, Richland County TMS #11406-13-02, Richland County TMS # 11406-13-03 and Richland County TMS # 11406-13-04, Harden Street, Gervais Street, Laurens Street and Lady Street) – *First reading approval was given on November 18, 2014. – Approved on second reading.*

TEXT AMENDMENT – SECOND READING

32. [Create §17-297 and Amend §258, Table of Permitted Uses](#), to clearly define convenience stores, and to permit the use with a special exception.

Proposal: Create §17-297, Convenience stores, to define the category and conditions to permit the use with a Special Exception. Amend §258, Table of Permitted Uses to add category as a special exception requirement and to identify the section as 17-297.

Applicant: Councilman Sam Davis
PC Recommendation: Approve with Conditions (5-2), 10/06/14
Staff Recommendation: Approve

[Ordinance No.: 2014-102](#) – Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 17, Planning, Land Development and Zoning_ Article III, Zoning, Division 8, District Descriptions; Use and Dimensional Regulations to add Sec. 17-297 Convenience Stores – *First reading approval was given on November 18, 2014. – Approved on second reading.*

ANNEXATION WITH MAP AMENDMENT – SECOND READING

33. [1509 Aralia Drive](#), TMS#13705-15-04; request to annex and zone the properties RS-3 (Single Family Residential). The property is zoned RS-HD (Residential, Single-Family – High Density) in Richland County. – *First reading approval was given on November 18, 2014. – Approved on second reading.*

Council District: 3
Proposal: Annex and zone properties RS-3; contiguous; Primary Annexation Area
Applicant: Mary H. Lucas
PC Recommendation: Approve (6-0); 05/05/14
Staff Recommendation: Approve

[Ordinance No.: 2014-073](#) – Annexing 1509 Aralia Drive, Richland County TMS #13705-15-04 – *First reading approval was given on November 18, 2014. – Approved on second reading.*

34. [3403 Lyles Street](#), TMS#09107-13-08; request to annex and zone the properties RG-2, -DP (General Residential District, Design Preservation Overlay). The property is zoned RM-HD (Residential, Multi-Family – High Density) in Richland County. – *First reading approval was given on November 18, 2014. – Approved on second reading.*

Council District: 1
Proposal: Annex and zone properties RG-2 –DP;
contiguous; Donut Hole Annexation Area
Applicant: Emily Lucero
PC Recommendation: Approve (6-0); 06/02/14
Staff Recommendation: Approve

[Ordinance No.: 2014-074](#) – Annexing 3403 Lyles Street, Richland County TMS #09107-13-08 – *First reading approval was given on November 18, 2014. – Approved on second reading.*

35. [O Colony Forest Drive & N/S Beltline Boulevard](#), TMS# 11610-01-02 & 11605-06-06; request to annex and zone the properties RG-2 (General Residential District). The property is zoned RU (Rural District) in Richland County. – *First reading approval was given on November 18, 2014. – First reading approval was given on November 18, 2014. – Approved on second reading.*

Council District: 2
Proposal: Annex and zone properties RG-2;
contiguous; Donut Hole
Applicant: TN Development Corporation
PC Recommendation: Approve (7-0); 08/04/14
Staff Recommendation: Approve

[Ordinance No.: 2014-111](#) – Annexing O Colony Forest Drive and N/S Beltline Boulevard, Richland County TMS #11610-01-02 and 11605-06-06 – *First reading approval was given on November 18, 2014. – Approved on second reading.*

36. [National Guard Road](#), TMS#11100-01-04; request to annex and zone the properties M-1 (Light Industrial). The property is zoned M-I (Light Industrial) in Richland County. – *First reading approval was given on November 18, 2014. – Approved on second reading.*

Council District: 3
Proposal: Annex and zone properties M-1; contiguous;
Primary
Applicant: Donald E. Lovett, Practice Field, LLC
PC Recommendation: Approve (6-0); 08/04/14
Staff Recommendation: Approve

[Ordinance 2014-112](#) – Annexing 25.74 acres, National Guard Road, Richland County TMS #11100-01-04 – *First reading approval was given on November 18, 2014. – Approved on second reading.*

37. [6904 Welborn Road](#), TMS#19203-03-04; request to annex and zone the properties RS-1 (Single Family Residential District). The property is zoned RS-LD (Residential, Single Family, Low Density) in Richland County. – *First reading approval was given on November 18, 2014. – Approved on second reading.*

Council District: 4
Proposal: Annex and zone properties RS-1; contiguous; Primary
Applicant: Dayal Estates, LLC
PC Recommendation: Approve (7-0); 08/04/14
Staff Recommendation: Approve

[Ordinance No.: 2014-113](#) – Annexing 6904 Welborn Road, Richland County TMS #19203-03-04 – *First reading approval was given on November 18, 2014. – Approved on second reading.*

38. [6809 Welborn Road](#), TMS#19203-02-09; request to annex and zone the properties RS-1 (Single Family Residential District). The property is zoned RS-LD (Residential, Single Family, Low Density) in Richland County. – *First reading approval was given on November 18, 2014. – Approved on second reading.*

Council District: 4
Proposal: Annex and zone properties RS-1; contiguous; Primary
Applicant: Hazel Williams
PC Recommendation: Approve (7-0); 09/08/14
Staff Recommendation: Approve

[Ordinance No.: 2014-114](#) – Annexing 6809 Welborn Road, Richland County TMS #19203-02-09 – *First reading approval was given on November 18, 2014. – Approved on second reading.*

39. [E/S Williams Street](#), TMS#08816-09-12; request to annex and zone the properties RG2 (General Residential District). The property is zoned HI (Heavy Industrial) in Richland County. – *First reading approval was given on November 18, 2014. – Approved on second reading.*

Council District: 2
Proposal: Annex and zone properties RG-2; contiguous; Primary
Applicant: Granby Project Owner, LLC
PC Recommendation: Approve (7-0); 09/08/14
Staff Recommendation: Approve

[Ordinance No.: 2014-115](#) – Annexing 0.4880 acre E/S Williams Street, Richland County TMS #08816-09-12 – *First reading was given on November 18, 2014. – Approved on second reading.*

40. [1424 Atlas Street](#), TMS# 16305-02-08; request to annex and zone the property M-2 (Heavy Industrial). The property is zoned HI (Heavy Industrial) in Richland County. – *First reading approval was given on November 18, 2014. – Approved on second reading.*

Council District: 3
Proposal: Annex and zone properties M-2; contiguous;
Primary
Applicant: Atlas Properties, LLC
PC Recommendation: Approve (7-0); 10/06/14
Staff Recommendation: Approve

[Ordinance No.: 2014-116](#) – Annexing 1424 Atlas Road, Richland County TMS #16305-02-08 – *First reading approval was given on November 18, 2014. – Approved on second reading.*

41. [2790 Shop Road](#), TMS#16200-04-40; TMS#16200-04-40; request to annex and apply an interim zoning district of M-1 (Light Industrial). The property is zoned M-1 (Light Industrial) in Richland County. – *First reading approval was given on November 18, 2014 – First reading approval was given on November 18, 2014. – Approved on second reading.*

Council District: 3
Proposal: Annex and zone properties M-1; contiguous;
Secondary
Applicant: RE/SG Columbia, LLC
PC Recommendation: Approve (5-0); 11/03/14
Staff Recommendation: Approve

[Ordinance No.: 2014-117](#) – Annexing 2790 Shop Road, Richland County TMS #16200-04-40 – *First reading approval was given on November 18, 2014. – Approved on second reading.*

MAP AMENDMENT – SECOND READING

42. [2127 Park Street](#), TMS# 09012-11-06; request to rezone from RG-2, -DP (General Residential District, Design Preservation Overlay) to C-1, -DP (Office and Institutional, Design Preservation Overlay). – *First reading approval was given on November 18, 2014. – Approved on second reading.*

Council District: 1
Proposal: Rezone parcel from RG-2, -DP zoning to C-1, -DP
Applicant: Deon O’Neil
PC Recommendation: Approve (6-0), 09/08/14
Staff Recommendation: Approve

43. [2411 Two Notch Road](#), TMS#11511-11-03; request to rezone from C-3, RG-1 (Split General Commercial, General Residential) to C-2 (Neighborhood Commercial). – *First reading approval was given on November 18, 2014. – Approved on second reading.*
- | | |
|-----------------------|---|
| Council District: | 2 |
| Proposal: | Rezone parcel from C-3, RG-1 zoning to C-2 |
| Applicant: | Rebecca Jacobson, MPH, The Family Shelter, Inc. |
| PC Recommendation: | Approve (7-0), 09/08/14 |
| Staff Recommendation: | Approve |

TEXT AMENDMENT – SECOND READING

44. [Amend §17-321 \(Private Dormitory\) and §17-258 Table of Permitted Uses \(Revised\)](#) to permit the use and reduce the spacing requirements in the C-3 zoning district.
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| Proposal: | Amend Chapter 17, Article III, Division 9, §17-321 (Private Dormitory) to permit the private dormitory use with conditions in the C-3 zoning district, and to modify certain specific criteria therein. |
| Applicant: | Mayor Stephen K. Benjamin |
| PC Recommendation: | Approve (7-0), 10/06/14 |
| Staff Recommendation: | Approve |

[Ordinance No.: 2014-103](#) (Revised) - Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 17, Planning, Land Development and Zoning, Article III, Zoning, Division 9, Supplementary District Regulations, Sec. 17-321 Private dormitory – *First reading approval was given on November 18, 2014 by a vote of five (5) to one (1) with the caveat that effective January 1, 2015 there will be no additional applications accepted for private dormitories in the C-3 zoning districts until a new zoning ordinance is adopted. – Approved on second reading by a vote of five (5) to one (1) as revised.*

Upon a motion made by Mayor Benjamin and seconded by Mr. Newman, Council voted five (5) to one (1) to give second reading approval to Ordinance No.: 2014-103 - Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 17, Planning, Land Development and Zoning, Article III, Zoning, Division 9, Supplementary District Regulations, Sec. 17-321 Private dormitory, as revised. Voting aye were Mr. Davis, Ms. Devine, Mr. Newman, Mr. Runyan and Mayor Benjamin. Mr. Baddourah voted nay.

Councilor Devine stated that the contiguous neighborhoods will be briefed on this development. She asked Mayor Coble to report to Council on the discussions prior to the December 16, 2014 Council Meeting.

ORDINANCES – FIRST READING

45. [Ordinance No.: 2014-093](#) – Granting an encroachment to Robert A. Koons and Nancy R. Koons for removal and replacement of a tree, relocation of existing sidewalk and curbing; construction and maintenance of new sidewalk and curbing, driveway, pavers, landscaping and irrigation system within the right of way area of the 1000 block of Gregg Street adjacent to 1026 Gregg Street, Richland County TMS # 11405-14-17 – *Approved on first reading.*

Councilor Baddourah noted that the University Neighborhood has submitted a letter in support of the removal of the tree as long as they meet the Forestry & Beautification guidelines.

Upon a motion made by Mayor Benjamin and seconded by Mr. Newman, Council voted unanimously to give first reading approval to Ordinance No.: 2014-093 – Granting an encroachment to Robert A. Koons and Nancy R. Koons for removal and replacement of a tree, relocation of existing sidewalk and curbing; construction and maintenance of new sidewalk and curbing, driveway, pavers, landscaping and irrigation system within the right of way area of the 1000 block of Gregg Street adjacent to 1026 Gregg Street, Richland County TMS # 11405-14-17.

46. [Ordinance No.: 2014-124](#) – Authorizing Acceptance and Dedication of Streets by Quitclaim Deeds from the South Carolina Department of Transportation into the City's Streets System, Identified as portions of Gist Street (S40-1987), Pall Mall Street (S-40-1494), Picadilly Street (S40-1649), Catawba Street (S40-891), Wayne Street (S40-762), Williams Street (S40-1531) and Whaley Street (S40-454) in Richland County – *Approved on first reading.*

Upon a motion made by Mayor Benjamin and seconded by Mr. Runyan, Council voted unanimously to give first reading approval to Ordinance No.: 2014-124 – Authorizing Acceptance and Dedication of Streets by Quitclaim Deeds from the South Carolina Department of Transportation into the City's Streets System, Identified as portions of Gist Street (S40-1987), Pall Mall Street (S-40-1494), Picadilly Street (S40-1649), Catawba Street (S40-891), Wayne Street (S40-762), Williams Street (S40-1531) and Whaley Street (S40-454) in Richland County.

47. [Ordinance No.: 2014-125](#) – Authorizing Conveyance of Streets by Quitclaim Deeds from the City of Columbia to the South Carolina Department of Transportation, Identified as Portions of Main Street a/k/a South Main Street (from Pendleton Street to Blossom Street), Richland County TMS# 08916-06, TMS# 11304-08, 07, & 06 and TMS# 11303-02, 03, 12 & 13 and Park Terrace Drive (from Harbison Boulevard to Lexington County TMS# 002898-01-021 (private R/W), Lexington County TMS# 002898-01-036 – *Approved on first reading.*

Upon a motion made by Mayor Benjamin and seconded by Mr. Davis, Council voted unanimously to give first reading approval to Ordinance No.: 2014-125 – Authorizing Conveyance of Streets by Quitclaim Deeds from the City of Columbia to the South Carolina Department of Transportation, Identified as Portions of Main Street a/k/a South Main Street (from Pendleton Street to Blossom Street), Richland County TMS# 08916-06, TMS# 11304-08, 07, & 06 and TMS# 11303-02, 03, 12 & 13 and Park Terrace Drive (from Harbison Boulevard to Lexington County TMS# 002898-01-021 (private R/W), Lexington County TMS# 002898-01-036.

RESOLUTIONS

48. [Resolution No.: R-2014-100](#) – Supporting a business recruitment project by the University of South Carolina to be located at the future Horizon II facility on the Southeast corner of Blossom Street and Assembly Street – *Approved on first reading.*

Upon a motion made by Mayor Benjamin and seconded by Mr. Runyan, Council voted unanimously to approve Resolution No.: R-2014-100 – Supporting a business recruitment project by the University of South Carolina to be located at the future Horizon II facility on the Southeast corner of Blossom Street and Assembly Street.

49. [Resolution No.: R-2014-118](#) – Approving the honorary naming of the intersection of 2000 block of Greene Street between Laurens Street to Harden Street "Andy Shlon Street" – *This item was withdrawn from the agenda.*

CITY COUNCIL COMMITTEE REPORTS/REFERRALS

50. [Arts and Historic Preservation Committee Report](#)

Councilor Baddourah presented a recommendation from the Arts and Historic Preservation Committee to accept the proposal from the SmartState Center of Economic Excellence in Tourism at the University of South Carolina to evaluate the effectiveness of the Columbia Hospitality Tax. The Center estimated that it will cost \$38,200 to complete the study over a nine (9) month period.

There was a consensus of Council to authorize the Arts and Historic Preservation Committee to work with Administration to develop a scope of work and to identify a source of funding.

APPEARANCE OF THE PUBLIC

Mr. Henry Hopkins of the Eau Claire Community Council expressed his appreciation for the closing of West Avenue Apartments; to ask when the next phase of the North Main redevelopment project will begin; to invite Council to the Christmas Tree Lighting on Sunday, December 7, 2014; and to thank Council for passing the ordinance on convenience stores.

Mr. Howard Winslow thanked the City Manager and Police Chief for their efforts to close the Lucky 13 Club and to express concerns regarding Uber's lack of compliance and expensive rates.

Mr. Michael Horger presented the State Code relating to Taxi Cabs and ridesharing. He questioned how Uber is allowed to operate illegally. He suggested that the City of Columbia look at how Virginia and Maryland passed laws to deal with Uber.

Mr. Kyle Lacio insisted that Uber is a discriminatory business that chooses to deal with rich customers.

Mayor Benjamin offered to meet with the Taxi Cab drivers and members of the community to discuss ideas on how to develop a policy approach for addressing this.

Upon a motion made by Mr. Davis and seconded by Mr. Runyan, Council voted unanimously to adjourn the meeting at 7:44 p.m.

Respectfully submitted by:

Erika D. Moore
City Clerk